**Rev Alan Nichols** 

takes up

Melbourne

appointment

# MAINLY ABOUT PEOPLE

Rev J. E. Endean resigned as Curate, St Lukes Liverpool, 30th December, 1977 Rev P. D. Jensen, Chaplain of Uni of NSW has been appointed Rector, St Matthias' Centennial Park from January 15, 1978. Rev R. C. Forsyth resigned as Curate of Glenbrook

Rev R. C. Forsyth resigned as Curate of Glenbrook December 31 1977 and will take up duty at Holy Trinity, Adelaide.

take up duty at Holy Trinity, Adelaide.

Rev J. C. Robinson, curate Hunter's Hill is to be Precentor of Cathedral from February 1, 1978.

Rev R. C. Weir resigns as Rector of St Clement's Mosman on February 6, 1978 to become Rector of Bowral on February 11, 1978.

Rev J. J. Turner, General Secretary CMS has accepted position as Rector of St Luke's, Dapto.

Rev D. K. Wilson resigns Rector of St James' Sth Canterbury, March 1, 1978 to join BCA.

Rev B. Findlayson, Curate Engadine, is to be Curate-in-Charge, Helensburgh from February 1, 1978.

Deaconess V. Moore has resigned as editor of the Board of Education publications.

resigned as editor of the Board of Education

RIVERINA
Rev W. D. McCall, Rector of
Corowa to the parish of St
George's, Goodwood,
Adelaide, in late January, 1978. Rev N. Fellowes will act as Locum Tenens at The Rock during 1978.

GIPPSLAND
Ven G. Ross, Archdeacon
and Rector of Traralgon was
appointed Vicar-General of
Gippsland Diocese on
November 22, 1977. He will November 22, 1977. He will continue as Rector of Traralgon in addition to carrying out the duties of Vicar-General.

Rev Canon E. Gibson, Rector of Leongatha is to be Dean of St Paul's Cathedral, Sale as from March, 1978.

Rev D. McLeod, Asst

Sale as from March, 1978.

Rev D. McLeod, Asst
Minister at Sale is to be
Minister-in-Charge of Parish
of Foster as from February,
1978.

1978.
Mr Atsusshi Shibacka was ordained on December 18 at St Paul's Cathedral, Sale and appointed assistant at Sale as from that date.
Mr T. Coehn was ordained deacon on December 18 at St Paul's Sale and appointed assistant at St James' Traralgon as from that date.

BCA STAFF MOVEMENTS
Rev P. Mills of Perth became
BCA Missioner in Exmouth
in December, 1977.
Rev D. Primmer, BCA West
Pilbara resigned for health
reasons and will return to
Canberra/Goulburn in
January 1978.

January, 1978. Rev G. Linden, BCA Winton will move to Park Avenue Rockhampton in February. Rev R. George, St Michael's,

Wollongong is to be BCA Missioner, Winton, Rockhampton in February,

Mr D. Mansfield, Sydney will Mr D. Mansfield, Sydney will be ordained Deacon in the Diocese of North West Australia on February 5 to take up responsibility in the BCA Parish of Dampier.

Sister H. Bible, St Anne's Ryde is to serve as BCA Nursing Sister, Tarcoola, South Australia.

Mr and Mrs K. Anstee, Sydney are to serve with BCA at Cook Hospital, South Australia.

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incoln in December, 1977. Ernest Robinson, Mr and Mrs K. Young, Cronulla are to be BCA Hostel Parents, Broken Hill.

### **Less Radical Doctrine Commission**

After a gap of more than two years, a new and less radical Doctrine Commission has been appointed to replace the one whose term expired at the same time as the last General Synod.

It is thought that the delay has been at least partly due to uncertainty over whether the Archbishops' choice for the chairmanship — the Bishop of Winchester — would be well enough to take on the job. In the event, the Bishop (Dr John Taylor) has now been named chairman.

In appointing the new Commission, the Arch-bishops of Canterbury and York have spelt out in detail the tasks which they want the Commission to tackle. These include showing how the insights of the long-include showing how the insights of the long-include showing how the insights of secular throught can be fed into the Church's formulation of doctrine.

The new team represents an almost completely fresh start: only two members of the previous Commission — Canon John Baker of Westminister and Mr John Lucas, a Fellow of Merton College, Oxford — remain on the new list.

Among those on the old Commission who have not "Canon Baker and Mr John Lucas, a Fellow of Merton College, Oxford — remain on the new list.

Among those on the old Commission who have not "Canon Baker and Mr John Baker and Mr "Canon Baker and Mr "Canon

Oxford — remain on the new list.

Among those on the old Commission who have not joined the new one are three of the contributors to the controversial collection of essays. The Myth of God Incarnate, which challenges traditional concepts of Christ's divinity — Professor Maurice Wiles, former chairman of the Commission and Regius Professor of Divinity at Oxford. Dr Dennis Nineham, Warden of Keble Col-Maurice Wiles, former chairman of the Commission and Regius Professor of Divinity at Oxford; Dr Dennis Nineham, Warden of Keble College, Oxford; and the Rev Leslie Houlden, formerly Principal of Ripon College, Cuddesdon.

Other members of the new element is the association call are ap- with the new-look in Commission (all are appointed by the Archbishops in consultation with the

Bowker. Professor of Religious Studies at Lancaster University: Canon John Drury of Norwich Cathedral; Canon R. J. Halliburton, Principal of Chichester Thelogical College; the Rev Anthony Harvey, Fellow of Wolfson College. Oxford; Canon David Jenkins, Director of the William Temple Foundation, Manchester; Canon John McManners. Regius Professor of Ecclesiastical History at Oxford; The Rev Robin Nixon, Principal of St. John's College, Nottingham; the Rev Anthony Thiselton, Lecturer in the Department

Mission.

Rev B. McEwin (BCA) formerly of Leigh Creek will be the first missioner of a new Mission District in the Diocese of Willochra, covering the Trans Aust Railway line sidings west from Port Augusta to Cook, and the station country round about west and north west of Port Augusta.

Bruce Frost was ordained at Burra and Peter Smith at Lincoln in December, 1977.

Archdeacon Emeritus of the Diocese of Willochra, died on September 26, 1977. His funeral service was held at St

The least expected appointment is that of the Rev John Barton, who was ordained as recently as 1973.

A statement from the Church Information Office said that the Archbishops saw the Commission as hav-ing four tasks:

ing four tasks:

1. To engage in basic theological thinking.
2. To service the bishops in their role as guardians of the faith and guides to the Church in matters of belief; and to show how the insights of theological study can be interpreted to ordinary Christians through preaching and popular forms of Christian literature.
3. To relate the doctrinal thought of the Church of England to that of other Churches in Britain and throughout the world, and to the Anglican Communion in particular.
4. To feed into the Church's formulation of doctrine the insights of secular thought.

Like other General Synod

Catholic theologians. Canon McManners and Mr Harvey are Oxford scholars of distinction.

"The most distinctive new larger in the accompliance of the catholic part of the catholi Like other General Synod boards and commissions, the new Doctrine Commission will serve until the end of February, 1981.

#### 'Narnia" coming to American TV in 1979

The first of a series of seven classic stories for children known as "The Chronicles of Narnia" by C. S. Lewis will be broadcast on CBS-TV in the spring of 1979, it was announced here on December 14.

Harvey, Fellow of Wolfson College, Oxford: Canon David Jenkins. Director of the William Temple Foundation. Manchester: Canon John McManners. Regius Professor of Ecclesiastical History at Oxford: The Rev Robin Nixon, Principal of Stohn's College. Nottingham: the Rev Anthony Thiselton, Lecturer in the Department Rector of Port Augusta as from February I, 1978.

Rector of Port Augusta as from February I, 1978.

Re v C a n o n N . Shelby-James has been appointed Rector of South Vorke Peninsula as from October 26, 1977.

Rev C. Clerke (BCA) is moving from Menindie NSW m

according to an announcement at a press conference by CTW, Kraft Inc., which will be sole sponsor of the specials, and J. Walter Thompson Company, Kraft's advertising agency.

William Beers, chairman and chief executive officer of Kraft — which is committing more than \$3 million to the project — said the advertising and promotion campaign will be "the largest in Kraft's history."

Mr. Beers said of his company's commitment to



It was a reunion recently when one of the original students of Trinity Grammar School, Summer Hill, Dr G. Chambers met one of the newest members of the school, 6-year-old Marcus West. Dr Chambers was one of the original 29 students who attended classes in the Anglican Church Hall in Dulwich Hill back in 1913. Over the past 64 years, the school has grown to where it now cater for over 1,100 students, both day students and boarders.

#### THANKSGIVING FOR 72 YEARS IN MINISTRY

On Tuesday, 20 December, 1977 at 10.45 a.m. in the Endeavour Hall, Kilvinton Village, Castle Hill, the Reverend Canon H. M. Arrowsmith, a resident of the Retirement Villages. ton Village, Castle Hill, the Reverend Canon H. M. Arrowsmith, a resident of the Retirement Villages, assisted by other retired clergy, conducted a Service of Thanksgiving for the 72 years ministry of the Reverend ARTHUR JAMES ALEXANDER FRASER, a fellow resident of the Church of England Retirement. Villages at Castle Hill.

Mr. Fraser, aged 97 years, also participated in this Communion Service by pronouncing the Absolution and the Benediction.

The Reverend A. J. A. Fraser was born on 12 December, 1880 and married Alice Taylor (now deceased) of Killara on 26 December, 1905, the year he graduated from Moore Theological College.

Following ordination he served in many parishes throughout New South Wales and for four years served as Secretary of the Australian Board of Missions.

Mr. Fraser has lived in the Retirement Villages since early 1977 and has

Missions.

Mr. Fraser has lived in the Retirement Villages since early 1977 and has recently completed his autobiography.

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#### **APOLOGY**

We apologise that due to a strike at the printers, this issue of the Church Record is late.

It certainly is not in the power of all the demonstration in the world to make a Christian.

Paul may plant and Apollos may water; it is God alone who gives the increase.

But it does not seem to follow that Paul would as well, therefore, not plant, and Apollos as well not water.

WOOD COFFILL

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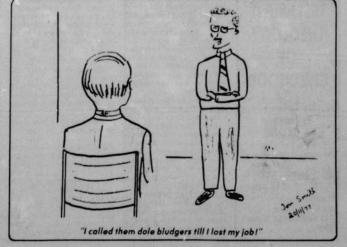
and Apollos as well not water.

Faith is the gift of God; but it does not in the least follow that the faith that God gives is an irrational faith, that is, a faith without grounds in right reason.

— B. B. Warfield

FUNERALS







The Australian

No 1651

**FEBRUARY 13, 1978** 

# CAPITAL **PUNISHMENT**

Two more bizarre murders have occurred since the last issue of the Church Record with yet another call for the death penalty this time by the parents of the murdered Brisbane girl.

Our attention was drawn to capital punishment by the Rev A.

Kimmorley's address at the funeral of Julie Thrussell.

Unknown to Mr Kimmorley and the parents of the murdered girl, the service was being televised. Since then it has received publicity as far away as Queensland, Western Australia and England.

ness in the fact that the virtue and quality of character of this intensely loved child, so unnewsworthy during her lifetime, is now so widely publicised as a result of action exhibiting the very antithesis of her goodness and loving nature. Unknown to Mr Kimmorley and the parents of the murdered girl, the service was being televised. Since then it has received publicity as far away as Queensland, Western Australia and England.

Mr Kimmorley approached siderable number of instances of violent assault in recent years leading to the death of any objection to his speaking with the Biblical mandate of God, to man and socient on murderers. Justice demands it. Other considerations are secondary. Justice above all demands the imposition of capital punishment for murder.

Mr Kimmorley approached Julie's parents before the funeral and asked if they had any objection to his speaking about capital punishment. Their answer was "No" and they even encouraged such a reference.

"Our memories would in-deed be short if we were is a rare commodity, it is con-unable to remember a con-unable to remember a con-

"This is an especially appropriate time to call for a repudiation of the effete and unrealistic idealism which opposes the application of capital punishment to those who commit murder.

we are united today with people throughout this coun-try and the world in concern for this shattered family. Our sympathy is unable to enter fully into understanding the agony of anguish through which they have gone and are yet to go.

"This closely-knit family, amongst whose active in-terests has been careful con-cern for foster children and other humanitarian action, have now lost their dearly

loving nature.

"And so we grieve with Julie's family who are so desperately sorrowful. Comfort in this sorrow is only in slight measure forthcoming from us. God Himself is the Father of all mercies and God of all comfort. He knows what it is all about. He has provided true consolation in the Gospel.

"To meet the requirements of God's own justice, He sent His guiltless Son, the Lord Jesus Christ, who was willing, although innocent, to accept capital punishment for us.

crimes as those committed against Julie, her family and

Radical New Life Style......p3

Horror of Abortion ..... p4

Famous Geneticist Coming ...... p5

Human Relations ...... p7

Reconstruction or Demolition..... p8

On the Commission on

The Archbishop of Melbourne, the Most Reverend Robert Dann, announced the appointment of the Reverend Alan Nichols as Executive Director of the Mission of St James and St John, welfare agency of the Anglican Diocese of Melbourne. Mr Nichols, 40, married with four children, is at present Director of Infor-mation with the Diocese of Sydney.

mation with the Diocese of Sydney.

A journalist with the Sydney "Sun" newspaper after an education at Sydney Boys' High School, he trained for the ministry at Moore Theological College, Sydney. He holds the Th.L. and Th.Schol. diplomas, and the Moore College Diploma. He served in the Sydney parishes of Kingsgrove, Padstow, Greenacre and Wentworthville.

Since December 1970 he has worked within the Anglican Information Office, Sydney. For five years he has been editor of the diocesan magazine "Southern Cross" and has been responsible for the Archbishop of Sydney's Winter Appeal, an emergency welfare fund.

In that connection, he has researched reports on poverty and unemployment. He is author of seven books, including Bible commentaries "Malachi" and "Zechariah"



in the ANZEA Bible Probes

in the ANZEA Blote Probes series.

He has been General Synod Press Officer and secretary of the Prayer Book Production Committee. He is also President of the Australian Religious Press Association, chairman of the NSW Council of Churches' 2CH Broadcasting Committee, and a member of the NSW Council of the Public Relations Institute of Australia.

and unemployment. He is author of seven books, including Bible commentaries "Malachi" and "Zechariah" He completes his service with the Diocese of Sydney on April 11 and commences the new task on May I.

As Executive Director of the Mission of St James and St John, he will head a team of 130 people engaged in a wide range of children's and family welfare services in the Dioceses of Melbourne, Bendigo and Gippsland. He will also be Incumbent of St James' Old Cathedral, West Melbourne, the original centre of the mission's work when it started in 1919.

On and Off the Record page 122 as specialist ministry, caring for the dis
Radical New Life Style page 123 and the propint author of seven books, including Bible commentaries and cluding Bible commentaries and relations of Sydney on April 11 and completes his service when the Mission of St James and St John, he will head a team of 130 people engaged in a wide range of children's art family welfare services in the Dioceses of Melbourne, Bendigo and Gippsland. He will also be Incumbent of St James' Old Cathedral, West Melbourne, the original centre of the mission's work when it started in 1919.

In accepting the appointment, Mr Nichols said:

"I see it as a specialist ministry, caring for the dis-

legalised.

It is of course true that making drugs illegal results in other crimes. There is no proper supervision of the mixture of the drugs, or methods of consumption. Prices are possibly inordinately high on the black market, inviting consumers to steal and doctors etc, to become corrupt. "Pushers" are anxious to make people heroin dependent and deceive their buyers.

That one crim leads to prother is no argument for

That one crime leads to another is no argument for making the first one legal. The hard drugs so obviously

destroy both body and mind that few people support their legalisation. Soft drugs also have their harmful

effects.

Anything that causes us to lose rational control of ourselves must surely be harmful. The human being is a responsible agent with a duty to act with care, compassion, and service in the community in which he dwells. Drugs impair that responsibility. They upset our ability to judge properly. They distort reality including the way we see others and ourselves. Relationships are therefore more insecure; our compassion for those in need wanes, over desire to be industrious and to solve problems fails.

Some of the assertions of the pro-legislation movement must also be challenged. There is disturbing evidence about the progression from soft to hard drugs. The price of drugs could still be high. Criminals would

Are Drugs a Crime?

The price of drugs could still be high. Criminals would continue to seduce consumers to use hard drugs.

Alcohol may be an established problem that can't be eradicated but that is no reason to introduce yet another. The marketing of alcohol with its expensive publicity should be an awesome example of what a legalised drug market could be. There would be yet another destructive factor in the breakdown of marriages, the cause of road accidents, and loss of productivity.

MOORE SOLLEGE LIBRARY

### **HOMOSEXUALITY** - EVANGELICALS CONFER

For the first time a group of Evangelical homosexuals has sat down with heterosexual Evangelicals to discuss the biblical teaching about homosexuality. The result is a three-page agreed statement published in the current issue of the fortnightly Third Way, and also to be available as a reprint.

The heterosexual member

It is not a case of having a life with no difficulties, but of having the strength to surmount them.

The six Evangelicals in-volved in this dialogue all agree that "the homosexual has been wrongly feared, ostracised or ignored in most Christian congregations" and that Christians have a positive obligation to "help build bridges to the 'gay

The heterosexual members of the dialogue were David Field (of Oak Hill Theological College), Brian Hoare (of Cliff College), and Gordon Landreth (of the Evangelical Alliance).

The homosexual members were Charles Baker (of Uttoxeter), Tom Jones (of the Open Church Group), and Ken Taylor (of the Metropolitan community Church in London).

CEN 6/1/78.

build bridges to the 'gay' community''.

They also agree that the homosexual condition is nothing of which to be ashamed, but differ on the question whether homosexual acts are sinful.

The heterosexual members could not read certain relevant biblical passages without concluding that the practice of homosexuality in the genital sense was forbidden, while the homosexual members felt that such acts, within a stable and permawithin a stable and perma-nent "gay" relationship, ent "gay" relationship, were not in contravention of

biblical teaching.

The group as a whole pleads for an on-going dialogue on these areas of disagreement, rather than the adoption of entrenched posi-

uality.

'The heterosexual members of the group admitted the possibility of concluding that scripture did not oppose a committed and lasting homosexual friend-ship, though they themselves could not read the relevant

The homosexual within a stable and perma-nent 'gay' relationship, were not a contravention of the

not a contravention of the biblical teaching.

"We are all agreed, however, that the homosexual had been wrongly feared, ostracised or ignored in most Christian congregations, and that his situation needed to be considered as much more on a par with other spiritual and personal problems within the Christian community.

"Indeed, it was noted that people with a homosexual orientation were often also people of considerable artistic ability and personal sensitivity, and had gifts which the church at large needed.

Well, it's that time again!
Cars bearing Children's Special Service Mission stickers, big tops, beach pulpits, choruses, coffee tents — Beach Mission have been taking place everywhere. have gone to most beaches on the Australian coastline to conduct family activities aim-ed at spreading the Gospel. But ther have been some "beach" missions with a dif-ference. At Gunnedah, a our own comparatively superficial examination of the issues has not allowed.



# ON & OFF THE RECORD

**By David Hewetson** 

### That's Progress(?)

SU BEACH MISSIONS —

WITH A DIFFERENCE!

This has been for quite a while now the story of the Western world. It has also been the aspiration of the developing (there's that word — or its cousin — again)

world.

Technological progress has convinced people everywhere that things must and can only get better. And "better" refers to material conditions, whether it be food, transport, housing, medicine or whatever.

But in the Western world, amid the plenty, other voices

are raised to warn us that the momentum may soon be spent; and in any case "better" should be applied to quali-



A young surfer recently gave me a dramatic object lesson in human progress and expectations. The legrope on his surfboard broke, so he gave up for the day and went home. After all, who would chase a board right in to the beach? Who?

Well, a couple of years ago, before leg-ropes came on the scene, everyone did. Progress is a one-way street. It can only carry you forward, and (it is felt) there is no going back to old ways of doing things.

GETTING BETTER?

This has been for quite a while now the story of the Western world. It has also been the aspiration of the developing (there's that word — or its cousin — again)

#### DOING SOMETHING?

"Enough is Enough" by Bishop Taylor is an excellent uide to the Christian who wants to think his way through uestions of development and expectation. The last apter, entitled "Cells of Dissent" concludes thus: Behold I am making all things new" is still the word of e sovereien Christ.

benow 1 am making all things new is still the word of the sovereign Christ. But his renewals and revolutions begin quietly, like faith itself. They start growing from one tiny seed, the staggering thought: "Things don't have to be like this". And that, of course, applies to cars, etc, as well as to surfboards.

### The Scriptures speak today...

by Canon John Chapman

"God forgave us all our sins. He cancelled the unfavourable record of our debt, with its binding rules, and did away with it completely by nailing it to the cross. And on that cross Christ freed himself from the power of the spiritual rulers and authorities; he made a public spectacle of them by leading them as captives in his victory procession."

1. GOD'S FORGIVENESS AND THE CROSS

The way God chose to bring forgiveness to men was through the death of Jesus. The consequences of the death of Jesus are that we can stand before God as one

Jesus takes the punishment which my sins deserve. "He did away with it completely by nailing it to the cross." Nowhere is God's love seen more clearly than in this act of sacrifice for us.

Paul sees the death of Jesus to be the moment of his victory over his enemies. Satan is utterly defeated at the cross and we know this because he is no longer able to

### **SU CAMP SITE BURNT OUT**

On Sunday, January 15, hundreds of hectares of grassland were burnt out in a Gippsland bushfire.

country town in NSW, a Scripture Union mission was held this year with 27 team members holding a "Good News Time" for children with puppets, skits, songs and craft, teenage craft and Bible studies, and family car trail, picnic and concert. Team members took part in local church services. A feature of the 10 days of mission was the interest taken by The Scripture Union Lake January 24, was held at an sion was the interest taken by the local country radio station and press, who gave a lot of space to comment on and advertise the mission and activities were held for all age groups simultaneously in three different church halls each morning.

making, weaving and content were conducted by the 15-strong team in response to an invitation from a local minister. A Scripture Union Theos team held a coffee shop in the football pavilion in conjunction with the mission.

The Scripture Union Lake Site Camp at Coolamatong lost all its tents and the toilet blocks. The Farm Site Camp, situated a quarter of a mile away, was missed by the fire. A quantity of feed was lost, but animals were saved.

Dr John Buchanan was in charge of the Lake Site Camp. When it was realised that the camp was in the path of the fire, leaders and young campers were taken into the lake, where they covered themselves with wet blankets. As the fire raced by the blankets were dried out, no one was injured.

The Scripture Union has cancelled the Camp due to commence in a few days time. A later camp on (New Life)

### RADICAL NEW LIFE STYLE

#### **By Michael Charles**

"Unless we can discover a radically new style of living, and can put it into practice, the delicate balance of life on this planet will be irretrievably damaged and we shall be plunged into chaos."

So says John V. Taylor, Bishop of Winchester and former General Secretary of the Church Missionary Society in his well reasoned book, "Enough is Enough".

What he calls for is nothing short of a social revolution, which would have to start with the re-education of the public. But before such a re-education can get started, people have to start doing things differently in their own lives. That means us.

How would it affect the such ideas into practice? Looking at the question through the eyes of a social psychologist brings con-siderable enlightenment.

what the continent's carrying capacity should be. They told him that "if you want to prosper you must grow, so there is no point in discussing

systems.

Adding dramatically to the seriousness of such folly is the silent menace of the population explosion: The world's population promises

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The evil of this institutes are not conscious of it most of the time. It is part of what psychologists describe as socialisation, that sequence of learning experiences that results in an individual being integrated into society. Hurstville

results in an individual being integrated into society.

John McDavid and Herbert Harari, in their book Social Psychology, say:
"Every society exercises a variety of devices for controlling the behaviour of its individual members. Standards, norms, and other "rules of conduct" are evolved, almost always for the purpose of maintaining the continued stable existence of the particular social system."

Psychologically this is done through creating

discontent; ensuring that we are never satisfied, frightened of not keeping up with the Joneses and losing respect, fear of appearing odd in other people's eyes.

The evil of this insidious process is in the fact that we

and experience which escapes at least some degree of social control. The values and goals that direct his behaviour are in many cases socially learned, and the kinds of behaviour he comes to adopt habitually as ways of satisfying needs and attaining goals are largely shaped by socialisation."

behind in the consumption stakes).

The present economic system of the dominant West functions to benefit certain groups at the expense of others. "Others" includes people in other countries and also future generations in our own country. Bishop Taylor's message to Christians is that they need to have the courage of their con-victions and to opt out of the expected and accepted pat-tern of life. "We need a thoughtful, convinced mino-

rity that will live in such a way as to challenge the cherished beliefs of the consumer society and defy its compulsions".

He does not leave us there in an intellectual vacuum, but also spells out a rationale for the new style of living he suggests for us, based on biblical principles which he describes as the doctrine of Enough is Enough.

Bascially, the message which he draws from scripture is that the mandate given to man to control and civilize God's world is dependent on his answerability as a

his answerability as a creature towards his Creator.
"When man rejects his responsible sonship he turns into the anxiously assertive spoilt child who must at all there is no point in discussing a halt to growth."

The bishop says the problem — on a vast scale — concerns the petulance and self-will of a spoilt child and a fear of changing to new ways. Only such irrationality could tolerate the astronomical waste which characterises our "civilisation". costs have his own way. His God-given, essentially non-violent, dominion over nature becomes raving domination

domination.
"To carry out his mandate properly man's activities need to be 'informed at every point' by his awareness of

tion". What to do? The bishop hits the nail on the head when he says: "Nothing will achieve the change of policies which our very salvation demands but a profound reorientation of public opinion.

demands but a profound reorientation of public opinion.

"Our Western malaise is one of attitudes, values and expectations rather than one of methods and systems. Yet, in as much as the systems often impose the attitudes, we have to defy them also."

This public re-education will take time. Western society's life-style of excess (greed not need) is so entrenched that it has long since been accepted as normal, even among well-meaning Christians.

From the moment a child first opens its eyes, it begins absorbing the values and attitudes of excess. Perhaps the most accurate reflection of our society is in its advertism gasence who belonged to it did not accept the accepted values or pursue the attitudes of excess. Perhaps the most accurate reflection of our society is in its advertism gasencies and poor material for careers advisers.

"A counter-culture was called for which could not be manipulated or conned, to it did not accept the accepted values or pursue the ambitions expected of them.

"A rapidly increasing unionity was needed that calls the bluff of trend-setters, is a dead loss to advertising agencies and poor material for careers advisers.

"Economically, the steps of Jesus and of great Christian that tract, tollowing in the steps of Christ.

"A counter-culture was called for which could not be manipulated or conned, the steps of Jesus and of great Christian that tract, tollowing in the steps of Christ.

"A counter-culture was called for which could not be manipulated or conned, the steps of Jesus and of great Christian that tract, tollowing in the steps of Jesus and of great Christian tract, tollowing in the steps of Jesus and of great Christian tract, tollowing in the steps of Jesus and to act, regardless of the counter of the counter of the total environment, including our fellow human beings our fellow human

Psychologists know what pressures minority groups experience, as innumerable social inducements seek to make them conform. McDavid and Harari say: "the social learning process is reinforced by a system of reward, non-reward and punishment according to the behaviour; these vary in our early years from warm acceptance, praise and prizes to withdrawal of affection and chastisement.

This produces a tendency in which new experiences are more readily accepted if they agree with past ones, more easily rejected if they do not.

"The conditioning process we all go through is brought to bear by our parents initially, and later by various other influences, including the mass media and people whom we meet.

"What will happen then to our minority group of 'drop-

were adequate, our cars satisfactory, our clothing sufficient, our present sort of economics would collapse tomorrow. economics would collapse tomorrow. For it is built on

tomorrow. For it is built on the assumption that man's wants are insatiable". Such behaviour fits neatly into what psychologists would describe as "asocial", if not "anti-social". "Asocial" behaviour is described in general by McDavid and Harari as "socially unacceptable acts"

Or our drop-outs, if effeccalls the bluff of trend-setters, is a dead loss to advertising agencies and poor material for careers advisers. "Economically, the simpler life-style suggested count result in a lower stan-dard of living; and a prohibi-tion on charging interest on

#### DIRECTOR

The South Australian Branch of Festival of Light is seeking the services of a dedicated Christian, either a lay person or a Minister, to assume responsibilities as Director.

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Applications in writing, setting out relevant experience, qualifications and personal details, which will be treated in confidence, should be addressed to:

Dr David Phillips,

Chairman of FOL/CSO (SA) Inc,
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Or phone: (08) 223 5519 for more information.

Closing date: Friday, March 17, 1978.

many people choose not to do so if it threatens to disrupt their relationships with others. People will refuse to sell a house to someone of understanding.
Assuming that one is convinced of the validity and

they profess to believe in equality."

The reason for this contradictory behaviour is that there are far more inducements to act against one's beliefs than in consonance with them. Positive features of acting according to belief, listed by Prof Kiesler, are that the person feels his attitude is correct; that acting thus enhances

titudes."

The problems seem to be:

identifying the issues.
determining the attitude
one should adopt.
breaking with past at-

Negative features are: the possibility of being wrong; being open to public attack and embarrassment; the call for further involvement, effort and sacrifice; personal relationships will be affected; we will be committed to a certain attitude; we may be misunderstood. disaffiliate in a society of a

disaffliate in a society of af-fluent self-contempt.

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along. In the meantime we criticise "them" for not ac-

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AUSTRALIAN CHURCH RECORD, FEBRUARY 13, 1978 - 3

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In Mayfield in Launceston,
Tasmania, a housing commission area 40 miles from a beach, an enthusiastic team of 18 have kept contact through the year by going on outings and having regular Bible study groups. A music machine featured at this mission. David Reeve, the leader, says; "it was a weird contraption made of an old sewing machine base with a cream

In Craigieburn, an outer suburb of Melbourne, a late January mission provided activities for all age groups at the local football oval. Craft activities, tie-dying, candle-making, weaving and planning, a sausage sizzle and con-

# 

#### The Horror of Abortion

the assessment of statistics of the world totally relevant bibliography on this subject. "According to this study, between 4%-9% of women who have a legal abortion must expect severe and prolonged chronic side affects. Another 15%-25% chance, pssychological Sir.
The recent attacks by Mr
Ian Macphee on the Right to
Life Association ("The Age"
9.1.78, "The Australian"
11.1.78 and "The Sunday
Telegraph" 15.1.78) are
absurd and uninformed.
He claims that the Association is extreme and fails to

chance psychological chance psychological damage."

The recent report of the Mallen Committee of South Australia gives a 3.3% complication rate and reports one death. These abortions were performed in "safe clinical conditions" as described by Mr Macphee. The Com. dittee says it is not satisfied that the reporting of complications is accurate and it suggests that the real percentage is much higher.

higher.

Mr Macphee argues that we "should be promoting proper human relationships and humanity towards with a strange a strange and humanity towards mothers"— a strange directive to come from a man who supports the destruction of an innocent person! It illustrates, however, the main weakness of the pro-abortion platform—namely, that the interests of one person are to be made paramount over the life of another. Does he know that the baby is either cut up (curettage) or sucked out (vacuum aspiration) or poisoned and pickled (saline injection) or pulled out alive and then killed (hysterotomy)? Has he studied what can happen to a woman after an abortion?

Does he know about the be made paramount over the life of another.

Or, put in another way, that the powerful and the strong can assert themselves over the weak. This is tyranny and the greatest inhumanity. Human relationships only develop properly by consideration for the other person, not by

complications such as ex-cessive bleeding, the need for further treatment, possible infertility and greater diffi-culty in carrying other preg-nancies to term? ships only develop properly by consideration for the other person, not by destroying him. If this prin-ciple was followed there would not be abortion. Mr Macphee is uninformed if he claims we are doing nothing for the so-called victims of unplanned preg-nancies. The "real" victim, Is he aware of the psychological trauma which can follow an abortion? A recent follow an abortion? A recent study in Hanover was written up in the Medical Journal (Deupsches Artzeblatt) and reported in "The German Tribune" of 8.1.78. It says "It was generally assumed psychological affects, if any, would be favourable. The fallacy of such an attitude has now been borne out by

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of course, is the child who is destroyed in the abortion.

However, the Right to Life Association has Pregnancy Support Agencies in all States except WA. They give advice and help to pregnant women and very often continue helping the woman throughout her pregnancy and after the birth. It is precisely because we are concerned for both the mother and the child that we provide this service.

It is no argument to say that wider knowledge of contraception will help. The fact is that a large percentage

(page 19 vol iii).

In what sense is it "extreme" to want to protect the lives of those who cannot speak for themselves, or to make the facts about abortion known? Mr Macphee would do well to check his facts both about abortion and the Right to Life Association and to stop taking such an extreme view about the morality of killing other people.

(Mrs) PATRICIA JUDGE, B.A., Dip.Ed.,

#### Guidelines for school materials

Sir,

I would like to reassure J.
Freemantle and other
"ACR" readers that the
Board of Education is very
concerned about the quality
of education in schools. We
are continually observing and
analysing current educational
aims, content, methods and
materials and are aware of
present trends in educational
philosophy and practice.

Our Guidelines for School
Materials not only indicate
our awareness of the 'battle
being fought for the minds of
the next generation', but they
are designed to help Christians identify who is pushing
what in the "materials".

For example, the guide-

seeks full-time director

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lines suggest ways of determining whether the material is offensive for religious, moral, educational, racist, sexist or other reasons. Once the parents can specify accurately what is wrong with the material, they can more effectively have it dealt with. However, we are also concerned about the reputation and honour of school teachers. All of the available evidence indicates that the majority of teachers are both conscientious and anxious to support the community's values and standards.

Therefore, to wage a tremendous battle against the teaching profession as a whole over the material used by one particular teacher would be unjust and fool-

by one particular teacher would be unjust and fool-hardy. Local problems are best dealt with locally and discreetly. It is only when this fails that stronger action should be taken.

Readers who would like a

#### Adam, not up to the task

The debate on the Ministry of Women overlooks one point. I always understood that the priesthood of the Scriptures officiated at a sacrifice, which is not the case with the Protestant

case with the Protestant ministry.

On the contrary, we have "a priest for ever after the order of Melchisedec." (Hebrews 7:17) Therefore, what is the difference between a male or female either sitting at the Lord's Table or breaking the bread and passing it around; likewise the wine?

The Unseen Guest is the Holy Spirit whom, we are told, does not differentiate between male or female or barbarian or Greek. We are one in Christ.

In the excellent article on the ordination of women by Kevin Giles, he mentions the opposition's teaching that woman is a second order of creation. In view of the whole creation account, what

creation. In view of the whole creation account, what strange logic. The creation was on an ascending scale, and Eve, "the glory of man" came last.

wife. The Hebrew word means "to surround, i.e. protect or aid — help succour". (Strong's Con.)

• Unrealistic positivist

· What we want our children

the Bible as myths with spiritual applications (i.e. fables a la Aesop).

The training of Sunday School teachers to be theologically aware of the weaknesses of the teaching notes, and able to obtain better perspectives on the passages taught, is a priority. Otherwise, try to substitute wiser teachers from the rest of the congregation.

of the congregation.

I believe that unless we use these materials critically, we are training our children to leave the Church.

ROBERT J. HAYNES.

RECEPTION.

"Yahweh" vs

"Jehovah"

 Unrealistic positivity applications.
 In attempting to define the disease, I would suggest:
 There is lacking a historical perspective of salvation. This means that "present day application" lords it over the scriptural message. Important themes of scripture are neglected, because they don't fit neatly into immediate application for children. Facts that don't fit the application can be ignored or altered; and
 There has been substituted Scott.)

But did Adam need such a comrade? In Chap 2, v 15, Adam was put into the garden, not only to "dress it", but to "keep it" — a Hebrew word which means to guard and protect.

Apparently, Adam was not up to the task, for although God pronounced everything "good" and "very good", we suddenly find that "It is not good that the man should be alone".

Because Adam was "not

ignored or altered; and

• There has been substituted a dogmatic for a theological approach to scripture. The dogmatic themselves are wishy-washy moralisms.

Again, "an appropriate moral lesson for today's kids" lords it over the true teaching of a passage.

One must ask where these dogmatics come from. I conclude: is not what Scripture teaches.

"By one man death entered into the world" (Rom 5:12) whereas "The woman being thoroughly deceived was involved in the transgression" (1 Tim 2:14. Weymouth's trans uses the word "involved" because it is indicated by the perfect tense of the Greek).

The foregoing is penned reluctantly because neither sex should seek to denigrate the other.

We need each other in What we want our children to be like;
What will interest and motivate the children;
What certain passages of scripture teach; and
From the dogmatic faith of the Church of England.
I suggest that in the event of a clash of interests, the first and second win out.
There is a further complication; that most teachers seem to follow the

plication; that most teachers seem to follow the Trowel/Sword materials uncritically, gaining their own perspectives of the use of Scripture from those same materials.

Finally, let me state how critical the problem seems to be. Unless we teach our children what is true, rather than what we like, or what we think they would like, they will recognise our deceit; they will recognise our deceit; they will become adults who view the Bible as myths with spiritual applications (i.e. fables a la Aesop). the other.

We need each other in every walk of life, including the ministry, and when one considers how women have suffered through the ages, and most of her gifts frustrated, surely God is moving to raise her up to the "abundant life" which Jesus promised.

How much better it would

How much better it would have been for the Church to lead the way instead of the radical communist-ridden Women's Lib which gets all the publicity.

licity. (Mrs) P. CREASEY, Clontarf, Qld.

#### Trowel/Sword under attack

Sir.

I believe there is a fundamental disease afflicting the Trowel/Sword teaching materials. The symptoms of that disease are, in my

opinion:
• A "sameness" about

applications;
• An oft appearing tenuous link between application and

passage;
• A tendency to embellish not only with mild fiction,

### "Give God a chance" says Archbishop

Sir,
Am I an oddity among
Christians when I am repelled
every time I read the word
"Yahweh", and inwardly
retranslate to the "Lord" or
"Jehovah"?
Anyone who has an ear for
language must realise that the Britain would soon be a very different place if peo-ple gave God a chance, the Archbishop of Canterbury said during his Christmas Day Sermon in Canterbury

Cathedral.

Dr Coggan said he was tired of what he called mathematical intimidation—"the almost sadistic flaunting" of figures, not always accurate, of the decline in church attendance.

"I sometimes wonder whether I can detect a deathwish in the way these figures are used," he added. "And those who are foolish, sigh and think the game is up."

The Archbishop said he

have none of it.

"A handful of men and women, mostly uneducated, mostly poor, but strong in the Lord and in the power of his might, men of the Resurrection, men of the Spirit, went out into the pagan world — and won it for

Anyone who has an ear for language must realise that the word "Yahweh" is possibly the weakest sound in the Enlish language, while "Jehovah" has strength. More serious still is the similar modulation of "Yahweh" with "yahoo" — a word meaning vicious and degraded.

The lack of vowels in Hebrew can be a problem.

degraded.

The lack of vowels in Hebrew can be a problem. Moffatt, in his translation, gets around it by using "the Eternal". However, it is a chaotic situation when Christians do not speak with one voice on this vital matter.

I would suggest, if in doubt, to remember the Name given by God to Moses that was to be His "memorial unto all generations" was the "God of Abraham, the God of Isacob." (Exodus 3:15.)

This is particularly pertinent today when the Judaic-Christian truth is being whitted away by too many theologians who prefer human reasoning to God's truth.

(Mrs) P. CREASEY, and the Christian soldier crumples."

The Primate praised the work and Christian courage and commitment of the small group of women who had started the Peace Movement in Northern Ireland; Alexander Solzhenitsyn, who had exposed "the atrocities of atheistic Communism", and Dr Beyer Naude and Theo Kotze of the Christian Institute, who had exposed "the tyranny of racism" in South Africa.

Church Times, 30/12/77.

#### AFES General Secretary Welcomed



neighbouring country of Thailand.

In order to build a new society, it seems that the human rights of Cambodia are being systematically violated on a massive scale.

News of the atrocities has been slow to reach the outside world, and only now is a full picture building up.

Lord Elton, a staff member of the Church of England Committee on International Affairs, has visited Thailand recently, and as a result of interviews with Cambodians in the refugee camp there as well as other evidence of the situation, the British Council of Chusches has issued the following statement:

British Council of Collowing statement:

We profoundly deplore the atrocities perpetrated in Kampuchea since the victory of the Khmer Rouge in April 1975, resulting in large-scale loss of life;

loss of life:
We bring to the attention of the Churches' Commission on International Affairs of the World Council of Churches and the Pontifical Commission (Justice and

POSITION VACANT

day per week. Write to PO Box 64, Broadway, 2007 or Phone: 660 2161.

... 30,000 FLEE

TWO MILLION KILLED

nationalist-communist movement known as the Khmer Rouge on April 17, 1975. Within hours its population of two million was forced out of the city.

### "I'm merely exercising theological discernment." Or more seriously .....

Or ......
"You are very critical."

"It's all her fault that our

by Lesley Hicks

"Do not judge others, so that God will not judge you in the same way as you judge others, and he will apply to you the same rules that you apply to others." (Matthew 7:1, 2 TEV).

Jesus makes the rule clear, and Paul takes up the theme with equal bluntness in Romans 14:4, 10.

"Who are you to judge the servant of someone else? It is his own master who will decide whether he succeeds or fails ... All of us will stand before God to be judged by him." Judging and refraining from judging are closely linked with forgiving and refraining from judging are closely linked with forgiving and refraining to forgive.

When we put together the Bible's teaching on both subjects — perhaps I should say that single subject — there is a weighty and significant

ing all along — withdrawing, rejecting, running away from relationship and intimacy."

volume of it that gives a strong clue to how important the whole matter is in God's sight and in the health or otherwise of our relation-ships with one another.

WHAT A WORLD!

Grace P76).

He goes on to write of the fear of being judged, which is "intense and universal".

"If all men are afraid of each other, pupils of teachers, teachers of pupils, husbands of wives, wives of husbands, ministers of their particles. GUILT AND GRACE
Dr Paul Tournier, the
Swiss psychiatrist-author, is
one who in several of his
books goes exhaustively into
the universal prevalence of
judging behaviour, which
casts a miasma of guilt, much
of it false, over us all.
This exposure is specially
powerful in his "Guilt and
Grace", which I have been
re-reading recently, with considerable discomfort and profit.
Jesus, he points out, does

casts a miasma of guilt, much of it false, over us all.

This exposure is specially powerful in his "Guilt and Grace", which I have been re-reading recently, with considerable discomfort and profit.

Jesus, he points out, does not say as we would so much have preferred "Do not judge unjustly". He said: "Judge not". Full-stop. "He did not deny that "BENETICIST"

The company 18, Professor and the confict of th

Since then between one and two million people have been killed or died as a result of their treatment, and some 30,000 more have fled to the neighbouring country of Thailand.

In order to build a new society, it seems that the Thailand. from Kampuchea still in Thailand.
We welcome Her Majesty's Government's decision to raise events in Kampuchea in the United Nations Commission on Human Rights and to increase the British Government's contribution to the

Concord at 9 am until 10.30 am. His topic will be "The Nature of Man".

Professor Lejeune is Professor of Fundamental Genetics in the Faculty of Medicine at the University of Paris. He is one of the world's top geneticists and has received, by way of academic prizes, international recognition for his genetic and biological study and research.

He also says "If all human belongs have the same chrosomes all around the earth there must be a reason for that.

"And the reason is that they have the same ancestor—the only way to build a new species is to start either with one individual if it is an animal and so it is that (Mongolism) and is at present researching into the possibility of helping children with this abmormality in a significant way.

His other research is centred around trying to disprove the chance theory of evolution. The professor does not believe it is possible for man to have evolved from the ape. He says "I believe in God who created man, I do not believe in evolution—

### **FAMOUS GENETICIST**

On Saturday morning, February 18, Professor Lejeune will be speaking at St Luke's, 17 Burton Street, Concord at 9 am until 10.30 am. His topic will be "The

our opinion on the guiltiness of men. All the more im-possible, for Christians as we

believe ourselves enlightened by biblical revelation and our

THE BLAMING GAME

"You are judging me."

"No I'm not, I'm offering constructive criticism. I'm simply trying to help you."

"You are very critical."

there is a mote in my neighbour's eye, but he asks that I should first concern myself only with the beam in my own. This abdication of my own. This abdication of Judgment is extremely difficult for us, and seems like surrendering before evil.

Augsburger points out that blaming ourselves is often dangerous too. "To assume the right to sit in final judg-ment over my motives, my past, my true condition is playing God."

#### REPENTANCE

Both books speak of the crucial need for repentance, and Tournier dwells on God's grace — his magnificent undeserved provision for our acceptance and forgiveness regardless of the extent of our guilt. It is Christ who has borne out the

we'll always find ourselves judging much of the time, of course, and trying to justify it by giving it other names. That's one of the reasons we need to be living in what Augsburger calls a continuing process of repentance—open, honest vulnerability before both God and man.

I've repenting to do daily

cheating each other in these no-winbattles.

"Jill", he says, "we're getting father apart every time we fight. You're out to win by putting me down. I'm out

## the Christian Humanitarian aid

setting, planning self-discipline and the igement of time must be demonstrated.

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refugees from Kampuchea in other host countries; to provide grants-in-aid to recognised voluntary agencies at work in refugee camps in Thailand.

We urge Christians to express the depth of their concern in all ways open to them; for example, in prayer, by keeping vigils in local churches and by giving funds to aid agencies carrying outrelief work in Thailand.

In particular, support is asked for the ecumenical vigil to be held in Westminster Cathedral on Saturday, February 11.

# **TEAR FUND APPEAL** are feared killed and at a con-servative estimate 100,000 are homeless. Hunger and disease threaten. The Direc-tore of EFICOR, Lt Col Mathews has gone to the area to supervise relief. A cable from EFICOR requests at least \$10,000 immediately. A report will follow.

sion of Human Rights and to increase the British Government's contribution to the United Nations High Commission for Refugees;
But we also ask Her Majesty's Government to offer authorities in Phnom Penh medical supplies and assistance for the people of Kampuchea; to increase the present allocation of entry permits to refugees from Kampuchea who wish to settle in the United Kingdom, without reducing the allocation of entry permits to other categories of immigrants; to further efforts to resettle refugees from Kampuchea in other host countries; to provide grants-in-aid to in response to an urgent cable from the Evangelical Fellowship of India Committee of Relief (EFICOR), Tear Fund Australia has established a fund to send immediate emergency relief. EFICOR reports colossal losses in the Andhra Pradesh State on the east coast of India as a result of several cyclones which have devastated areas as far losses in the Andhra Pradesh least \$10,000 immediately. A State on the east coast of India as a result of several cyclones which have devastated areas as far inland as 30 miles.

More than 10,000 people Grant Strough Commediately. A report will follow. Gifts designated for Andhra Pradesh cyclone relief may be sent to Tear Fund Australia, PO Box 243, Box Hill, Victoria, 3128, or your State Representative.

CEN 6/1/78.

Believers cannot progress in the gospel till first they have been humbled, and this cannot happen until they are aware of their sins.

#### NEW SOCIETY BEING FORMED C. S. LEWIS SOCIETY OF SYDNEY

The foundation meeting of the C. S. Lewis Society of Sydney will be held in the Senior Common Room of New College, University of New South Wales on March 17th at 8 pm. A short paper entitled "C. S. Lewis — Life and Thought" will be read by Mr G. D. Prior, BA, DipEd, followed by discussion and supper. The meeting will be chaired by Rev Dr Stuart Barton Babbage, PhD, ThD, All interested persons are most welcome to attend.

AUSTRALIAN CHURCH RECORD, FEBRUARY 13, 1978 - 5

### CLASSIFIED

**Positions** 

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#### Interstate Services

ERTH: St Alban's, 423 Beaufort Street, ervice 9.30 am. Locum Canon J.

COORPAROO: St Step

#### **SIM Reports Big Response** to Radio Broadcasts

Monrovia, Liberia (SIM)

— Letter response to Sudan Interior Mission's radio station ELWA broadcasts shows a continuing increase in spiritual decisions. Over 56,000 letters were received last year, 20 per cent of them from new contacts. More than 1100 listeners recorded decisions for Christ.

With a literacurate of 10 to 10 literature of 10

With a literacy rate of 10 to 25 per cent in most African countries, and limited postal facilities, ELWA staff con-sider the letter response only a portion of the total impact.

The burning issue for many Christians is "How may I know the will of God for my life? — what is God's plan for me?"

We all want to know the

questions. It is easy to say that God has a plan for each one of us and that He guides His people, but what does the Bible really say about such matters?

a portion of the total impact.

To facilitate correspondence, counselling offices have been set up in several countries, as well as in Liberia, from where the programs are broadcast.

Godliness".
Empty plastic detergent containers, he's discovered, can be sliced up to make admirable dog collars.
"It's saved me a fortune — and these collars are much whiter and stay much cleaner than those made by brand X," says the 31-year-old curate. SUMMER SCHOOL ON GUIDANCE

curate.

"The traditional dog collars tend to go yellow after a while and they are thin and wear out very quickly. I find the ones I make out of the containers keep their whiteness. And if they get a dirty mark on them you just have to wipe them with a damp cloth."

The Cairns Post

each Sunday of the year Bayne suggests that for more practical use the binding of the book might be removed and the pages placed in a file to more readily, permit its systematic use.

Some may feel that he comes down too heavily on 'tithing' but, in fact, his aim is to show that both

# CHRISTIAN MISSION

About 300 young Christians gathered in Canberra in late November for an evangelistic mission to Pacific Games competitors and spectators. They will come from New Zealand, Hawaii, Samoa, Tonga and most Australian States.

In order to discover the answer, some 60 people from the three eastern States attended the second annual summer school of the Theological Education Programme of Australia, from 28th December, 1977, to 5th January, 1978, held in Brisbane. most Australian States.

Key group in the project is the international youth organisation Youth With A Mission which has arranged a week of teaching, prayer and fellowship before the Games which will be held on December 3 and 4 at the new National Athletics Stadium in Bruce, ACT. Athletes, officials and spectators from Australia, New Zealand, Canada, Japan and the United States will participate. YWAM, together with Mission Outreach from New Zealand and others, will distribute 15,000 special bane. A two-pronged but integrated approach to the subject of guidance was presented by the TEPA team—Geoff Paxton providing a series of studies from the position of systematic theology, and Graeme Goldsworthy engaging in a biblical-theological study of guidance. In both series the framework was established in terms of the Gospel because

erms of the Gospel because all things reach their goal in Christ.
The TEPA team now looks The TEPA team now looks forward to its 1978 programme which includes the Youth Convention of the Reformed Churches of Australia, the return to St John's Church of England, North Ryde (Sydney), for segments three and four of the TEPA Church Curriculum, a week at Manly Vale Church of England and a week at Moore Theological College.

The Scripture Selections are available for other Christian organisations wanting to distribute them at the Games. Supplies are available from YWAM.

Speakers at the training sessions included: Loren Cunningham, International Director of YWAM; Don Stephens, European Director of YWAM and Joy Dawson, from the United States. Don GOORD, FEBRILARY 13 1978

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TEPA has received much encouragement in 1977 through the support of many friends and requests for its ministry. 1978 promises to be even more fruitful.

The postal address of the Theological Education Programme of Australia is now P.O. Box 229, Wynnum Central, Qld, 4178.

### A book to help us ADVERTISEMENTS from another rut

Raymond Bayne drawn upon a long experience in the ministry to gather together fifty-two minimessages on the stewardship of money.

He has selected verses about giving from both the Old and New Testaments and very briefly drawn several pertinent points of application in each case with the aim of enabling a congregation "to abound in this grace also" (2 Corinthians 8:7).

They make very stimu-

A city service will be held at Salvation Army Congress Hall at 140 Elizabeth Street, Sydney at 12 noon on Friday, March 3rd, 1978.

The speaker will be Mrs Betty Chekly (Vaughan) "Of Youth and Community Service".

This year's service was compiled by Churchwomen of Canada.

in this grace also" (2 Corinthians 8:7). They make very stimulating reading and have caused me to rethink the whole concept of the presentation of the offerings in our Church Services.

Why should the gifts be brought forward to the Minister to receive and then to offer a prayer which, in most churches, has become so formal and stereotyped? Why not one of the Churchwardens, or other church officer, or even a member of the congregation, upon receiving the offerings from the people, turn to them, give them a verse of Scripture and a concise summary of its teaching, and then offer prayer on behalf of the congregation?

At the end of each of Bayne's mini-messages he gives a brief prayer based on the text he has used which could add variety and vitality to a part of our worship which has become so wearisome and unedifying.

As there is a selection of the congregation?

Commentary on the Agreed Statement by the Anglican/
Roman Catholic Commission Venice 1976

by J. Yarnold and Henry Chadwick SPCK 61 pages 70p.

The authority of the Church was the crucial problem of the Reformation. This pamphlet contains a statement on the question of authority, agreed by the Anglican/
Roman Catholic Commission Venice 1976

by J. Yarnold and Henry Chadwick and Henry Chadwick and Henry Chadwick and The Church was the crucial problem of the Reformation. This pamphlet contains a statement on the Church was the crucial problem of the Reformation. This pamphlet contains a statement on the Church was the crucial problem of the Reformation. This pamphlet contains a statement on the Church was the crucial problem of the Church was the **CLEAN COLLAR** 

worship which has become so wearisome and unedifying.

As there is a selection of mini-messages to cover each Sunday of the year Bayne suggests that for more practical use the binding of the book might be removed and the pages placed in a file to more readily permit its systematic use.

Some may feel that he comes down too heavily on

#### Devotional TO PACIFIC GAMES book

Scripture booklets produced by the Bible Society for the occasion. The booklets are titled 'The Race of Life' and titled 'The Race of Life' and contain an appropriate biblical text and colour photographs of international sporting events. The Bible Society is also supplying an American Bible Society production, 'Run Toward the Goal'.

The Scripture Selections are available for other

This pamphlet is a reminder that if the protestant doctrine of sola scriptura is modified at all, there is no way of saving the Reformed faith from the errors which are ready to engulf it.

"Prayers for Every Day" By Elsie Campbell Pickering & Inglis Ltd 1977

A text and a prayer for each day of the month again is a little devotional booklet beautifully illustrated but in-

stead of a poem with each daily text there is a prayer. It is again ideal for the sick person or can be used addi-tionally with solid daily Bible proportionate giving.

Here is a book to help us out of another 'rut' into which we have sunk more and more deeply. You will find great benefit in reading it and applying it.

Reg. Hanlon

Degenerates

"Truth And Authority"
Commentary on the Agreed
Statement by the Anglican/
Roman Catholic
Commission Venice 1976
by J. Yarnold and
Henry Chadwick
SPCK 61 pages 70p.

Scripture

Norma Dumbrell

#### A gift for the sick

"Joy of Living and Golden Days" By Clara Simpson Pickering & Inglis Ltd 1977

These little devotional booklets have a text and a thought for each day of the

month.

They are beautifully illustrated with each daily text and an appropriate poem il-luminates the text's meaning. Ideal for the sick person who may not be able to either read or concentrate for long but can dwell on a verse each day.

#### Finney's revival

The Autobiography of Charles G. Finney Condensed and edited by Helen Wessell Bethany Fellowship (230p) \$3.95

This account of the life of Finney has been reworked from his original autobiography which was contained in 550 pages of

Reform Article
VI) state the contrary Dr.
Chadwick, the Anglican
Dean of Christ Church Oxford, appears to have
yielded completely to his
Jesuit colleague.
This pamphlet is a reminder that if the protestant doubtine of sola series. Roughly chronological, it is episodic in nature and Finney's comments and analyses of the state Finney's comments and analyses of the situations and analyses of the situations and people encountered reveal both the sort of man he was and the character of his revival. His style tends to be didactic and laboured in parts giving a rough idea of the original.

Helen Wessell deserves a great deal of credit for

Helen Wessell deserves a great deal of credit for assembling a readable account from what must have been a very tedious work.

The publishers claim one of the purposes of the issue of this book was to make the principles of revival more discernible. And a picture of Finney's revival emerges which should interest those who work for revival in Australia, especially in anticipation of the forthcoming Billy Graham crusades.

#### **TEPA DIRECTOR SPEAKS AT** REFORMED YOUTH CONFERENCE

Covenant Community. Here Mr Paxton expounded the Gospel as the basis, the goal, the unity and the source of the God-created distinctions

symbols of those outside the Christian community without ever really stopping to ask, what is the specific and unique Christian content of such verbal symbols. He warned of the danger of Christians providing their own form of meaninglessness.

Both Mr Paxton's and Mr Vethaak's talks were followed by fruitful discussion, the conference being divided up into



One cannot help admiring the man for his singleness of purpose and his great courage shown in the fearlessness of his direct preaching.

God undoubtedly blessed the work of this man who first tried to discern the spiritual and moral weak points of his hearers before preaching directly to their needs. He took care in a new situation to mingle with

little devotional have a text and a proreaching directly to their seeds. He took care in a new situation to mingle with people and observe their propriate poem ill with each daily text port opropriate poem ill the text's meaning, or the sick person not be able to either oncentrate for long well on a verse each

Norma Dumbrell

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preaching directly to their seeds. He took care in a new situation to mingle with people and observe their calling them to repentance of if we really want to remotional chain reaction not be able to either encountered in the days of Finney's preaching.

Finney emerges as a "one-man band" so that his deficiencies affect the movement. His lack of balance in dealing with people and his lack of scriptural doctrine of the church become serious defects when his emphasis on emotional response is so intense.

intense.

I may be a 20th century cynic but he appears to be incredibly naive in his interpretation of what was the work of the Holy Spirit.

In the study of revivals I felt I would have to put Finney's in a different category from the more systematically Biblical one accompanying the preaching of Wesley and Whitfield.

M. Mears

#### CAMPAIGNERS EASTER CONVENTION

Preparation is well underway for the Easter Convention at which well-known evangelical scholar and Bible Teacher Dr John Renshaw, Principal of Uniting Church Theological College Queensland and the popular Rev Geoff Fletcher, Director of Lay Institute of Evangelism will bring the Bible Reading.

Prior to Easter it is proposed that a work camp, comprising unemployed school prising unemployed school

posed that a work camp, com-prising unemployed school leavers be held at the Con-

### THE NEW **TESTAMENT** OF by John S.

Pridmore A scholarly

contribution to an important discussion. \$5.00 (post paid)

### **UGANDAN APPEAL**

In almost every Anglican church in Australia on Sunday, February 12, an appeal will be launched to assist Ugandan refugees.

The day has been named Ugandan Martyrs Sunday cause it is the closest Sunday to the first anniversary of the urder of the Archbishop of Uganda, Archbishop Janani

Bishop Festo Kivengere, Bishop of Kigezi, who himself had to flee from Uganda two days after the Archbishop's assassination, is coming to Australia from Kenya to head the appeal. While in Australia from February 4 to 16 he will visit Sydney, Canberra, Melbourne, Adelaide and Brisbane, addressing meetings, showing a film

"Children of Amin" and preaching.

The appeal has the support and goodwill of the Standing Committee of the General Synod of the Church of England in Australia. The Acting Primate, Archbishop Sir Marcus Loane (Archbishop of Sydney), heads a board of reference which is administering the appeal.

Bishop Kivengere has described in a booklet "I Love Idi Amin" the story of

• Total annual world

expenditure on armaments exceeds \$300 billion;
• Approximately 50% of total world expenditure on research is directed to arma-

research is directed to armament research;

• More than 60 million people are now engaged full time in military preparations

— 25 million in the armed faces of the second secon

persecution and confronta-tion in Uganda, culminating in the assassination of Arch-bishop Luwum.

**TOO MUCH FIGHTING** 

that such a significant and increasing proportion of the world's resources, energy and skills is being channelled into military expenditure. This situation poses a strong challenge to Christian commitment to love, justice and

The Council's Commission on International Affairs, based in Canberra, is studying the issue and has revealed that:

• Military spending by the developing nations is increasing at a rate of 10% per year faster than that of the developed nations; and

peace, says the ACC Executive Committee

The Australian Council of Churches is alarmed

of all ages have left and are still leaving Uganda — escap-ing to save their lives", he writes. "Some of these are students from the University of Makerere; some are pro-fessional people leaving because of the chaos of the present regime in Uganda in

• The military system

now a major part of the economic, political and social systems of many countries.

give high priority to milit arism and the arms race.

the eventual reconstruction of Uganda.

"These people need life's essentials while they try to find shelter, pick up their education or find a job. Students, undergraduates and graduates need the opportunity to continue or embark on courses so that they burden is to give release to these people — to share with them the love of Christ and



Bishop Festo Kivengere.

#### **ANGLICANS PREPARE** FOR NEW BISHOP

With less than three weeks to go before the arrival in Newcastle of Bishop Alfred Holland, the Diocese of Newcastle is putting finishing touches to the preparations for his enthronement and public welcome.

systems of many countries.

Secretary of the Council's Commission, Quaker Mr David Purnell, is co-ordinating activities aimed at increasing the concern and involvement of Australian churches on this issue. The ACC believes member churches should give closa attention to the implications of increasing military expenditure and to the growing influence of military needs in national policies.

The Council has already initiated discussion with the Minister for Foreign Affairs on the Australian Government's approach to the May 1978 United Nations Special Session, UN Secretary General Kurt Waldheim, said it would be "the largest, most representative gathering ever convened to consider the needs in national policies.

The Council has already initiated discussion with the Minister for Foreign Affairs on the Australian Government's approach to the May 1978 United Nations Special Session on Disarmament. In announcing this Special Session, UN Secretary General Kurt Waldheim, said it would be "the largest, most representative gathering ever convened to consider the question of disarmament in all of its aspects."

WANTED: Unrequired copies of Books of Common Praise (word copies) for two small struggling churches, to replace hymn books. Rev Bill Holland — (048) 85 1210

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#### CHURCH MISSIONARY SOCIETY

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AUSTRALIAN CHURCH RECORD, FEBRUARY 13, 1978 - 7

# Stephens began this type of outreach for YWAM at the Munich Olympic Games.

The Director of the Theological Education Programme of Australia (TEPA), Rev Geoffrey J. Paxton, recently went to Ulverstone, Tasmania, as spiritual leader for the Discovery '78 Convention of the Reformed Youth of Australia and New Zealand. Over 400 young people were present and showed a great deal of interest in the convention studies delivered by Mr Paxton and Rev Keith Vethaak of the Kingston Reformed Church.

The theme of Mr Paxton's

Mr Paxton stressed nere that we may run to Christ as the Answer too quickly. Man's sickness is such that he needs God to tell him of his sickness.

In the second talk Mr Pax-

ton elucidated Christ as the Answer to Man's Problem. If the danger that the first talk sought to counteract was man's thinking that he understands his own plight, the danger in this area of Christas the Answeristo think of the answer in purely personal and individualistic terms.

The theme of Mr Paxton's addresses was Discovering Christ. The first talk centred on discovering Christ as God's Revelation of the Problem of Man.

Mr Paxton stressed here that we may run to Christ as the Answer too quickly. Man's sickness is such that he needs God to tell him of his sickness.

Mr Paxton stressed here that we may run to Christ as the message agreat tendency today to put forward the medium as the message. There is a preoccupation with "what God is doing in my heart" as the message.

an the second talk Mr Paxelucidated Christ as the swer to Man's Problem. If danger that the first talk ight to counteract was in's thinking that helerstands his own plight, danger in this area of rigit as the Answer is to think the answer in purely perhal and individualistic ms.

I was stressed in this second k that in Jesus Christ God

God is doing in my heart" as the message.

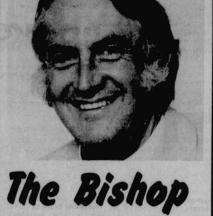
Mr Paxton stressed that to offer this as them:ssage was to reduce Christianity to everything else in the world and peace. It is also, said Mr Paxton, to sell people short by circumstantial and individualistic ms.

The fourth talk focused on Discovering Your Place in the

ty(gifts).
In elucidating the specific
Christian understanding of

THEOLOGY CHILDHOOD

217 pages Order from: Mr R. Buckland, 121 Bathurst St, Hobart 7000.



#### on the Commission on Human Relationships

Speaks Out

on Human Relationships

"When that section of the report of the Commission on Human Relationships was leaked to the press (a week or two before the elections of last month), there were a number of appeals not to judge it in part but to read it in full. The Chairman of the Commission was particularly vocal in her appeal that the recommendations of the report should not be judged until the reasons for those recommendations had been studied.

"There can be no doubt that the Commission (comprising responsible leaders in the community) did have reasons that it regarded as valid grounds for the extreme and often objectionable recommendations it made. However, those recommendations are so contradictory to both the standards God has given to us and to the attitudes of our present-day increasingly permissive society. It appears that pragmatism and the Humanist Philosophy of 'doing whatever you're going to enjoy most' seems to have weighed heavily in the deliberations of the Commission.

"If only part of the catalogue of legal incest, prostitution, homosexuality and abortion-on-demand were to be implemented, then some may agree it might lift some pressure from the legal processes within society. But I see it to mean that it would also remove the last semblance of this being a country that bases its social laws on the ways of God. Then all we would have to fear would be that our society, already weakened by essentially selfish humanism, would be in danger of utter collapse from within."

### CALL FOR ACTION TO PREVENT **LESBIAN FAMILIES**

The Festival of Light has called for a law where necessary to prevent lesbians having artificially inseminated births (AID). types of deviate practices in Australia; eg: Does recommendation 68, page 105, part IV, Vol 1 permit this lesbian AID practices through its vague use of the term "spouse"?

The use of the medical profession for these artifical births gives a cloak of respectability to the lesbian pregnancy and lifestyle. It even raises the possibility of "baby factories" for lesbian and homosexual groups.

term "spouse"?
Would recommendation
103, page 124, part IV, Vol 1,

Every child since Adam and Eve has a basic human right to be born into a normal, natural family, with two parents — the female mother and male father.

No child should be conceived in this artificial manner and nurtured in such a deviate atmosphere. Unfortunately, even children from some heterosexual families face problems, without the added millstone around their necks of being brought up in a lesbian antimale atmosphere. Such an atmosphere would have serious, long-term, harmful effects on the normal, sexual, mental and moral development of the child.

The sinister activities of these new anti-family groups such as Sappho in London and the new British movement called Paedophili Information Exchange (PIE) for adults who are sexually attracted to children, and the homosexual exploitation of children in the USA, confirm community rejection of the

#### GIRLS' ORGANISING SECRETARY

A vacancy exists for a female Christian youth worker who is deeply committed to serving the Lord. Experience is required in leading youth groups and holiday camps. The work is well established, and is primarily concerned with encouraging and counselling girls in school groups, and with organising and developing girls' camps.

The Crusader Union is an interdenominational Christica Proposition and Christica Proposition (Christica Proposition Christica Proposition Christica Proposition Christica Proposition (Christica Proposition Christica Proposition Christica Proposition Christica Proposition (Christica Proposition Christica Proposition Christica Proposition (Christica Proposition Christica Proposition Christica Proposition Christica Proposition Christica Proposition Christica Proposition (Christica Proposition Christica Proposition Christica

tional Christian organisation, operating youth activities in many independent schools in Applications to Mr David Bates, the General Secretary of the Crusader Union, 590 George Street, Sydney. Phone: 26 3187.

to adopt children in the case of natural relationship mean legal approval of lesbian AID b i r t h s ? D o e s recommendation 83, page 115, part V, Vol 1, include lesbian households?
Would recommendations 97, 99, 102 and 105, page 124, part VI, Vol 1, mean legal recognition and support for these lesbian practices?
The Rev Fred Nile said: "We believe these lesbian developments, and the current permissive prohomosexual recommendations of the Federal Young current permissive pro-homosexual recommenda-tions of the Federal Young Liberals' Conference in Adelaide indicate the urgent need for a more responsible society, and the formation of a Royal Society to protect children (RSPC)."

osciety, and the formation of a Royal Society to protect children (RSPC)."

Preaching should consist of exposition of the teaching of Scripture and its application to life's situation.

In so far as modern preaching fails to do this, progress of the Christian community in the konwledge and ways of God comes to a halt.

— D.B.K.

selves to a false sense of impotence or security. The churches should emphasize their readiness to live without the protection of armaments, and take a significant initiative in pressing for effective disarmament.

"Churches, individual Christians, and members of the public in all countries should press their governments to ensure national accurate without resorting to the use of weapons of mass destruction."

The Conference focussed on such issues as national security, industrial militarism technology, violence and war. INTERNATIONAL TRAVEL ALLIANCE

International Tours. This consultation is the first of two consultations to be organised by the WCC in response to the Council's Fifth Assembly decision to

Please note new address

# MAINLY ABOUT PEOPLE

of Hornsby has accepted the position of Curate at All Saints', Hunters Hill to take effect from March, 1978.

Rev G. C. Boughton, Curate of Epping is to enter St Andrew's Hall, Melbourne

mond.

Rev G. R. Hargreaves, transferred from curacy in parish of Ferntree Gully to Minister-in-Charge of the parish of Healesville. He was commissioned by Bishop J. A. Grant on February 7.

Rev E. S. Lang, transferred from curacy St Matthew's, Kensington (Sth Aust) to curacy at St Columb's, Hawthorn. Ven S. C. Moss, ransferred from Archdeacon f Melbourne to Issued Chaplain of Tintern CEGG School from February, 1978.

Rev B. F. Thompson from Assistant Curate St Matthew's, Cheltenham, to Minister-in-Charge (under the direction of the Regional Bishop) of St Nicholas', Mordialloc. To be commissioned 5th December, 1977.

Rev C. K. Hammond will retire from Director of Chaplaincy as from 30th April, 1978.

Ordained Deacon on 30th

November, 1977: C. H. Sherlock, MA, (ANU) BD (London), ThL, to serve as Assistant Curate at St Thomas', Essendon.

Ordained Priest: P. H. Rev K. W. Parker, transferred from Assistant Curate in Anglican Inner-City Ministry (Collingswood and North Richmond) the Incumbency of St Paul's,

Inomas', Essendon.
Ordained Priest: P. H. D.
Barr, BSc (Tas), Dip App
Chem (Tas), to serve at Holy
Trinity, Kew.
Ordained Priest on 30th
November, 1977: K. M. Rev Dr A. deQ. Robin,

November, 1977: K. M. Peters, to serve at St Mary Magdalene, Dallas.
G. N. Glass, Dip Mech Eng, Dip Aero Eng, to serve at St Luke's, East Frankston.
R. H. L. Peters, to serve at St Paul's, Frankston. Rev P. H. D. Barr.

Rev Dr A. deQ. Robin, transferred from Incumbency St Paul's, Geelong to Incumbency of Holy Trinity, Kew. Induction will be by the Archbishop on March 17.

Rev G. W. Simondson, transferred from Incumbency St John's Heidelberg to Incumbency Of Lourch of Emmanuel, South Oakleigh, Induction will be by the Archbishop on April 19. ransferred from curacy at Holy Trinity, Kew, to curacy t St John's, Camberwell.
Rev S. E. Coggins, Minister-in-Charge parish of Mount Dan

duction will be by the Archbishop on April 19.

Rev S. T. E. Taplin, transferred from "On Leave" to Chaplain, Yarra Valley Church of England School, as from January 1.

Rev J. H. Walton, Tansferred from January 1. A. Grant on S. Collie, transferred from Imcumben-cy of Christ Church, Mit-

ransferred from Incumbency t Mark's, Forest Hill to neumbency of St Stephen's, breythorn. Induction will be y Bishop J. A. Grant on March 8.

Rev D. C. Fairlie, transferred from curacy at Holy Trinity, Doncaster to curacy at St Peter's, Box Hill.

Raints' Nunawading. Induction will be by Bishop J. A. Grant on February 28.

Rev C. A. Cheong is on leave to work in the diocese of Ballarat.

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.....

**RECONSTRUCTION OR DEMOLITION?** 

Attempted reconstructions of the Incarnation which effectively destroy that which is being reconstructed is Christological heresy, says Dr John Stott.

Rev H. H. Girvan, Vicar of Christ Church, Geelong — was collated as Archdeacon of Geelong at Christ Church, on February 6. City Ministry (Collingwood Peter's, East Coburg. Rev B. E. Grey, transferred from curacy at St Mark's. Camberwell to curacy at St Stephen's, Rich-

with heretics?

Dr Stott continues: "The New Testament authors are particularly concerned not so much about false brethren as about false teachers, who act like wolves and scatter or destroy Christ's flock.

"Although the contributors to The Myth of God Incarnate are academies

/ en S. C. Mooansferred from Archdeacon
i Melbourne to Incumbency
if St John's, Toorak and is
to become Archdeacon of
Malvern on induction, will be
at Toorak March 15, by the
Archbishop.

Ven J. B. Moroney,
transferred from Archdeacon
of Malvern to Archdeacon
of Malver

"A man may believe, say and write what he pleases in the country and the

"But in the Church it is reasonable and right to expect all accredited teachers to teach the faith which the church in its official formularies confesses, and which (incidentally) they have themselves promised to unhold."

uphold."

Dr Stott believes there is a more positive step to take: "The apostles' response to the rise of false teachers was partly to warn the churches not to listen to them or be led astray by them, and partly to arrange for the multiplication of true teachers.

"Thus, Paul told Titus to appoint presbyters in every town who were loyal to the apostolic teaching, so that

Rev B. W. Hart, resigned from curacy St John's West Geelong to Assistant Chaplain Ballarat and Queen's Grammar Schools. Rev R. S. Joyce, resigned from curacy St Peter's Box Hill to Diocese of Dunedin, New Zealand.

New Zealand.

Rev B. Twohig, resigned from part-time curacy St Peter's. East Coburg.

The following will be ordained by Archbishop R. W. Dann, in St Paul's Cathedral, Melbourne, on Sunday, 19th February, 1978, at 10.30 am and will serve as assistant curate in locations named:

To be Priested: Peter Crawford, St John's, Toorak; Robert Johnstone, St Andrew's, Rosanna; Raymond Lenthall, St Mary's, Caulfield; John McIntyre, St James', Dandenong; Grant Morrow, St Stephen's, Belmont; Ronald Noone, Gelong Grammar School; Andrew Oddy, St Stephen's, Mount Waverley; Michael Potter, St John's, Benleigh; Keith Purdie, St Andrew's, Brighton; and Malcolm Tym, All Saints', Greensborough.

To be Deaconed: Robin Adkins, St Barnabas', Balwyn; Neil Bach, St Mark's, Camberwell; Jeffrey Berger, St Bartholomew's, Ferntree Gully; Kenneth Cahill, St James', Ivanhoe; John de Blank, St David's, Moorabbin; Alan Foster, Holy Trinity, Surrey Hills; David Head, St Goerge's, Malvern; Alex Kornaczewski, St Mark's, East Brighton; Duncan Reid, St John's, Maffra (Diocese of Gippsland); Terrence Redmond, Holy Trinity, Strempestowe; David Walker, Holy Trinity, Doncaster; and David Wood, All Saints', Geelong.

they might be able to both 'to give instruction in sound doctrine and also to confute those who contradict it'.

"It is in this connection that we must congratulate Michael Green on the speed and sagacity with which he assembled his team of authors to write the answering symposium The Truth of the truth. So there is today an urgent need for more dedicated Christian scholars who will give their items to 'the defence and confirmation of the gospel'."

Dr Stott defends the use of authors to write the answering symposium The Truth of

#### KATOOMBA CHRISTIAN CONVENTION

Drenching rain did not deter the enthusiastic attendance of young people at the 5th Katoomba Youth Convention over the Australia Day weekend. Attendance at the nine sessions averaged 420. Theme for the Convention was The Practice of Prayer.

Deane, International Director of Africa Evangelical Fellowship and Rev Phillip Jenson, Anglican Chaplain University of NSW. The Speakers complemented each other in their ministry and the Lord honoured and blessed their faithful exposition of His Word.

Mr Deane gave three studies on "Prayer in the let-ter to the Hebrews" The Avenue of Prayer, The At-tendants of Prayer and The Accents of Prayer, which he ably illustrated with moving,

**ABC** religious broadcast

A new series intended for use by religious instruction or scripture classes at the upper primary level will be broadcast on ABC Radio 2 and 3 on Wednesdays during school terms at 10,20 am (WA at 10.15 am, Broken Hill at 9,50 am).

The series, titled Patterns, begins on February 8 (except in Tasmania where it begins on February 2).

It's theme is the influence of God in the lives of men and women. Examples are taken from the Old Testament during the first term, from the New Testament during the first term, from the New Testament during the third term there are modern examples, such as Society of St Vincent de Paul, Salvation Army, Quakers, Uniting Church and Orthodox churches in Australia. Australia.
Each session includes one

available from the ABC at 40 cents each.

His visit to Australia is be-

#### ALL OUT WAR **AGAINST DRUGS**

The resignation of Mr David Gordon from WHO, and the sad deaths of the sons of prominent public figures, have again brought drugs in-to the headlines.

the drug epidemic of both major types of illegal drugs — marijuana and heroin — according the Rev Fred Nile, is through an all-out war against drugs, based on a concerted, joint campaign by both the public and the police.

It means building a climate of attitude and action where every person involved in drugs will be reported to the responsible authorities.

Both the Federal and NSW Royal Commissions on Drugs should open special phone lines for confidential or anonymous reports which

responsible authorities.

Both the Federal and NSW
Royal Commissions on
Drugs should open special
phone lines for confidential
or anonymous reports which
can be acted upon by the

#### ALAN NICHOLS TO MELBOURNE

SHERWOOD WIRT VISIT

Dr Sherwood Wirt, for 10 years editor of the world's largest circulation magazine, will visit Sydney and Adelaide in 1978 to conduct communications

munity. I believe there is a Biblical imperative to this caring ministry, and that the Mission of St James and St John has an important part to play in it."

He succeeds Canon Guy Harmer, who retires on March 31 after 17 years' service with the Mission.

### respective drug squads. The Australian drug problem can still be dealt with, but time is running out!

scholarship programme: This aims to provide scholarships for displaced Ugandans of all faiths so that they will be equipped to participate in the econstruction programme when they are able to return

Funds from the appeal will also be devoted toward:

• Relief and emergency aid: Thousands of Ugandans have had to flee from their homeland to neighbouring countries. They need immediate assistance with food, clothing and shelter before finding means of self-support and employment or continuation of their education.

• Partners in mirson con-

Zaire, countries which with Uganda form an Anglicana of Manayang the Sport of the two workshops are available from the Anglican Information Office, St Andrew's House, Sydney Square, 2000.

THE AUSTRALIAN CHURCH RECORD. Editoral and Dusiness. Square Level, St Andrew's House, Sydney Square, 2000.

THE AUSTRALIAN CHURCH RECORD. Editoral and Dusiness. Square Level, St Andrew's House, Sydney Square, 2000.

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The Australian Church Record. Editoral and Business. Square Level, St Andrew's Instance plane for Church Geogland people — Catholic Apostolic, Protestant and Reformed is issued forminghly on alternate Thursdays. Subscroption & Spore year, posted Printed by Maxwell Printing Co. Ply Lid. St Elizabeth Street Waterboo, for the Church Record Lid. Sydney.



No 1652

The Australian

# **BISHOP FESTO MAKES BIG IMPRESSION**

Bishop Festo Kivengere, The Bishop of Uganda's Western Kigezi Province, spoke to a capacity audience with people sitting in the aisles in St Andrew's Cathedral on Monday, February 6. Here to launch an appeal to assist Ugandan refugees, Bishop Festo presented movingly the recent experience of the Church in Uganda under persercution from the Amin regime. The audience included African students at present in Australia.

The film "Children of Amin" was shown, featuring refugees who and on all occasions to personal testimony to the horrows that forced them to flee the gave personal testimony to the horrows that forced them to flee the

Throughout the Bishop's account the note of triumph in the midst of suffering emerged. Many Ugandan Christians have stood firm, not giving way to lespair, but increasing in faith.

At the close of the service the Ugandan "Martyrs Hymn" was sung, the same hymn sung in 1877 when a group of young Ugandan men were matryred in the early days of the church.

A re-enactment was to take ace in 1977 for the centen-

ary of the martyrdom, but the six young men who were to take part were also massacred.

Bishop Kivengere's book "I Love Idi Amin" was on sale and tapes are available of his sermon. February 12 thus was set

aside as "Ugandan Martyr Sunday for the Refugee Ap-peal." This was the Sunday nearest the anniversary of the murder of Archbishop Janani Luwum of Uganda. Those who would still like to Those who would still like to contribute to this appeal may send gifts to "Uganda Refugee Appeal". P.O. Box Q190, York Street, Sydney, NSW, 2000.

These gifts will be used broadly in three ways, first for immediate assistance with food, clothing and shelter, to those who have fled to neighboring countries.

to equip limit for effectiveness in reconstruction of the country on return.

Third, for those Anglican Diocese in Burundi, Rwanda, and Zaire, which was previously under the guidance of Archbishop Luwum, and whose future development is further hampered by their funds being frozen in Uganda.

In 10 pressured days the Bishop also spoke in at least a dozen places including Melbourne. Hobart, Adelaide, and Brisbane to a total of 7500 people. The Press, radio and TV also gave Bishop Festo full coverage

MARCHRIS WOMEN'S WORLD DAY

neighboring countries.
Second, to provide scholarships for displaced Ugandans of all faiths qualified for study, in order to equip them for effectiveness in reconstruction of the country on return or present the country on return or the country on return or the country or return.

So far a total of \$50,000 has been received but the task is also a costly one. The Minister for Immigration, Mr Mackellar, gave Bishop Festo and Mr Olson, the tour organiser, approval for 50 Ugandan students to study in Australia. The average cost of supporting each student is

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ON OTHER

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#### DR WILLIAM BARCLAY DIES

The Archbishop of Canterbury has paid tribute to Dr William Barclay, CBE, one of the best loved and most widely read religious writers of the century, who died in hospital at Glasgow this week at the age of 70.

hospital at Glasgow this week at the age of 70.

"Dr Barclay had a wonderful gift of making available to the ordinary reader the insights of scholarship, particularly as they related to the meaning of the Bible," Dr Coggan told the Church Times.

"As an expositor, he has influenced millions through his books and broadcasts. He will be greatly missed."

Dr Barclay author of over

ment scholar.

He was Professor of Divinity and Biblical Criticism at Glasgow University from 1963 to 1974.

Before that, from 1943 to 1963, he was Lecturer in New Testament Language and Literature at Glasgow.

Yet it was the warmly pastoral appeal of his series

Dr Barclay's television ap-

Church Times Jan 27

### EDITORIAL

madman is not known at the time of writing.

One wonders whether the distinction between a terrorist and a madman is a valid distinction. Most people seem to think it is. A terrorist is somehow viewed as one having noble ideals (even if one disagrees with their political view) but who resorted to an unwise method of implementation.

implementation.

But terrorism is not merely unwise it is an example of perverse values. It seems undirected in its application so that not only innocent parties are killed but innocent parties who have no closer connection to the political machine than being voters and citizens. When people are so anxious to achieve their own political ends (no matter whether they are worthwhile or not) that they believe committing immoral acts are justified, then we have a perversion of justice.

Yet we find ourselves once again in an age where values are being distorted and repressed. It is not only in

There is a lot of social reform in the wind at the mo-ment. Fortunately the terrorists are few and the occa-tions of terrorism seldom. Unfortunately the demonstrations of the principle that the end justifies the means are not so few.

Since the advent of the ideas of Situation Ethics we find many Christians are giving in to "the end justifies the means". In situation ethics all objective standards including Biblical Revelation are excluded and the simple principle applied of "doing the loving thing". The loving thing cannot be known apart from revelation. Trying to be "loving", in a sentimental way, has often led to some disastrous acts. Eventually what is "loving" is justified by the ends it achieves.

Presumably the terrorist tries to do the same thing. He probably reasons that the political system he opposes causes harm and misery to people, therefore it is better that 2 men be killed and half a dozen injured

**TERRORISM** 

than that all those people suffer. If the principle of the ends justifying the means can lead to such obvious perversions in terrorism, it must be obvious that it is a foolish principle and probably leads to many other perversions even if they are not quite so disastrous.

The problem many Christians face today is a challenge to their faith. Some people cave in to such a challenge to their faith. Some people cave in to such a challenge by turning atheist. But many more cave in by keeping the word "God" in their way of life but emptying Him of all reality. The effective way to achieve noble goals is by moral and Biblical means. Christians must trust God's ways of doing things: in the political arena it involves obeying the government and in the area of relationships it is not by aggression but by service and generosity.

Madmen and terrorists lose a proper sense of judgement. So do all people who fail to immerse themselves in the literature of God's revelation. By nature we fail to recognise truth and value when we see it, so we must conform ourselves to Biblical truths and values if we are not going to lose a proper sense of judgement too. not going to lose a proper sense of judgement to

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