Mainly About People

DEATH OF CHURCHMAN

Mr Victor Fred Roberts, of Wollstonecraft, at the age of

Mr Victor Fred Roberts, of Wollstonecraft, at the age of 84 years.

Mr Roberts had been a most active Christian in the Diocese of Sydney for a period of nearly 50 years. At the parish level he had served as a Sunday School Teacher, Churchwarden, Parish Councillor and Parochial Reader.

At the diocesa level he was a member of Synod for 20 years. His most significant contribution in Synod was the initiative he took in the early years of the 'Stipends Committee', as it was then called.

The death occurred on Tuesday, 10th June, 1975, of

GIPPSLAND

from the position of Dio-cesan Registrar from April,

976. Rev D. Smallbone, rector of Yarren, has been ap-pointed an examining chap-

Rev G. Philpot, rector at Omeo, has been appointed Precentor at St Paul's Cathedral, Sale, and parttime domestic chaplain to Bishop Delbridge as from

NEWCASTLE

NEWCASTLE Curate in Parish of EngaBrigadier Derek Sharp,
OBE, has been appointed
Registrar in the place of Mr
J. P. Lane.

Curate in Parish of Engatine.

Rev R. Coxhead, Curate
at Carlingford, has become

lain, Gladesville Psychiatric Hospital, retired on May 31, Rev R. S. Barker, Rector. Keiraville, has been ap-pointed Rector at Moore-Bank.

SYDNEY

Rev R. Coxhead, Curate

ducted the service, Bis

Rev H. Henningham, The oldest church on the Blue Mountains — the church of St Peter at Mt Victoria, NSW — celebrated its centenary on Sunday, June 22.

Bishop D. W. B. Robinson, of Parramatta, was guest preacher at a thanks-Rector at Fairfield and Rural Dean of Liverpool, Rev B. Findlayson, Curate at Cronulla, has become Curate in Parish of Enga-

guest preacher at a thanks-giving service to commemor-ate the occasion.

A church warden, Mr W.

STONE

WALLS

STAND

AT 100

STILL

A church warden, Mr W. Musgrove, said this week that some of the early records of the church had since disappeared, but the license for the church, issued by Bishop Frederic Barker, was still in good condition.

Barker, was still in good condition.

The licence was dated June 21, 1875, and stated that it was granted "through a petition of the Rev Robert Hanson Mayne, BA, Licensed Minister in the district of Hartley, in the County of Cook, and of the several residents and inhabitants of Mt Victoria."

It disclosed that the land for the church was given by Mr Henry Bell, the originator of Bell's Line of Road, running from Kurrajong to the settlement of Bell.

It also noted that the

It also noted that the church was to be 43ft in length from east to west, and 19ft in breadth from

north to south.

The first entry in the Church Register ("it seems Harrison, I. S. Newth,

The Anglican church of St Peter, at Mt Victoria, NSW, which recently celebrated its centenary as the oldest church on the Blue Mountains.

Edward Symonds, I. Hornby-Spears, and T. J. Heffernan. The latter was one of four fl.4.0.
"The Register of Marriages has disappeared, but the Register of Baptisms has been kept up to date," he stated.
The first entry was dated September 12, 1880, when William, son of John and Lucy Cliff of Blackheath, was baptised.

brothers who had entered the ministry, and when he was absent from the parish, on a trip to his home town in Ireland, a brother, Edward, acted as his locum.

Thomas was a bachelor, as was his successor, the Rev W. P. F. Dorph, and between them they had a total of 60 years' service in the parish. the parish. was baptised.
A grandson of John and
Lucy Cliff, Mr Rex Cliff,
and a great-grandson,
Geoff, were still living in
Blackheath.

the parish.
Some early balance sheets had a heading of "Hartley cum Mt Victoria", in which Hartley Vale, Hampton and Mount

Centenary of historic church

Wilson also appeared, Mr Musgrove said.

In 1964 there was a re organisation of parish boundaries in the district and from January 1, 1965, St Peter's had been adminis-tered from Blockharth tered from Blackheath.

The area was known as the Church of England Parish of Blackheath.

Parish of Blackheath.

The rectors of the newlyformed parish had been the
Rev G. Thomas (now with
BCA), the Rev L. Vitnell
(now at Carlingford), the
Rev G. Child (director of
CEBS in the Diocese) and
currently the Rev A. E.
Begbie.

called.

His love for the clergy and his concern for their physical welfare was evidenced by his loane said the closing trieless efforts on their behalf. Mr Roberts is conducted the service, Bishop Jack Dain read the lesson, and Archbishop Marcus Loane said the closing the behalf. Mr Roberts is benediction. **LAST WORD**



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Students get say in Students have been given a say in the affairs of St John's Church of England College, Morpeth, NSW. affairs

£1.4.0

was baptised.

The decision to allow student representation on student representation on the college council was made at Newcastle Anglican

bishops in each area appointed students to the college.

Blackheath,

In those early days infants from Wentworth Falls, Katoomba, Medlow Bath and Blackheath were taken to St Peter's for Baptism.

Early incumbents of the parish were the Reys Thos

Synod also gave Australian Anglican archbishops the right to make appointments to the college council.

Synod also gave Australian Anglican archbishops the right of appointment it was planned to widen representation on the council.

RETIREMENT VILLAGE FOR GOSFORD AREA

Plans are under way for the building of a retirement village at Gosford, NSW The spokesman said New-castle Diocese was respon-sible for spiritual care of the

The project will be jointly shared by Newcastle and Sydney Anglican Dioceses.

A church spokesman said the Church of England Retirement Villages of Sydney would buy land and erect the buildings.
They would also provide supervision and staff.

You will never have true peace until your mind is satisfied. — M. Lloyd-Jones, Romans 5:1.

Romans 5:1.

'DANGEROUS TO BE COMMITTED UNTHINKINGLY TO POWER

STRUCTURES . .

Author's message

for Christians:

It was dangerous for Christians to become committed unthinkingly to political power structures, international best-selling author Os Guinness has claimed.

Mr Guinness is visiting analysis of the technological Australia this month, following a tour of New Zealand.

"Dust of Death" is an

Mr Guinness is visiting adour of New Zealand.

He claims that western society is in an impasse between technocracy and the counter-culture that opposes technocracy.

In his book "Dust of Death" is an analysis of contemporary trends in society and critically examines a number of the responses to the pressures of western technocracy, such as student opposes, and the New Left, revoluntary movements, alternative life styles, drugs, mysticism and eastern

anity as a "third way".

He recalls that early Christians were a radical minority who confronted and overcame the power structures of their day — and claims that Christianity can still have this impetus.

He says it is dangerous for Christians 15 become unthinkingly committed to any political structures — whether the power clites of the "establishment" or the ideological programmes of the revolutionary hard-core.

He says that "across the recognised divisions of the first-century world the Christians were a community which refused to be classified or categorised."

They transcended previous divisions between male and female, master and slave, Roman and Greek, rich and poor.

They were derisively labelled "the Third Race" — marking them off from the rest of humanity — and it was just this insight that needed to be taken up by Christians today.

Guinness draws these conclusions against a detailed

The Australian

No 1590. JULY 10, 1975

people in the world.

Miss Deveson spoke on her experiences in Ethiopia in "A Current Affair" recently and as a result 558,000 was received by World Vision. World Vision said this money was sent immediately to Addis Ababa.

One of the patrons of the

appeal - former Deputy Prime Minister Mr Lance

Barnard said on June 30, that, "never in the history of our globe has there been such a despairing need to feed

a despairing need to feed the millions of under-

Lance Barnard, former Deputy Prime Minister and Minister for Defence takes up

appointment in September as Australia's Ambassador to

Australia S Ambassador to Sweden, Norway and Fin-land. He is Tasmanian patron of World Vision's "Year of the Hungry" program.

FAMISHED

The campaign is co-ordinated under the title "1975 the Year of the Hungry". World Vision plans to conduct a number of programmes to assist the hungry of Africa and Asia between now and next Easter. These include a 40-hour famine in Victoria when up to 10,000 people will be sponsored by an estimated 400,000 to go without food for 40 hours.

In August there will be a nation-wide direct mail appeal to every household supported by the TV special featuring Anne Deveson — "Don't Let Our Children Die", filmed in Ethiopia earlier this year.

STATE OF THE PARTY OF THE PARTY

World Vision Australia is to launch a nation-wide campaign to

awaken Australia to the desperate situation facing the millions of starving

Government grant for Germaine Greer film criticised by Festival

"The announcement that \$100,000 has been given to Germaine Greer by the Australian Government is, to say the least, staggering," said Mrs Monica Gallagher, an Advisory Committee Member of the Festival of Light.

mental health

to experience

relationship

with mother"

same, whether brought up

The Rev Fred Nile (FOL Director) said:
"The International Women's Year Committee and Federal Government should be given the prize for the sick joke of the year and admit the whole Green creat story is a heavy. grant story is a hoax.

CAMPAIGN TO AID WORLD'S

to Bangladesh earlier

"Germaine Greer must be the world's worst choice for a serious TV series on reproduction and mother-

their mother's skirts revolt her.

"She believes children don't need mothers and illogically would like to have a child if it wasn't necessary to have a father!" Mrs Freida Brown, FOL

Women's spokesman, said:
"It is well known that
Germaine Greer wants to
abolish the family.

abolish the family.
"One has only to read her
'Female Eunuch', page 329,
which says — 'Women's
Liberation, if it abolishes
the patriarchal family, will
abolish the necessary substructure of the authoritarian State, and once that

tarian State, and once that withers away, Marx will have come willy-nilly." "Her forthright statements about motherhood are also well known.
"We read in the 'Female Eunuch', page 234: 'Care and attention for the child need not empanate from a need not emanate from single permanently present

Film's purpose opposed

"Important for child's

and regards marriage as a

or not.'
"It is perhaps ironic to note that Germaine Greer

"It is perhaps ironic to note that Germaine Greer has never had a child.
"Experts on child-rearing disagree with her opinions.
"The Australian and New Zealand College of Psychiatry in November, 1971, wrote: 'It is of great importance for mental health that the infant and young child should experience warm, intimate and continual relationship with

"On page 278 we read: Bringing up children is not

both find satisfaction and enjoyment.

"The quality of mothering the child receives in the first three years of his life affects profoundly his whole future development.

"Among the avenues to be explored is the problem of making the vocation of housewife and mother of young children more attractive."

young children more attractive."

Mrs Brown emphasised:
"We see then that Miss Greer ignores child care experts and we see that she has well formed political views on the family.
"It is interesting that such a woman should be given grants by our Government to make such films.
"Can it be that influential people in our Government also ignore such expert advice in order to pursue a

also ignore such expert advice in order to pursue a smiliar ideological

philosophy.

"If so, were they put there by the electors to do so."

INSIDE THIS ISSUE

Notes and comments — Page 2.

· Archbishop Rayner speaks on society's restlessness — Page 3.

• Letters to the editor - Pages 5-7.

• Word and Life - D. B. Knox - Page 6. • On and off the record - Page 6.

EDITORIAL

An Ethopian child waits under a tree while its mother lines up

act now. I am calling on all Foreign Australians to join with me including in this fight against famine".

How long can the Whitlam Government survive?

That is the question everyoody in Australia is asking. The revelations on overseas loans which led to the sacking of Dr Cairns casts doubt on the credibility of the government as a whole. Nobody is satisfied with the Prime Minister's actions against his deputy.

If no new damaging revelations come to light it is just possible that in two or three months the whole thing will blow over and it is possible that Mr Whitlam could surgice but not likely.

Mr Frazer is not committing himself now on what he might want to do in four months time and from his point

of view that is wise.

Yet the question of how long the Government can survive is still open for other reasons. Whether the senate rejects supply or not, the necessary pre-conditions for a double-dissolution have been satisfied already. There is no reason to doubt that the senate will continue to frustrate Government legislation. Can Mr Whitlam put up with that for another two years? Is it fair for

constant threat of an election, be it made or implied' With the death of Senator Milliner and the resignation With the death of Senator Milliner and the resignation of Senator Murphy, both places having to be filled at the next mid-term election, there is no chance of Labor gaining control of the Senate even if the mood of the nation was favourable towards Labor — which it isn't.

On top of this siege situation Mr Whitlam faces the serious problems of internal struggle caused by his ruthless axing of Dr Cairns and the demotion of Mr Cameron, and his poor performances in recent elections. This has led some to think the Government might disintegrate from within. Given the strong sense of survival among politicians this is unlikely.

All these possibilities lie in the future, meanwhile the Australian people are left with a lame duck Prime Minister, and a Government whose integrity is in serious

The pre-occupation of the media and people with the almost daily string of crises parallels that of the Watergate scandals. Mr Whitlam on one occasion made a jibe at Mr Nixon that Watergate had left him in a parlous position as president. Now he knows for himself

what it is like.

The calling together of Parliament this week is not likely to solve the long term problems either.

Because of the serious doubts about the Government and the over-riding need for stable government to deal with the economic difficulties facing Australia, Mr Whitlam should take the initiative himself and call an election to have the experimental open and for all. election to have the question resolved once and for all.

Of course the Prime Minister would not relish this as it

would mean almost certain defeat but it is time for him to act for the wider good of Australia rather than the narrow interests of himself and his party. It is time the people spoke again, only by an election could the stale-mate be broken.

Notes and Comments

Universal prayer book

The General Synod Litur-gical Commission proposes to issue a draft Australian Prayer Book in 1975. It seems that it will necessarily be somewhat incomplete and some of the services of lesser Common Prayer at present will be omitted. That is prob-ably unavoidable.

ing task for the Commission will be to produce a book that the whole Church in Australia will be prepared to buy, use and experiment with for some years after publication. To produce a book as large as our present Book of Common Prayer would be impossible to finance and if money could be found, its price would put it beyond the reach of most

So it seems obvious that if a draft Prayer Book is to be there may well be some understandable outcry at

There are three things which must be included in proposed draft and irreparable damage both to the draft and to the Com-mission which drafted it. We refer to the Preface (1662), Cranmer's Preface (1549) and the Thirty-nine Articles

The absence of these would not only give grievous offence but would be interpreted as derogatory to section 4 (Ruling Principles) of our Australian Church Con-

Concern for health

Even the critics of the ALP power there has been a new willingness to challenge the Tobacco and Liquor Monopolies. Smoking has copped it more than liquor but more voices have been raised in Can-

berra against liquor than was previously the case. The physical and mental health of the nation should laws. Smoking and liquor get a bad press, but those who

paigns.

The National Health and Medical Research Council, in its recent report to Federal held even in Moscow.

especially that which aims at getting young people to drink spirits. The Council said "evidence of involvement of alcohol and crime in Australia is alarming and so is its part in road accidents, especially among young people."

Don't be deceived by false advertising. Liquor does not make for a healthy nation. Let's create a climate of opinion which promotes the benefits of alcohol-free living.

Celebrants in deep water

The Sydney Sunday Tele-graph recently stated that the Federal Government's cobort of civil marriage celebrants were not a bit keen to be drafted for the duty of conducting non-religious funerals. This was a bit too deen for them. deep for them.

The President of the Civil

Marriage Celebrants' Association said: "We are only interested in love and friendship and joy. It is all set." "If everyone went around the city burying in

tion would get chaotic."

Just think of it: Bondi
Beach might gradually get taken over as a cemetery! If these newly-com-missioned civil marriage

celebrants have no stomach for funerals, others of their ilk are not so squeamish. The Humanist Society and the Communist Party have people on hand to provide these services. Indeed, the Secretary of the Humanist Society is on record as saying that Humanists would prefer secular name-giving cere-monies and non-religious trolled East Germany the Marxist regime runs its own brand of secular Confirmation ceremonies in competi-

So, the harsh, abrasive secularism of Europe is increasingly invading the hostealian scene ... These Australian scene ... These enemies of the Gospel no longer pretend that the Christian minister is irre-

levant. They are now trying setting up their own con marriage and death. Despite the virulence of their hos-tility, they will not succeed. In Russia, the atheistic para-

Church, which reports the average weekly giving be Victorian parishioners ha

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Soccer pools now?

On Friday, 30th May, a NSW Council of Churches deputation asked the Minis-ter for Finance (Mr Max Rud-dock), why the NSW Liberal Party Government had changed its mind and now planned to introduce soccer nools.

due to the fact that the new Premier, Mr Tom Lewis, was keen to have more gambling, whereas Mr Eric Willis (the other main contender for the Premier's position) had opposed the pools? Mr Ruddock did not Dignity in know why the Government had changed its mind and could not comment on the

Eric Willis aspect.

Mr Ruddock admitted there was NO RESPON-SIBLE PUBLIC DE-MAND FOR SOCCER POOLS. He admitted that the 3 million dollars the Government expects to get from the pools would not do much to balance the State Budget. Even 6 million would not make much difference. Yes, he recognised that soccer pools would appeal to young people and recruit them to the gamblers' ranks.

marry you with dignity when and where you choose."

Marriage is a civil con-People under 18 are not per- tract among other things, and

mitted to use the TAB shops.

Mr Ruddock promised to consider representations riages be contracted before that a similar restriction civil servants. If this were

would apply to soccer pools. Apart from this, the members of the deputation were left with the impression that the NSW Government IS QUITE WILLING TO LEGALISE ANYTHING CAN DERIVE

REVENUE FROM IT.

The question about the adverse sociological consedoes not interest politicians

politicians for protection from the liquor and gambling vested interests we will look in vain.

The Attorney-General's

government transport.

The posters will advertise the merits of civil marriage

ceremonies and will carry

free to seek God's blessing on their union within a Chris-

But the Federal Governand the talk of civil marriage with "dignity" leaves one gasping in view of the Whit-lam Government's policy

women's affairs is divorced, the much publicised secre-tary of the former Deputy Prime Minister is twice divorced, the Prime Minister's outspoken wife

has gone on record as a strong supporter of de facto unions. For the first time in Governor-General mar-

The posters have been printed immediately after the Family Law Bill became law, a bill which many interpret as a direct attack on the institutions of both family and marriage.

We might be pardoned for having doubts about the Fede-ral Government's intention to lend "dignity" to mar-

PREACHERS SHOULD NOT USE TRICKS

Department in Canberra has prepared large coloured posters which are to be dis-played in post offices, univer-sities and government depart-ments and perhaps even on It is, no doubt, possible for a man to preach a very pathetic and earnest sermon on the words in Ezra i.9: "mine and twenty knives," or on the description of the bedstead of Og King of Bashan, in Deut iii. II, "his bedstead This is a quotation from the book "Nine Lectures on Preaching" by Dr R. W. Dale.

Dr Dale was a congregational minister in the process by and attention of the thicknown on the develops from it the doctrine of Justification by Faith, or the necessity of Regeneration, or a theory of Divine Providence, or some interesting speculations on the millennium or the future blessedness of the righteous — and a sermon on "nine and twenty knives", or on Og's iron bedstead, may cover these subjects as well as another — I always think of the tricks of those ingenious gentlemen who

This is a quotation from the book "Nine Lectures on Preaching" by Dr R. W. Dale.

Dr Dale was a congregational minister in

gational minister in England last century, noted for his classic book on the atonement.
This passage highlights the need for scrupulously careful handling of the text of Holy Scriptures.

think of the tricks of those ingenious gentlemen who entertain the public by rubbing a sovereign between their hands till it becomes a canary, and drawing out of their coat sleeves half-adozen brilliant glass globes filled with water, and with four or five gold fish swimmig in each of them.

For myself, I like to listen was a bedstead of iron, is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man".

But when I hear a man announce a text of this sort

Sunday morning, conjuring in church, conjuring with texts of Scripture, is not announce a text of this sort

KAMPALA, Uganda — ontroversial Idi Amin Controversial Idi Amin has now decided to crack-down on a large number of Christian organisations in this country. According to Kampala Radio, the Mos-lem President has signed a decree banning 14 "reli-gious societies" declared "dangerous to peace and order". The organisations listed in the broadcast in-cluded the Assemblies of God and other Pentecostal churches, the Uganda Church of Christ, the Campus School of Christ, the International Bible Students Association. Navigators, the Uganda Bible Society, Legion of Mary of Africa and Jehovah's Witnesses.

- World Vision.

Church donations no reasons why

two years.

double, but

Australian churches are in the Melbourne "Age".

In the past year, donations to many churches and church-aid organisations had jumped by up to 100 per cent, the newspaper said recently.

The boom, which began

recently.

The boom, which began about two years ago, has ended almost a decade of stagnation in church Some of the most surpris-

World Christian
Action, the aid division of
the Australian Council of
Churches, which is expecting a 40 per cent (\$170,000)
increase in its total income
this year. It is aiready 60
per cent up on its income at
the same time last year.

• The Methodist Department of Stewardship and Promotions, which expects its national income to rise from \$3.3 million last year to more than \$5 million this year. It raised \$1 million in the first two months of this

· The Presbyteria

have long gone. "I think that people are thinking more realistically about the needs of the church." Mr Williams says . . .

there has been a remarkable upsurge in giving to both local churches and church organisations—but none can fully explain why.

The director of the Presbyterian Church of Victoria's Department of Parish Programmes (Mr Henry Newland) said: "It's hard to explain it, but the days of two bob in the plate have long gone.

near speaking to his people in

near speaking to his people in their sorrows.

Here is an example of the persuasive providence of God. His grace surrounds and keeps His people, but if we wilfully sin, we break the cordon of His protection.

When we repent and turn back again to Him, the gentle

hand of the Lord will bind up the wounds and soothe the spirits; songs break forth in the night, and our hearts are filled with gladness. Be of good cheer, God has not forgotten to be gracious to you. Take to heart these promises, and ask that the counterpart of these blessings may be granted in your experience.

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AND CHOIR

CHURCH SUPPLIES

WHAT!

Restlessness in society both right and wrong: but no "instant answer"

More than 20 years ago, shortly before my ordination, I spent a short time in India.

can be a divinely inspired thing.

Yet there is a wrong kind

Yet there is a wrong kind of restlessness that springs from shallowness and root-lessness. This is a negative and destructive force.

This latter kind of restless-

One vivid recollection is of an open-air rally involv-

minable, yet those children sat there hour after hour quite

passive and still.

I could not help thinking how restless a corresponding group of Australian children would have been.

That contrast reveals something a bout 1 week. ness appears to me to be one of the characteristic marks of our present age. of our present age.

Our race is casting about madly for some answer to the needs and problems of which we are increasingly aware.

Fashions change with everincreasing rapidity, not only in clothes and hair-styles, but in much more fundamental issues of life.

thing about our two cultures. There was some-thing strong and deep about the stillness of the Indian

Archbishop Keith Rayner, 45, the new Archbishop
of Adelaide and formerly
Bishop of Wangaratta, in
Victoria, speaks about the
prevailing restlessness in
society, and about the
answer for Christians and
for the church. This was his
final message as Bishop of
Wangaratta and is quoted
from the diocesan magazine.

Above all, this restlessness Until he finds that which is reflected, and thrives, in the world of the media with its recurrent sensations, its building of images, and its slick answers.

This kind of restlessness as the one who alone the finds that which alone satisfies, there is a restless a restless in the heart and soul against Christianity and the Church, which way is the Church to turn? So often we have tried to speak to a restless world in ways which



reasing rapidity, not only in clothes and hair-styles, but in much more fundamental issues of life.

We demand instant answers to every question, but the answers that are glibly seized upon today are cast aside as out of date tomorrow.

This is reflected in the triviality and transitoriness of much that passes for political debate. It is reflected in—and fostered by—much of current educational practice, where restlessness has been built into the system and affects teachers and students alike.

The instant enswer is prized. It is supposed that a group can sit around and discuss some profound topic and arrive at serious answers without the discipline of hard study and solid thought.

Above all, this restlessness is reflected, and thrives, in the world of the media with its recurrent sensations, its

The theme "man cannot live by bread alone" runs through the Scriptures.

Man tries very hard to live

by bread alone; but it is more lasting food and drink that he

of Adelaide's views as to basis of society's unrest

New Archbishop

simply pander to that restless-ness. We have tried to keep pace with the restless changes in human thought, style of life and social

So my final message to you is: put first things first in the life of the Church. It is worship that lies at the centre of the Church's life. It is prayer that lies at the centre of the Christian's life; and by prayer I mean not a few words chattered mechanically by rote as we leap into bed, but a living communion between us "What matters is God

... put first things first in life of the Church"

Jesus Christ himself takes up this theme: He is the true and living bread; He is the living water.

Of course, it is necessary for the Church to speak to men in the thought forms and language of the day. There is nothing specially sacred about third century clothes (from which the eucharistic vestments were derived), or 16th century language, or 19th century music

music.

But none of these things,

and proclaims its message that men and women are drawn into loving fellowship with God. What matters is prayer.

I shall not try to speak of many who will always have a special place in our affections.
In no merely formal way I

and God.

From that spring our witness to others, our service to our neighbours, our integrity of life.

Audrey and I leave Wangaratta full of gratitude for the six happy and enriching years we have had with you.

World Vision moves to aid hungry

NEWS BRIEFS

Romanian Pentecostal leaders have confirmed that a shipment of 2500 Bibles from the UNITED BIBLE SOCIETIES has arrived safely in Bucharest.

Construction has begun in Kwangju, South Korea on a new home for Honam Theological Seminary, a Presbyterian institution. The \$25,000 building, which will include classroom, dorminutes the same period of the same pe

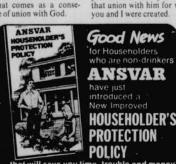
include classroom, dormi-tory and library facilities for 100 students, is expected to be completed by August. In a move reflecting a growing desire for unity, the Lutheran Federation of India has changed its name to the United Evangelical Churches of India. For the first time in

Churches of India.
For the first time in history, South Carolina Baptists will host a special appointment service this month for more than 20 new Southern Baptist foreign missionaries. The service is expected to attract some 10,000 persons to the Carolina Coliseum in Columbia.
— World Vision.

World Vision is an inter-denominational organisa-tion, founded by men with evangelical convictions. It does not involve itself in political controversy but concentrates on helping the



A woman in the Ogaden Desett region, famine centre of Ethiopia, cools her daughter's fever with precious water.



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AUSTRALIA "BACKSIDED UTOPIA" - CLAIM BY **DEAN OF PERTH**

"Careful and energetic made to carry weak and least productive"

Australia was like a "backsided Utopia" where the idiotic, the weak and the least productive were the first goal of spending while the careful, the eager and the energetic were made to carry them, the Dean of Perth, Dean John Hazlewood said, the "West Australian" reported recently.

In his sermon at a Commonwealth Day service in St George's Cathedral, Dean Hazlewood said that the 1970s had filled our nation with doubt, tyranny and ebullient, insensitive, centralised megalomania. "The confusion resulting in government when this happens on the central stage of the country is not appeased, nor hidden, by sudden embassies to either Ireland or Sweden," he said.

That the nation was in this state was our own fault as political creatures and as electors.

As a system, socialism was a semi-religious disease and was terribly catching and unfortunately — like other religions — it could never outte be sure who was Ireland or Sweden," he said.

The nations of the so-called free world were now experiencing the terrible reckoning of the costs of their various exercises in welfare, in warfare and in scientific research, a situation made worse by the inevitable rise in the price of raw materials such as oil.

"The result has been to end

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ubiquitous as the Prime Minister's photograph in every parliamentary office throughout Australia."

hroughout Australia."
Evil was being done at a ceale we had never before experienced and at levels of government and power that we had always supposed to be invulnerable, even sacred.
Righteourness, justice.

Righteousness, justice, care, understanding, truth, honesty, obedience were among the virtues that Christians had recognised as good for generations, and no matter what smoke-screens were put up, they were the basis of stable government.

Born in Mainland China Born in Mainland China and spending 15 years there, 3 of which were spent in a Japanese concentration camp in World War II has given Dr Taylor a background in the great challenge of modern China.

In addition to attending the Chefoo School he is a graduate of Greenville College, Illinois, Ashbury Seminary in Kentucky and Yale University.

He has been engaged in missionary service for 20 years in Taiwan. This ministry has included theological education, youth

COMMUNIST MOVES AGAINST RELIGION

CHURCH MUSICIANS TO

HOLD SUMMER SCHOOL

Brisbane will be the host city for the Royal

School of Church Music Summer School to be

held during January 1-8, 1976.

The occasion would be a

fine opportunity for those interested in that field to

come together for a week of intensive learning,

listening, participation and fellowship, an

He said that courses, work-shops and lectures on such subjects as basic organ tech-nique, advanced organ tech-nique, the training of junior and adult choirs, singing, improvisation, and new horizons in church music had been planned.

Opportunities to hear and such organs as the

Cathedral organ and the Mayne Hall organ (if completed) would be avail-

The accent on participa-tion would continue in the choral work of the summer school.

"So, whether you are a cathedral organist or sing in a large suburban choir, play for a very small church or conducta handful of children — no matter what your interest, standard or denomination — there will be something for you at the summer school," he

organiser said this week.

The Central Armenian

"The result has been to end the belief that we could go on for ever being rich at the expense of the old empire," the Dean said. A recent edition of the paper Kommunist singled out more than 30 allegedly unregistered sects in the Caucasian republic.

"Into Australia, without any real defence mechanisms, there is injected such profligacy that one shudders at its apparently endless flow from the asbestos parliament in Canberra. A lengthy article headed
"Poisoners of the Soul"
attacked illegal activities by
Pentecostalists and Shakers
— both revivalist groups
banned by Soviet law — and
said their preachers were have "The effects of this over-drawn economy are as young people.

Kommunist said: "The struggle against religion and the Church is the struggle for

- The Messenger

It is an essential part of the this an essential part of the Christian message to preach the redemption of the body. That is why we must never let go of the doctrine of the physical resurrection. — M. Lloyd-Jones, Romans 5:2.

Brisbane venue for 1976 gathering

at the University of Queens-land Music Department.

Most venues would be air-onditioned. The fee for the esidential course would be \$5; the non-residential surse would cost \$35.

Course would cost \$35.

An important part of the summer school would be the

Taipei evangelical to visit Australia

evangelism. He is presently serving as President of the China Evangelical Seminary, an interdenominational programme for training college and university graduates for full-time Christian Service

will be returning there after his one-night visit in Sydney. Dr Taylor will be met by various Christian missionary leaders during an informal fellowship. The arrangements are being made by Mrs Irene Thorn, the Sydney representative of ground Evangelism.

WCC support for African Congress contravenes own decisions: claim by Dutch reformists

Grand Rapids, Michigan, USA - In a stronglyor the Reformed Churches in the Netherlands (CKN) charged that the recent decision of the Executive Committee of the World Council of Churches to support the information service of the African National Congress was not in agreement with the criteria adopted by the WCC at Canterbury in 1969.

WCC at Canterbury in 1969.

The letter, signed by A.
Kruyswijk and H. B. Weijland, called attention to the
fact that the first gift to the
Special Fund of the WCC
Programme to Combat
Racism came from diaconal
funds of the Reformed
Churches in the Netherlands.
The protest listed three
objections against the action
of the WCC. They were: Black Renaissance Conven-tion and the South African Council of Churches. These,

objections against the action
of the WCC. They were:

• The African National
Congress (ANC) had radically rejected all non-violent
ways to change and had
encouraged an equally
radical violent revolution by
mercilla activities against

 The publications of the ANC claimed a monopoly in representing the black the WCC to seek ecclesi-astical channels in the area of

the Peoples' Republic of China — and also claimed a monopoly for itself.



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from "evangelicals"

Too often quite valid arguments fall on deaf ears because of the bitter tone of the criticism.

Tough comments of the sort directed at Dean Hazelwood not only stir up bitter-ness but also ensure that half-truths about Sydney are dragged out by some in an attempt to get even.

Yet in spite of its faults, Sydney Diocese still manages to be a pacesetter in most things and deserves praise if only for its record of mission-ary giving and magnificent network of caring institu-tions.

being the most monochi diocese in Australia.

music the choristers at St Andrew's Cathedral would be



"Universities and Diffusion of Culture". Parents whose children are

Concern

by WCC

for activity

used for arms or medicine.

on these grounds that accuse the ACC.

accuse the ACC.

"In keeping silent about evil, in burying it deep within us so that no sign of it appears on the surface, we are implanting it. In the future it will rise up a thousand fold."

Alexander Solzhenitsun.

Solzhenitsyn.
It is also claimed by the NSW Executive that none of

the Armidale critics bothered to contact the ACC to verify their facts. At the

The Secretary, Parents of Tertiary Students' Association, Box 167, Lutwyche, Brisbane, 4030, Old.

R. GREATHEAD,

J. S. GOLDNEY, Connotation of "priest": the offeror of sacrifices

In your issue of May 29 there appears a letter by James A. Calver, ThL, raising objections to some contentious issues of long standing.

In my humble opinion he indulges in little more than platitudes. I shall commen

n, that of the title Priest Mr Calver's revelations ignore fundamentals. One wonders why he did not invite attention to the inclusion of the title in the Episcopacy, the threefold order which distinguishes the church from the so-called non-conformists.

The primary function of a priest is to offer sacrifices.

Christianity into a sacrifice, and called Mass or Eucharist.

• To mould a public opinion informed of the harm that is being caused to the student, the family, and the nation by the undermining of Christian moral and spiritual values as a result of the failure to observe the principles set out in subparagraph (1) of this Article. and called Mass of Eucharist.
The C of E, according to
the 1662 PB mentioned by
Mr Calver, does not recognise either of the two latter
terms, nor does it acknowledge any form of sacrifice in
this service except "this our
sacrifice of praise and thanksrecipion". • To examine all public

Could the truth be some-thing like this, viz, that as the title priest is included in the episcopacy, the need was felt to give him some scope to exercise sacrificial powers, so it was decided to designate the service of Holy Communion a sacrifice?

Where there is no sacrifice

Perhaps the problem could be solved by substituting Pastor for Priest.

Perhaps the problem could be rogramme to Combat Racism" dated 13/5/74, was circulated to each synods-

of women, bishop states

The Bishop of Truro (Bishop Graham Leonard) has deplored what he calls the "divisive issue" of women priests being thrust upon the Church of England at a critical time in its life, according to the "Church Times".

Sir,
I have been accused by its
NSW State Council executive of misrepresenting the
Australian Council of

Churches in statements that I made in relation to the synod of the Diocese of Armidale and the Australian Council of Fair go needed for women

and the Australian Council of Churches.

If I am guilty of misrepresentation I am profoundly sorry and apologise.

As I see it, however, it is not a case of misrepresentation but a case of misunderstanding (and, on my part ambiguity), and it is I read with interest Bishop Donald Cameron's words, "I feel that I would like to see women taking a larger place in the life of the church than it would appear they have done in the past."

We are producing a new

understanding (and, of inpart, ambiguity), and it is
necessary for me, therefore,
to clarify my position.
As I understand it, the
ACC is an affiliate of the
WCC, and, therefore, must
hare some responsibility for

and that this is being reflected in the policy decisions the council is making.

I illustrated the point at the
1974 synod by reference to
the WCC Programme to
Combat Racism, which to
me is synonymous with support for communist terrorist
organisations in southern
Africa, whether the money is money; many teach in schools and Sunday schools Now they want to throw off the yoke of service which has always been their role and express themselves by means of their intellectual gifts.

of their intellectual gifts.

As I observe the role of a man in true Christian leadership, I see it involves not only preaching, teaching, counselling and organising, but countless acts of selflessness, humdrum unexciting organisations in southern Africa, whether the money is While it may be true that the ACC has given no funds to this programme, the council has made no effort that I am aware of to condemn the WCC interference in southern Africa politics. It can only be assumed that the ACC is in agreement with

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Road, Milton, Qld, 4064.
The official said that more
information would be
released as it came to hand. Life-related teaching

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Old Boys' Bursary No 2 (for sons of Old Boys) — \$500 for boarders; \$300 for day boy.

Entry forms and full particulars may be obtained from the

Concern at rancour

It seems that a few unofficial evangelical spokesmen in Sydney would do well to mix charity with candour if their ministry of rebuking is not to prove an embarrassment to the diocese.

"Parents of

Association"

A Parents of Tertiary Students' Association has been established. The Aims and Objects are as follows:

accordance with the standards laid down in the Preamble of the Common-wealth Constitution and the

premises of the tertiary insti-tutions of education and to

To do all things necessary to effect the recommendations made by Prince Philip, Duke of Edinburgh, for the preservation of Christian moral and spiritual values as expressed in his

University entenary Oration entitled

values as expressed Adelaide Univ

Tertiary

Students'

is formed

The very significant increase in evangelical ordinands throughout the Anglican

Anglican communion suggests evangelicals have a bright future.

Let's hope the image of evangelicals is not one created by a few conservatives who prefer not to speak the truth in love.

And Sydney is far from

notorious for never having vacancies for evangelical ordinands except perhaps where a local parish has the power of appointment.

Moreover, Sydney can beast a greater variety of worship than most, which is presumably what comprehensiveness is all about.

Anyone who has visited a

hensiveness is all about.

Anyone who has visited a cross-section of Sydney parishes or watched telecasts from the diocese may see different expressions of worship — but rarely is that worship of a poor standard.

When it comes to church music the choristers at St • To support and encourage the preservation of Christian moral and spiritual values at tertiary institutions of education, in

Sydney can vouch for the fact that tensions (creative or

peace, quiet, barbeques

THE ALL-AUSTRALIAN COMPANY

critical time in its life, according to the "Church Times".

Writing in "The Cornish Churchman", his diocesan journal, Bishop Leonard says that voting results in the diocesan synods show that there is a "very substantial minority" against the ordination of women — Truro was one of the nine synods which felt that there are fundamental objections to the proposal.

"It is an issue," the bishop

gist for South Africa, and I am a very keen supporter of the church's humanitarian fight communism as an enemy of the gospel, and it saddens me to see a world

Rev MATHEW BURROWS,

JOYCE HUMPHREYS, Principles of funding

women play a larger role in the life of the church, but let them remember that some-one has to do the tasks assigned to women in the

Leadership carries a two

Leadership carries a two way responsibility. They cannot assign to their older or less talented sisters the more mundane tasks as their lot. For the Christian man or woman the words of Christ must apply "whoever would be great among you, must be your servant".

church giving

Sir,
Without wishing to prolong
unduly the present correspondence concerning the work
of the Glebe Administration
Board, I feel I ought to reply
to a point raised by my friend
Ross Saunders (Church
Record, 26th June). First, let me say I agree entirely with the principle of direct giving by the Lord's people to support the Lord's

beyond. However, the Diocese has resources which, under the providence of God, have come down to us to the present time. In my earlier letter I suggested that the two To page 7

for the formation of Christian character and as a basis for

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Other prizes may be awarded.
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er details from the rector, Rev B. tine. Phone: 73 1185.

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The Word and Life D. B. KNOX Principal

Moore Theological College, Sydney

Wide consequences of terminology for God

The consequence of the nasculine terminology for God for the organisation of The consequence of the masculine terminology for God for the organisation of human relationship depends on whether that relationship is organised according to the family, or is an ad hoc association in society at large.

The family in its organis-ation is closely related to and depends on the polarity of the sexes and therefore it reflects the relationship of men and women in their sexual relationship in which the headship and primacy is in the husband.

The organisation of the The organisation of the Christian congregation should reflect that of the family, for it is not an ad hoc association or social grouping in which masculinity and femininity have no special part to play.

Husband and wife are the microcosm of Christ and His people (Eph 5:21-32). The congregation is the local expression of this same relationship of Christ and his people.

... Part Two

united.

We may assume, therefore, that God will not organise the fellowship of the congregation to contravene the divine contravene the divine ordering of the fellowship of the family, for the family is modelled on the divine relationship of God and His people, of Christ and His church.

confined within this aspect of family life, namely, Christian fellowship. It does not go beyond it.

In the home the wife is to be obedient to her husband "calling him lord" — metaphorically no doubt in our society, but indicatine a Thus the family and the congregation stand together over against all other human organisations

other human organisations as they alone are both expressions of God's relationship to His people. Thus God's pattern for the organisation of the congregation will not contradict but will be found to be in conformity with the pattern of the organisation of the family. This is the explanation why scripture so clearly society, but indicating a genuine relationship!

It will not be God's will for this relationship to be turned topsy-turvy in His congregation, when a family joins in with the other families and indeed with all the Christians of the locality.

This is the explanation why scripture so clearly forbids wives to rule in the congregation (1 Tim 3:12) for they are not to rule-their husbands in the family.

There is a very large peaching ministry for

woman to admonish another woman's husband. Husbands may without impropriety admonish one another, but again it may well be impractical for one husband to admonish another man's wife. Husbands rule their own homes The fact that no one

ough the word of God is

to say; there

other parishioners made history when they success-fully conducted their own

Council. It was the first such

• It is impractical for a

woman to admonish

society, but indicating a

further from the biblical norm by appointing women to the "absoles-cent" position of ruling and so effectively excluding the possibility of its revival and return to its biblical women — it extends over more than half humanity! — but it is to be confined to the teaching of women and is not to be exercised in the congregation in a way that would imply dominion over

From page 5

ways of dealing with these resources were to give them away or use them wisely according to the principles of good stewardship. My view was that we continue to use them in such a way that they provided support for the continuing work of the ministry in the diocese.

Now, despite his reference to direct giving only, Mr Saunders apparently agrees

Problem

knowing

"He is there and He is silent" Francis A. Schaeffer Hodder and Stoughton

The introduction tells me that this work is "a basic piece" which forms part of a unified base with earlier Schaeffer writings. As such the author assures me the volume is essential if late.

Schaeffer explores the problem of knowing. The dilemma of modern man in the "downstairs area" which

dilemma of modern man in the "downstairs area" which man ascribes to rationality and in which he sees himself only as a machine and of the "upstairs" which he ascribes to non-rationality and is without categories — both

without categories — both are explored. One begins to understand afresh the need for tears over our generation and is also reminded of the Biblical answers in the outward and inward man of today.

Ron Parfield

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×

4

of

Scripture is absolutely clear that women are not to rule in the congregation or to engage in all forms of teaching which involve ruling Church leaders should Church leaders should give more attention to encouraging and training women to teach in their own homes and for the elder women to teach the younger women how to conduct Christian homes. The home is the basis of society.

Two further practical considerations support the above conclusions:

• The congregation will ruling.

From the above it should

be clear that these scrip tural directives are binding on us as being theologica and not merely sociological. They spring from the created order and not from

above conclusions:

• The congregation will be composed for the most part by families who should have been worshipping together in their own homes during the week. The sole raison d'etre of the existence of the congregation is confined within this aspect of family life, namely.

changing social customs.

Certain important consequences for congregational life follow. The congregation should nourish the spiritual life and fellowship of the family.

Up to half a dozen leaders should be chosen in each congregation whose first ministry should be to minister to families, ie to fathers and mothers to encourage them to ensure that their home is a school of Christ.

should teach their children an hour a day the Christian faith and its consequences for living.

They will never persevere in this unless encouraged to

enquire and exhort them along this line. It is a task too large for the full-time

minister single-handed.

A large part of his time will be devoted to preparation for preaching, for unless his preaching and teaching reaches a proper level of fullness of content, fathers and mothers will never be able to keep on teaching their children day by day, and unless homes by day, and unless homes have this depth of Christian knowledge and commit-ment, congregations will remain weak and shallow and evaporating.

Sudan meetings by evangelists

DOCTRINAL PREACHING HAS BEEN

PRELUDE TO CHRISTIAN REVIVALS

Two recent evangelistic campaigns conducted by the Sudan Interior Mission-related Evangelical Churches of West Africa in predominantly Islamic cities in Nigeria met with "remarkable" response,

On and off the record - BY DON HOWARD

What shook ancient empires, changed Truth made its reprint a few history and raised the English-speaking nations to a prominence hitherto undreamed of?

Reformation, and spoiled the Pope of one-third of his subjects ... It is doctrine which gives power to every successful mission, whether at home or abroad.

"It is doctrine — doctrine, clear ringing doctrine — which, like the ram's horns at Jericho, casts down the opposition of the devil and sin."

The Ranture & the Second Coming

Inspiration of Scripture

or their faculties will be divided. Want to know

Word of Life Bible Institute

Creation versus Evolution

Christian doctrine!

"It was doctrine in the apostolic ages which emptied the heathen temples, and shook Greece and Rome," wrote Bishop Ryle.

"It was doctrine which awoke Christendom from its slumbers at the time of the Reformation, and spoiled the Pope of one-third of his subjects ... It is doctrine.

they wax and wane with the years. Happily they are once again gaining ground, particularly amongst Anglican and Baptist churches with their Calvinistic tradition.

The former principal of Irish Baptist College (the Rev David Kingdon) said in "New Life" recently that the current movement towards

current movement towards the doctrine of the Puritans was prompted by concern with superficialities of modern evangelicalism, plus the realisation of a need for more solid doctrine in the

churches.

Mr Kingdon said Banner of Truth publications and Reformed Baptist works from Carey Press were stimulating interest in Reformed theology.

When Charles Simeon died, he left his executor a "most valuable" book which he urged him to keep as there were "few, if any, others in this kingdom".

were "few, if any, this kingdom". It was from this 126-year-old copy of Sprague's "Lectures on Revivals of Religion" that the Banner of

Truth made its reprint a few years ago.

One section of the book tells of men who had revival in their congregations. Time and again they claimed that where there was an outpouring of the Spirit, doctrinal soundness was a decisive factor in the ensuing life of the churches. for the present criticism is no certainly cause for thank-fulness for what Australia has done over the years. life of the churches

"If men are to be urged to "If men are to be urged to religion with unusual energy," wrote the Rev Daniel Dana of Newbury-port, "let them know what religion is. Preaching of a hortatory character should abound in instruction."

tion."
President Green of Prince-President Green of Prince-ton said preaching in a time of revival "ought to be eminently doctrinal. Lively and tender, and close, and full of application it certainly should be; but the great and fundamental doctrines of the gospel should be brought out clearly — be lucidly explained and insisted on."

Two marks of revival are Two marks of revival are holiness and living and atten-tion to doctrine. Both were present in the English Reformation, described by John Stott as the "greatest revival since the New Testa-ment"

again.

The pitiful plight of South Vietnamese refugees ought to stir us all to compassion.

At the same time, those who criticise present government policy appear to have short memories.

Australians fought and died in Vietnam, and this

IRE REMOVALS, STORAG A. R. C. THOMAS

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511 KENT STREET SYDNEY, 2000 TELEPHONE: 61 6491 a subject of critical importance to all students and teachers of the Scriptures but will be suited to the full-time theological student and pastor. Each section is concluded with a series of questions the answers to which would demand time, research and a fine library.

Ron Patfield

Ron Patfiel

New book relates problems of life to Christian faith

A new book by the Anglican Dean of Sydney, the Dean Lance Shilton, has just been released.

Evangelical Press

First published in 1950 and this present printing being the twelfth underlines the continuing necessity to be reminded of principles.

The author looks at hermeneutical principles among the Jews and within the Christian Church through various periods. He considers a proper conception of the Bible and deals with aspects and problems of historical and theological interpretation.

The work is concerned with a subject of critical importance to all students and teachers of the Scriptures but will be suited to the full-time theological student and pastor. Each section is

The work is concerned with a subject of critical importance to all students and teachers of the Scriptures but will be suited to the full-time theological student and pastor. Each section is concluded with a series of concluded with a series of the serie

Issues of Glebe

that our assets should be invested it becomes a matter of opinion as to how this should be done. But personally (and I am in no way speaking on behalf of the Glebe Board) I find it hard to see, as Mr Saunders also suggests, that investing in

suggests, that investing in property or developing property is serving Mammon but investing in the Stock Exchange isn't!

To keep the record straight, however, I think it ought to be said that in view of the total resources of the Diocese the Board has engaged in relatively little

property development as against property manage-

its role. Now that assets represented by the old Glebe

its role. Now that assets represented by the old Glebe properties are being converted to more modern properties a certain amount of development has occurred, but the long-term policy of the Board is to maintain its traditional role

with the view that our assets should not simply be given away or otherwise disposed of. His suggestion is that they be invested in reliable stocks. Whereas there is little doubt that with the present rate of inflation these would prove to be of diminishing value and our assets would be slowly eroded, I would not want to argue with him on this since once the principle is accepted

Concern

principles

"Principles of Biblical Inter-pretation" Louis Berkhof

for

• What is wrong with pre-

arital sex?

• Why is Church so boring?

• Is Christianity practical?

• Is abortion right?

• Can God hear me?

Are sermons necessary?
 Is there life after death?
 What does the Bible teach about homosexuality?
 Is divorce avoidable?
 Should the Church take

The book is based on his

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rently attending this unique school in the hear of the city. The exciting new Cathedral School opens in 1975. Limited vacancies for new

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Called "Probing Problems" it answers one hundred and one of today's most worrying moral and spiritual questions, such as:

for almost four years in the Adelaide "Advertiser".

In the foreword of "Problems" the joint managing director of Ad-In the foreword of "Probing Problems" the joint managing director of Advertiser Newspapers Ltd, Mr B. A. Williams, says:

"In his answers to questions sent in by readers he was able, simply and clearly, to relate the personal problems of everyday living to the Christian faith."

The new book is published by the Lutherse Bublishing

House, Adelaide, and is avail-

able in Sydney Anglican Mail Order, Floor, 507 Kent S Sydney, 2000.



Dean Shilton

DOCTRINAL PREACHING IS REVIVAL PRELUDE

• From page 6
appeal allowed since the passing of the Pastoral the Church Commissioners

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RECORDED REPORT on UF work and the Christian scene

declared Christ Church,
Brixton, redundant, and
asked that it be merged with
Lambeth's St Stephen.
Expecting old parishioners
to walk that far for a service
was just too much, so Annie
and her cohort raised their
cudgels and went on to

victory.

The Lambeth Walk may no longer be popular, but the spirit lives on.

On the subject of walking (or running, riding or driving), watch it at Watchet! Watchet in Somerset (where the cider apples grow)

(where the cider apples grow)
has a level crossing sign:
Danger. Stop. look
and listen.
When bell is ringing
do not cross line.
If not ringing, still
stop, look and listen, in
case bell has failed.

Andrew's House project will run at a deficit? What is the present anticipated capital cost of this project?

Ventures

costly at

Sir, Mr Graham King is to be commended for his letter in the May 15th issue of the Church Record. Some of the

answers however were very general and I wonder if he could provide specific inform-ation on the following

income from this develop-ment of sufficient amount, to compensate for this enormous yearly interest payment? Thirdly, what is the capital debt on the Edge-cliffe development?

development? What properties has the

Glebe

8. What did Mr King

8. What did Mr King mean when he stated that the Glebe Board is in a "basically sound" position, when he went on to say:

(a) Nearly half of the total assets were returning less than 1%?

(b) That extra funds for the various areas of the work of the Diocese cannot be hoped for until after 1977?

1. Mr King says that Wentworth Gardens, Carrington Court and Brentwood are returning 9% on the original cost. What is the return on the book value of these properties? Secondly, if these ventures are "satisfactory" why is it necessary to seli them?

2. In connection with the Edgecliffe development, for how many years is it anticipated that there will be an outgoing of \$350,000 per year in interest charges? How long will it be before there is income from this develop-1. Mr King says that Went-9. What is the interest rate on the \$10 million received by the Glebe Board from the Australian Government and now invested in short-term Debentures? 10. What is the approxi-

mate percentage return on

all the Glebe Board assets excluding the \$10 million bonanza received from the Australian Government last year? Is it true that the whole Diocesan property structure is in a perilous financial situation, and that it is the income from the \$10 million

King in this public way, because this matter involves all members of the Diocese, and I am convinced that a

Northern Anglicans want Communion across boundaries of the denominations

The North Queensland Diocesan Synod had considered a report prepared by a three-clergyman Commission to the diocese on admission to Holy Communion, the "Northern Churchman" stated hands of other denomi

After lengthy debate the commendations of the ommission were referred o various archdeaconries for consideration.

3. What properties has the Board purchased in the last couple of years which are returning 9%, and what does this mean in actual income to the Board?

4. How much does the anticipated loss on the Bathurst and Kent Streets properties amount to?

5. In what ventures is the Endowment of the See money invested, and at what interest rates? It was requested that a onference on the matter conference on the matter be arranged on an arch-diaconal basis to report back to Synod.

The commission recom-mended that other members of the Christian church be admitted to Anglican Com-munion services in the

A second recommen-dation held that Anglican

hands of other denominations.

Such arrangements would cater for those living in outback areas not served by their own churches, travelling groups and people temporarily resident in schools, colleges and hospitals where Holy Communion may be administered by people not of their denomination.

denomination.

Supporters of the recommendations submitted that all churches subscribing to the world Council of Churches be covered by the recovered cannot of ommunicants be free to by the proposed canon of admission.

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6 - AUSTRALIAN CHURCH RECORD, JULY 10, 1975

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Mainly About People

SYDNEY
Rev R. Hanlon, Rector of
St Paul's Chatswood has
accepted nomination to the
Parish of St Mark's West

Rev C. Kruse, formerly of Sydney and presently serving with CMS in Salatiga in Indonesia will be leaving there in Sept to commence post-graduate studies at Fuller Seminary in Califor-

Rev D. Millar, Rector of Millicent, has been ap-pointed Canon of the Cathe-dral.

Rev C. R. Jupp, Rector of Ballannal is now the Rural Dean of Strathalbyn.

Rev J. S. Moreley, Rector of Burra has been appointed Rector at Mount Barker from Sept.

Rev C. Patterson, has left oxton and is Minister-in-Loxton and is Minister-in-Charge of the parish of O'Halloron Hill.

NEWCASTLE Ven N. J. Eley, at present Rector of Dubbo, arch-deacon of Lons in diocese of

PERTH Rev T. Doncaster, Rector of Mundaring, has been

PARISH

The Judicial Committee of the Privy Council published its reasons for allowing an appeal by five members of Christ Church, Brixton, who had pitted themselves against the Church Commissioners in a fight to keep the church in being.

The commissioners had asked, that, consequent to the church being declared

The commissioners had asked, that, consequent to the church being declared redundant, the benefice should be merged with that of St Stephen, South Lambeth,

A group of parishioners, including eighty-nine-year-old Miss Annie Reynolds, conducted their own case before the Judicial

conducted their own case before the Judicial Committee.

They made history by providing the sole instance to date in which lay people have had an appeal allowed by the committee since the Pastoral Measure of 1968 — under which the proceedings were taken — was passed.

They made out a case that old people would be subject to hardship in that they would have to walk farther to attend services, and it was maintained that they could "make ends meet". — CEN.

CHURCH HISTORY MADE

BY THE AGED IN ENGLISH

nted Rector of Floreat Park. He will be commis sioned on August 15 at 8 pm.

Rev G. Hayles, at present Rector of Kelmscott, has been appointed Rector of Wembley. He will be commis-

Rev P. Harrison has been appointed Locum Tenens of the Parish of Canning as from June 15.

Rev R. Langshaw, at present Rector of Yokine, resigned from the active ministry as from June 30 because of ill health.

Rev Dennis Bazely has been appointed Acting Chaplain of St George's Hospital.

ADDIS ABABA, Ethiopia Despite the recent mili-tary takeover here, opera-tions of the Radio Voice of the Gospel (RVOG) have not been disrupted. Accor-ding to a recent visitor, the station has not encoun-tered any problems because it has avoided editorialising it has avoided editorialising in its news reports about the takeover. RVOG is operated by the Lutheran World Federation; its broadcasting time is devoted to religious (30 percent) and educational

- World Vision.

Deputy **Principal** for Ridley College announced



Rev George A. Pearson

The Council of Ridley College, University of Melbourne, has announced the appointment of the Rev George A. Pearson as Deputy Principal, as from September 1,1975.

Mr Pearson is at present Vicar of St James' Dandenong parish, Rural Dean of Dandenong and Secretary of the College Council.

Council.

The Deputy Principal is responsible for the administration of the proresponsible for the administration of the college, the promotion of its work, and the maintenance of its financial well-being.

> Mrs Graham on charge of assault

Police in the town of Charlotte, North Carolina, have issued a warrant accus-ing Mrs Ruth Graham, wife of the evangelist, Dr Billy Graham, with assault. lasmania for the past 11 years.

He has been Rector of Latrobe for three years. He is Acting-President of the Bible Society's Devonport Branch. Mr Percey, 37, is married with three daughters aged 4, 7 and 10. His wife, Beverley, is a qualified school teacher.

She is accused of assaulting David Lewis Pollock
"by pushing him away and taking a sign" from him during a visit by President
Ford on May 20.

Maximum progetty is a 60. Maximum penalty is a 50-dollar fine or 30 days in jail.

ACL encourages women to join

The Annual Meeting of Members of the Anglican Church League was held at Bible House in Sydney on July 1 passed a resolution encouraging women to join the ACL.

The Secretary, Rev Silas
Horton, said that women have
always been eligible to be
members of the League but
now they can also be members
of Synod it is especially
appropriate that women
participate in the League as
well.

Prof E. C. B. MacLaurin
successfully moved a motion
urging that a Synod committee be set up to encourage biblical scholarship
through evangelical involvement in archaelogical digs in
the Middle East.

Bible Society Tasmanian

representative

Another motion asked the League to promote seminars on current social issues and to prepare position papers outlining the biblical viewpoint.

The President Dr D B. Knox, principal of Moore College and the Chairman College and the Chairman to the Chairman outlining the biblical viewpoint.

US MEMBERSHIP DROPS

NEW YORK — Church membership in the United States slipped slightly last year from a total of 131,424,564 in 1973 to the new Yearbook of American and Canadian Churches 1975. The percentage loss was 0.14.

Churches 1975. The percentage loss was 0.14.
All of the major denominations showed small membership losses except Roman Catholics who gained 5011 (.01 per cent) from 48,460,427 to 48,465,438 and the Southern Bantists who in-48,400,427 to 48,405,436 and the Southern Baptists who in-creased by 230,067 (1.9 per cent) from 12,065,33 to 12,295,400. The Southern Baptist Church is the lar-gest Protestant body in the United States.

The Reverend Kenneth W. Percey, ThL, has been appointed Southern Representative, Tasmania, for the Bible Society in Australia.

He will be based in Hobart and is expected to take up his new duties on August 1. He succeeds Mr Neville M. Mellor, who, after 11 years with the Bible Society, has taken up another missionary post in Melbourne.

Mr Percey, who was born in Tasmania, trained for the Ministry at Ridley College, Melbourne, and has served in the Anglican Diocese of Tasmania for the past 11 years. 48,465,488; Southern Bap-tist, 12,295,400; United Methodist, 10,192,265; National Baptist Conven-tion, USA Inc. 5,500,000; Lutheran Church in America, 3,017,778; Episco-pal Church, 2,917,165; United Presbyterian, 2,808,942; Lutheran Church, Missouri Synod, 2,776,104; American Lutheran Church 2,465,584. A 33-year assessment of membership gains and losses

A 33-year assessment of membership gains and losses from 1940 through 1973 compiled by Constant H. Jacquet Jnr, Editor of the yearbook, but not included in the 1975 edition, indicated that the relative membership strength of Christian denominations remained faith, consistent with a 50 per cent rise in population over the same period, the report stated.

"It seemed to be a case of duplicity for a political leader to foster relationships with North Vietnam at the same time as political attacks were being levelled at South Africa and at Rhodesian representatives in Australia."

Mr Richardson said that

DEATH OF ALAN SCOTT

The new President is Rev

George Robinson, Rector of St Stevens Willoughby and the new Chairman is Mr Gerald Christmas, solicitor from St Paul's Seaforth.

Among those elected as

The Reverend Alan Scott, BEM, who was New South Wales States Secretary of the Bible Society for 20 years, died suddenly in Brisbane on Tuesday, July 1. Mr Scott retired in March 1974, but has been Deputy State Secretary for the Bible Society in Queensland during recent months, when news of his sudden death was received.

Alan Scott was a man who contributed much to the goals of the Bible Society during his 36 years of service, including three states, Victoria, Western Australia and New South Wales. He was Senior State Secretary of the Bible Society in Australia when he retired last year. He promoted the Society's aims in India, Pakistan, Assam, America, Great Britain and Papua New Guinea, as well as throughout Australia.

The Commonwealth Secretary of the Bible Society in Secretary in the Commonwealth Secretary of the Bible Society in Australia.

retirement last year. He said: "Alan Scott has a said: "Alan Scott has a magnificent record of service to the Bible Society Cause in Australia and Overseas. He gave inspired leadership in Western Australia and New South Wales. We all thank God for his outstanding work."

Mr Scott is survived by his wife Letty and son Ross and daughter Heather (Mrs Allan Cambridge).

No man's power is able to stand against God, or dis-appoint Him of His purpose. — Latimer.

English clinic to help "victims of pornography"

clinic for victim-graphy".

It will be run by Mr Edward Shackleton, 72, retired social worker who last year attempted to bring a prosecution against the paris", paris",

BIG SAVING FOR

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A former Dr Barnardo's home is being turned into a clinic for "victims of porno-

a prosecution against the film "Last Tango in Paris", and Mr Geoff Percival, 53, a former gospel pianist.

Both bachelors, they hope a married couple will join them at their "scorn the porn" home. The 16-room hostel in a

The 16-room hostel in a Surrey town will open soon for "victims of moral pollution", including sexual deviants, "pornography addicts", and "others involved in erotica". "We expect our first patients to include actors who have taken part in pornographic films and plays," said Mr Percival.

"They have obviously

The ex-pianist claimed porn addiction was similar to drug or alcoholic addiction, and said patients must want help before being treated.

"We aim to provide a broad-based, caring concern for residents in a civilised, loving and morally pure atmosphere," he said.
"But first they must want to come to terms with the Lord and society."

Security, in the hostel.

Lord and society."

Security in the hostel, which is backed by the Nationwide Festival of Light, will be strict.

"We will make sure that no bad magazines or books get in," added Mr Percival, who for 22 years was evangelist Eric Hutchings' pianist.

"Victims of porno-graphy" will be helped with a variety of therapeutic activities, including art, crafts and music, Christian films and Bible studies.

"There will be no tele vision in the residents' part of the hostel, though I will have one," said Mr Percival. "I may let them come

and see mine one day a week if the programmes are suitable."

He added: "For too long we have criticised the permissiveness of our society. Now we feel that is not enough. We must take a positive step and help the victims."

Cost of treating and feeding each "victim" will be about £30 a week.

- CEN.

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BRISBANE TALKS TO END CONFIRMATION

The Brisbane Anglican Diocesan Synod has post-poned a decision on a report recommending the abolition of confirmation in the Australian Anglican

Archbishop of Melanesia is appointed

Dean Norman Kitchener Palmer, Dean of Honiara, British Solomon Islands, since 1973, has been appointed Bishop of Central Solomons and Archibshop of Melanesia. He succeeds Archibshop John Wallace Chisholm, who died last month

died last month.

Dean Palmer is 47 and is married, with a teenage daughter and three younger

He comes from New Georgia in the Western

Solomons.

After ordination in 1964 he served in the Solomons successively as an assistant master at All Hallows' School, Pawa (1965-67); headmaster of St Barnabas's School, Alangaula (1967-69); and headmaster of St Nicholas's School, Honiara (1969-72).

— Church Times.

The synod voted at the final session on Thursday night to accept the report but refer some suggestions to the responsible committee for further study.

The 46-page report, titled "Christian Initiation," was compiled by a committee of Brisbane clergy and laity set up in June. 1972.

Brisbane Diocesan Registrar (Mr N. Reid) said one of the most heated debates centred on a clause of the report which suggested a definition of membership of the Anglican Church. the Anglican Church.

The clause suggested that baptismal sponsors indicate their acceptance of worship as an essential part of the Christian faith.

Mr Reid said copies of the report would be distributed to Queensland parishes for study and to the doctrinal committee of the General Synod and the House of Bishops.

"We are only one of quite a few dioceses in Australia in-volved in this area, and the synod feels that every step should be taken cautiously," Mr Reid said.

"The revised report will be tabled at the next synod meeting for further study and debate."

The Australian

No 1591. JULY 24, 1975

PRAYED

CONGREGATION

FOR REMOVAL

FROM OFFICE

missed from office by Prime Minister Whitlam.

Matthew's, Manly, the Rev Brian Richardson.

Three prayer meetings were held on Sunday, May 18.
On Wednesday, July 2, Mr Whitlam dismissed Dr Cairns from the ministry.
Mr Richardson said he had been concerned with the drift in Federal politics for some time.

INSIDE THIS ISSUE

• Final article on I Thessalonians -- Page

• Playboy theology - Bruce Winters -

Letters to the editor — Page 5.
Word and Life — D. B. Knox — Page 6.
On and Off the Record — Page 7.

"Why should Christian people feet they have to stand by and do nothing?" he said.
"When controversy arose over cables to North and South Vietnam, I thought it was time to do something.

Page 3.

OF DR JIM CAIRNS

A Sydney congregation prayed for the removal of Dr Jim Cairas from the Federal ministry six weeks before he was dis-

This was revealed to the "Record" last week by the rector of St

He explained that he intended to pray for the removal of Dr Cairns.

Prayers offered 'in

sense of dependence

upon the Lord'

way Australia as a country is being discredited in the eyes of the world," Mr Richard-son told the congregation. "We need to be open and positive and to get on our

knees that the Lord may remove Dr Cairus from office.
"I see political develop-ments as a threat to Australia and all that I think is so right and acod."

and good."

Mr Richardson said that

Mr Richardson said that practically everyone in three congregations remained for prayer and many had prayed on similar lines in their own homes.

The prayers had not been offered in a vengeful manner but with a sense of dependence upon the Lord.

The result had encouraged many in their own prayer life.

Scripture Union Week launched



At the Mayoral Reception. Left to right: Dr Alan Cole, Bishop Robinson, Alderman Brian Wood, Alan Kerr — credit Cumberland Press — see story page 2.

REV JOHN STOTT TO RETIRE IN SEPTEMBER



REV JOHN STOTT, who this year completes 25 years as Rector of All Souls', Langham Place, London — London's bestknown Evangelical church
— is resigning in Septem-

by the Rev Michael Baughen, who has been Vicar for the past four and a half years.

"Gentleman's agreement" to allow Mr Stott to ministe for six months at All Souls and the remainder of the year in a wider sphere, particularly to pastors and students in the Third World.

Mr Baughen and the PCC have invited Mr Stott to remain in the fellowship as rector-emeritus. He has accepted.

REV JOHN STOTT

EDITORIAL 8 am — Time for a change

One of the most cherished customs in the Church of England in Australia is the early morning communion service, usually at 8 am. For generations parishes of every shade of churchmanship have faithfully exercised hemselves in this much loved tradition.

Usually what follows in the typical parish is another

Osually what follows in the typical parish is another service later in the morning and one evening service at 7.15 pm. The result in most parishes is that there exist three separate congregations, occupying the same building at different times of the day. It is quite common for many people in one congregation not to even know many from the others, much less have any Christian fellowship.

Christian fellowship.
What justification is there for maintaining three services in these days? Few churches have so many attending that they need to have three services to fit them

because it allows them to get their church activity over and done with early so that the rest of Sunday can be free to do what they want to do. Others have been doing it for

possibly the great majority, tends to create serious problems from the point of view of evangelistic out-reach and the development of congregational unity and fellowship. For one thing the early service has little appeal for outsiders, the very people the church is trying to reach. Also the attachment some have for the early communion service often has the effect of leaving the communion service often has the effect of feating the other services too small to be attractive to outsiders. Coming at a later hour, whenever they do come, they gain the impression from small numbers that the church is on its last legs. It is virtually impossible for young families to attend early services, and consequently the average age at them would be relatively high.

Often the talents and experience that are present within a parish are stretched so thinly over three ser-vices that the impact of the three services is greatly

Possibly one of the most serious disadvanteges of the early service is that it can place a heavy strain on the clergy. To lead a service and preach can be exhausting ugh but to do it twice within a short time very often

means that the quality of such ministrations suffers -

again to the detriment of all concerned.

It is not at all uncommon to find that early communion congregations have a rigidity and insularity that is a real impediment to growth within the parish as a whole. Often this is accompanied by a mystical attachment to the communion service itself beyond its true biblical significance and which becomes for some a substitute for seal working and an exercise to avoid substitute for real worship and an excuse to avoid entering fully into parish life.

How much better it might be for parishes to

rationalise their programmes, concentrate their manpower and develop meaningful outreach using all human resources within the local church. It is interesting to note that many churches which were struggling have amalgamated their two morning services and have greatly benefited by it.

Has not the time come for the church to realise that it services a very small proportion of the population each Sunday and the programmes should be devised to meet the realistic needs rather than imaginary or sentimantal

Moore College T.fbrarp

8 - AUSTRALIAN CHURCH RECORD, JULY 10, 1975

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