

EL SALVADOR

The terror and repression in El Salvador has uprooted 150,000 people in the civil war-torn country and a further 100,000 people have fled to neighbouring countries.

They need your help.
Your donation will support the work of a new united Protestant-Catholic relief agency in El Salvador. \$2 million is needed now for food, medicines and clothes.

Send donations to:

Australian Council of Churches
199 Clarence St. (PO Box C199 Clarence St)
Sydney 2000

I enclose \$_____ for relief in El Salvador

Name _____

Address _____
Donations of \$2 or more tax deductible.



TOUR WITH PROFESSOR BLAIKLOCK, O.B.E., D.LITT. Departs 1st September, Returns 6th October, 1981

Itinerary includes Singapore, Greece, Israel, and U.S.A. (Eastern States), returning via Honolulu
Don't miss this opportunity to travel under the leadership of Professor Blaiklock, who is well known in many circles in New Zealand, Australia and around the world. He has led such groups at least six times in recent years and has shared his wealth of knowledge with those who have been privileged to tour with him.
For Australian arrangements write to Mrs. N. K. Warwick, Box 29, P.O. Castle Hill, N.S.W. 2154, or phone her at 629 1555, or complete this form:

Mrs. N. K. Warwick,

Box 29, P.O. Castle Hill, N.S.W. 2154.

Please send details of Australian arrangements for the 1981 Blaiklock Tour.

Mr. Mrs. Miss _____

Address _____

Postcode _____

Please use block letters

REMOVALS

Small or Large
STORAGE-PACKING TAXI TRUCKS

Reasonable and Reliable

SMITH OWENS SERVICE

9 PIONEER AVE, THORNLEIGH

Phone: 84 6467

A/H: L. Owens 48 1539



NEWS

China is the destination for Roy Gustafson in October this year and we are proud to be able to offer a limited number of positions on the tour for Australians. There is great interest in China and this is an opportunity of participating in what will be a memorable tour. The date of departure is the 11th October, spending 2 nights in Hong Kong before visiting Hangchow, Shanghai, Peking, Kweilin and Kwangchow (Canton). The tour is 17 days and the price is \$2,500 per person. Call us for further details.

We are in need of a Christian travel consultant to work with us. If you know of such a person please give us a call. We need someone who is experienced in IATA ticketing and fare construction.

International Travel Alliance is a fully accredited travel agency, sponsored by the Evangelical Missionary Alliance. If you are planning to travel why not call us and make your bookings with us.

Jim Castle
International Travel Alliance Ltd.
39 York Street, Sydney.
(02) 29 4136
Lic. No. B906

IMPACT BOOKSHOP

For largest selection of Theological Books, together with General Literature and Cassette Lectures. Church Bookstalls and House Party Accounts Arranged.

Contact Charles Mann
(Manager)
Telephone (02) 51 2225

Look for the NEW Shop-front
near Queen's Street

MOORE COLLEGE
18 King Street
Newtown 2042

Independent Order of RECHABITES

THE FRIENDLY SOCIETY PROVIDING PERSONALISED BENEFITS FOR THOSE WHO ENJOY THE ALCOHOL FREE LIFE

RECHABITES PROVIDE:

- LIFE ASSURANCE
- FUNERAL BENEFITS
- SICK PAY BENEFITS
- DISPENSARY BENEFITS
- HEALTH INSURANCE

Reduction of one-half of contributions for Assurance, (to \$400 cover) Sickness and Management for up to three years for young people joining between ages 15 and 18.

Send this coupon or ring 264 6406

N.S.W. District Secretary,
Independent Order of Rechabites,
4th Floor, 149 Castlereagh Street,
Sydney, N.S.W. 2000

Please send information...

Mr/Mrs/Miss _____

Postcode _____

Married/Single _____

Age _____

I never dreamed
there was so
much to
teaching
Sunday School!



Send for FREE "Idea Book"

Send my free "Idea Book"

(Christian Education Resource Book)

My interest is in the following department (tick the appropriate boxes):

☐ Nursery ☐ Kids ☐ Primary 1-2

☐ Primary 3-4 ☐ Junior 5-6 ☐ Junior High

☐ Senior High ☐ Adult

Name _____

Address _____

City _____

State _____

Postcode _____

DAVID C. COOK PUBLISHING CO.

P.O. BOX 47, MT. Waverley 2160

IN NEW ZEALAND: BOX 100, AUCKLAND

ANGLICAN HOME MISSION SOCIETY



SPECIAL MEETINGS WITH JOHN STOTT

(All Souls' Church, London)

Mon. 18th MAY, 10 am
WOMEN'S CONFERENCE
WENTWORTH HOTEL BALLROOM
Groups Welcome. Donation \$3

Tues. 19th MAY, 10 am
CHRISTIAN WORKERS' MEETING

ST. ANDREW'S CATHEDRAL

TOPIC - "SCRIPTURE - HANDLE WITH CARE"

An invitation is extended to ministers and church workers of all denominations, and their partners, to hear this outstanding Church leader.

TG 3277

OFFICE SENIOR male or female required to administer the Correspondence Courses of Moore Theological College. Clerical and secretarial skills necessary; Church affiliation important. Phone Bursar 519 2328 between 9.00 a.m. and 11.00 a.m.



BILL WORNER PTY. LTD.
Mittagong

Phone (048) 711044

Sells and agents for Mazda and Volkswagens — Sales and Services

ELVY'S

established 1863

205 Clarence Street, Sydney, 2000

Specialists in the installation of

CONN ORGANS

UNIQUE ELECTRONIC PIPE MODELS

Ring or Write Pat O'Malley 29 7222

FOR INFORMATION — CITY OR COUNTRY



H.M.S. WOMEN'S AUXILIARY

FRIDAY, 29TH MAY

8.00 p.m.

CALVACADE OF FASHION

Mosman Town Hall

Enjoy this delightful parade of period costumes

Donation \$5.00

R.S.V.P. 19.5.81 please

NEXT SHOWING AT... G.F.M. CHRISTIAN CINEMA NEW CHRISTIAN FILMS IN COLOR



and
ANN'S KIDS
in the **HOLY LAND**
featuring
(Ann Kiemel)
& **FIRE IN THE SKY**

SYDNEY FRI 29 MAY at 7:30

FLYING ANGEL HOUSE THEATRETTA, Sydney

(Adult, \$3.00, Child \$2). (Concession rates for 20 or more) (Family tickets \$6.75)

THE GOSPEL FILM MINISTRY LTD.

8th Floor, 309 Pitt St, Sydney, N.S.W. 2000 Phone: (02) 267-3911

Also at Melbourne, Adelaide, Brisbane, Perth

The Australian

Next Issue
Full N.E.A.C.
Report



CHURCH RECORD

FIRST PUBLISHED
IN 1980

1730

MAY 18, 1981

Registered for posting as a publication Category A

Telephone 264 8349

PRICE 30 CENTS

KAMPUCHEA - no recognition ... no long term aid



Senator Bonner playing with children at the World Vision children's hospital in Kampuchea.

"Australia must aid Kampuchea"

Because Australia does not recognise the present government of Kampuchea, it won't provide long term assistance to help rehabilitate the country. The Australian Government has only provided emergency aid.

"I will be recommending that an Australian parliamentary delegation goes to Kampuchea as soon as possible so that its members can see the tragedy firsthand and gain a better understanding of the situation. Then Australia might be challenged to get involved in a long term way," said Senator Bonner.

Senator Neville Bonner has just returned from Kampuchea where he met the victims of the Khmer Rouge government, visited the World Vision Children's Hospital in Phnom Penh and met government officials.

Senator Bonner said that the international community must see that Pol Pot and his cohorts are brought to justice. He sensed that some people still live in shock following the five years of Pol Pot's reign. He also heard the fear of many that the bad, black days could return.

"The world remained silent during the rule of Pol Pot and did nothing while millions of humans lived and died in terror. Today the world does little to make sure that this tyrant does not return. Nations still recognise the Khmer Rouge as the official government of Kampuchea. Pol Pot's representative still sits in the United Nations."

World Vision is still mounting a massive rehabilitation programme throughout Kampuchea. World Vision staff report that many Kampucheans have taken over responsible positions within the World Vision Children's Hospital in Phnom Penh. The hospital was being built in 1975 by World Vision but was never opened because the city fell to the forces of Pol Pot. When World Vision returned to Phnom Penh in 1979 the government gave permission to refurbish and repair the damaged building.

Is our Gospel too small?

"Are we evangelicals so frightened of being called proponents of the social Gospel that we don't see the social implications in the Gospel? Away with such fears! We are the people of God who have been freed from the fear. Obey God, and stop worrying about what others are saying of us!" John Stott was giving the first Bible study for N.E.A.C. in Melbourne this week.

He was speaking on the "Messianic manifesto" Jesus declared in his reading of Isaiah 61: "The Spirit of the Lord is upon me, because He has anointed me, He has sent me to announce good news to the poor, to proclaim release from prison and recovery of sight to the blind; to let the broken victims go free, to proclaim the year of the Lord's favour."

"What is this Good News?" There is one blessing: the year of the Lord's favour in the Mosaic law the year of jubilee, the 50th year of comprehensive freedom. The Gospel tells of forgiveness in Christ and perfection at the end of time. But what of now? The heart of the problem is the now: "the Kingdom throws its light ahead of its arrival". Utopia is no more possible than sinless perfection, or Paradise Regained — but that is no excuse to ignore God's mandate of justice and righteousness.

"Who are the poor? They are the destitute and powerless whose champions we must be; and the humble and meek which we must be to enter the Kingdom."

These issues, on the Gospel and the Kingdom are not being hotly debated at the Congress. Issues of the life and ministry of the congregation, Christ and the Spirit, and marriage and family in God's purposes will take up the rest of the week.

N.E.A.C. sober and straightlaced?

This was Bishop Reid's view of the 1971 N.E.A.C. "This year's should see differences in use of music and drama; cosmetic changes, but pointing to deeper changes in worship, congregational participation in evangelism and use of gifts," he said.

There has already been evidence of that. Songs with strong Hebrew influence sung and clapped by all 550 delegates; a short drama on a Kingdom parable; audio-visuals, guitars and flute. Not sober, but well run and stimulating.

An Australian Gospel

To the background of "football, meat pies, kangaroos and Holden cars" and Peter Allen's "I Still Call Australia Home" the Australian attitudes were contrasted with the church's conservatism in an audio-visual on the Australian church prepared for N.E.A.C. by World Vision. "We need to be sensitive to the needs of our environment, without being seduced by it," we were told. "We have a continuing obligation to define the Gospel. We must be doubly sensitive to the Gospel in the modern world," said John Stott.

International W.C.C. team to visit Aborigines

A World council of Churches team will tour Australia from June 15 to July 3 to assess the situation of the Australian Aborigines.

Invited by the Australian Council of Churches, the 6-member team will visit Sydney, Melbourne, Alice Springs, Darwin before dividing into two teams, one travelling to the Kimberleys and Perth and the other to Cairns, Townsville, Brisbane and a NSW country town.

The purpose of the visit is to observe and assess the situation of the Aboriginal people, guide and consult with the churches of Australia, express solidarity with the Aboriginal people, and draw international attention to their concerns, including Land Rights.

Commenting on the visit, ACC General Secretary Jean Skuse said, "We are delighted that the World Council of Churches accepted our invitation and hope that the visit will provide an opportunity for the worldwide fellowship of Churches in the WCC to know and understand the situation of the Aborigines. If we are honest with ourselves, we know that the Aborigines have suffered immense injustices since 1788 and today live in conditions of which all Australians should be ashamed. The 1980 ACC meeting called on the Churches to set right this injustice in the land and to do it before the Bicentenary in 1988. Unless there is justice for Aboriginal Australians, starting with adequate and effective Land Rights legislation in each State, there will be nothing to celebrate in 1988."

"I hope this visit will stir the consciences of all Australians on the situation of the Aborigines, and particularly stir the consciences of Australian Christians," said Miss Skuse.

Members of the team will include — Miss Elizabeth Adler, German Democratic Republic, Head of the Evangelical Academy in East Berlin, previously Associate General Secretary of the World Student Christian Federation; Prof. Dr. Anwar Barkat, Pakistan/Geneva, recently appointed Director of the World Council of Churches' Programme to Combat Racism; Mr. Bena-Silu, Zaire, member of the World Council of Churches' Executive Committee; Dr. George Ninan, India/Tokyo, Secretary for Urban Rural Mission, Christian Conference of Asia; Miss Pauline Webb, United Kingdom, director of Religious Broadcasting, BBC World Service; Mr. Jim West, U.S.A., American Indian, member of the World Council of Churches' Programme to Combat Racism Commission.

Meetings with the Prime Minister Mr. Fraser, Minister for Aboriginal Affairs Senator Baume, as well as Premier Court in W.A. and Premier Bjelke-Peterson in Queensland are being sought.

ON OTHER PAGES

★ The Shroud of Turin — If genuine, how will it help an unbelieving world? ... pages 2 and 5

★ Child Discipline — Child abuse? Dr. Craddock ... page 7

★ Abortion is still illegal in N.S.W. — Patricia Judge, who sat through a trial, comments ... page 3

Continued on page 3

EDITORIAL



Will the Shroud of Turin help?

See page five on the Shroud.

There is an expectation that if the shroud at present under lock and key in the Cathedral in Turin were proved to be the shroud in which Jesus was buried and from which He rose from the dead, then this could possibly be a buttress to faith and a helpful extra proof of the resurrection of Jesus from the dead in gospel presentation. The last paragraph in the news release indicates the way in which such an argument would proceed.

There are two important considerations.

Firstly, there is no evidence that the shroud of Jesus was ever used by the apostles as proof of the resurrection in their preaching of the Gospel in the first century, nor is there evidence of this in the post apostolic church. Both periods of church history are well documented as to how the Gospel was presented to a sceptical world which sought for signs, but you will look in vain for mention of the shroud.

Secondly, there is the plain teaching of Jesus on the issue of the Word of God and the evidence.

He made it very clear that even if a person returned from the dead, that would not change the attitude of those to whom he went. If they are unwilling to hear the Word of God, neither will they believe even if there was a return from the dead (Luke 16:31). If that is the reality, and every Christian believes that Jesus speaks from perfect knowledge about men's hearts and what rings about the response, then even if it were possible to produce the garment in which He was buried in the tomb and out of which He rose, will they be persuaded by that? The answer is no.

The truth is that faith comes as a response to hearing the message and that comes through the Word of Christ (Romans 10:17). Christians must direct their energies to making that Word known because that alone will produce belief.

LETTERS TO THE EDITOR

Dear Sir,

In your last two issues I have been the target of attack by yourself, and in the latest issue by Rev. Milton Myers.

Freemasonry is not syncretic as it does not seek to unite any religions, the subject never being discussed. It is not a religion, it having no creed, dogmas or catechism.

It will be of interest to readers to know that I have much to complain about in Freemasonry. Quite recently I wrote a book stating my objections, which was sent to a firm in America for consideration. The firm agreed with most of the material in it, but refused to print it because of my references to the free consumption of alcoholic beverages in N.S.W. Apparently in the U.S.A. this practice is completely forbidden.

I want to have this book published, so if anyone can suggest a firm who might be interested I shall be most grateful. The book will open up new vistas of thought particularly amongst Brethren of the Craft.

Yours sincerely,
P. G. Smith

Dear Sir,

On Sunday 5 April 1981 six members of AngGays attended an Anglican service at a north shore parish. The purpose was to share in worship with the parish, and afterwards to distribute amongst the other worshippers a letter encouraging debate and enquiry into the then proposed changes in the legislation on male homosexual acts.

We write to express our shock and disgust at the reaction of some of the parishioners. We are saddened that members of our church would resort to force and abuse in an attempt to suppress the expression of opinion within their ranks.

After the service a woman member of AngGays was grasped by the arms and forcefully shaken while quietly standing outside distributing these letters. Other members had letters snatched from their hands, were grasped also, and addressed rudely by parishioners.

On other occasions we have handed out similar material to worshippers at other parishes. They did not react in this way, but accepted the information civilly. Our intention on 5 April was simply to distribute a letter, not to provoke confrontation. We were genuinely surprised to be treated in this fashion by our fellow Anglicans.

Your sisters and brothers in Christ,
Prudence Borthwick
Geoffrey Scott
Rosemary Warner
David Purchase,
for AngGays.

(The group was lobbying for support for the decriminalising of homosexuals.)

Dear Sir,

I have read with interest the various recent items on the subject of Freemasonry. I am aware that a large number of Christians are involved actively in various ways with Freemasonry and, whilst I will not further the discussion on the theological aspect as to whether Freemasonry is compatible with Christianity, I wish to make comment on an undesirable use of Freemasonry by its members.

It is a well known fact that membership of a Lodge, presumably evidenced by the secret handshake, is used to secure professional and/or employment advancement and that Freemasons will discriminate against non members. This can occur in both private and public employment — despite various safeguards under the respective Public Service Acts. Even if the secret handshake does not achieve its object in every case, the fact that members use it is evidence that they are hoping to gain an advantage over the other applicants. This is no doubt the reason why many of the so called Church Colleges have old Scholars lodges — so that members can obtain a twofold advantage — the old school tie and the secret handshake.

The Church has encouraged the social advantages for old scholars of its establishment schools for many years — even if only tacitly by not discouraging the attitude that the only worthwhile persons are those who have attended such a school. Freemasonry is merely another means of discrimination in our community and, as such, should be condemned together with old school tie and other means of social discrimination which is alien to the true nature of the Christian Church.

R. T. Wheaton,
Rose Park, South Australia.

Dear Sir,

As another ex-Mason, I fully support the article by Rev. Milton Myers in the latest issue of the A.C.R. I joined the Blue Lodge in 1974 (Frenchs Forest No. 927 UGLNSW) and the Red Lodge in 1977 (Brundah, No. 527.SC).

I became dissatisfied with the very limited part of Old Testament teaching found, in rather distorted fashion, in these two branches of Freemasonry, and was hesitant about accepting an invitation to join the "Christian" 18th degree. When I did join the 18th degree in 1979 (Montgomery-Hamilton, No. 53.SC) I was very disappointed with it for the reasons which Rev. Myers describes well in his article.

I also took the opportunity to view the workings of some of the intermediate degrees which lead up to the 18th degree but the theme was the same throughout — Freemasonry knows only one hope of eternal life (or, for those Masons who interpret the ritual in a more pictorial fashion, only one hope of pleasing God in this life), and that is through good works.

What a pity so many Masons feel comfortable with such a hopeless hope when they could turn to Christ and obtain assurance of eternal life.

It would be good for Anglican clergy to sound a very clear warning to Christians who are tempted to join Freemasonry. It is utterly contradictory to be both a Christian and a Freemason. Clergy who remain Freemasons will have some awkward questions to answer at the final judgement (Matt. 18:6,7).

Yours sincerely,
G. D. L. Costin

Dear Sir,

I find the editorial which you published in the issue of the 23rd February difficult to follow.

Why should the congregation at Carlingford incur court costs of \$1000 (and the risk of having to pay part of the court costs of the Mormons as well) in an endeavour to prevent the Mormons from using a parcel of land which happened to be once the site of an Anglican children's home? If the congregation had been successful before the courts, it will still have been out of pocket and, in any event, I assume that the Mormons would have established their show somewhere else. If my assumption is right, what would have been gained? Had the congregation gone to court, the courts would not have provided any opportunity for the elements of the Mormon heresy to be exposed and there would have been every risk that the court proceedings would have been viewed as an inter-denominational squabble.

Are you suggesting that, once a parcel of land has been used for Anglican purposes, it is thereby "sanctified" in some way? If so, what is your scriptural authority? If not, why object to this parcel of land (as distinct from some other parcel of land) being used for Mormon purposes?

Surely, all land is God's creation and the use of any land for Mormon purposes is equally objectionable?

Yours sincerely,
N. M. Cameron

No justification for apartheid

The moderamen of the white Dutch Reformed Church (NGK) in South Africa has proclaimed its agreement with the declaration made in March, 1980 by the four Dutch Reformed Churches in South Africa that there is no biblical justification for the policy of Apartheid. Originally when the declaration was made, the moderator of the white NGK, Dr. E. P. J. Kleynhans, had opposed this united stand. The declaration now accepted by the moderamen is especially directed against the South African law which forbids marriages between members of different races.

Continued from page 1

'An evangelical is a pessimist and an optimist,' said Dr. Leon Morris

"He knows that extremes of left and right end in oppression: he looks for no Utopia, as he cannot trust sinful men's systems. He is an optimist, because he knows no-one is beyond salvation."

He quoted 1 Corinthians 15:3 "of first importance, that Christ died for our sins in accordance with the Scriptures". This is the evangelical state; he is a Gospel man."

The Bible in context

Bishop Robinson spoke on the use of the Bible. "The application of any part of the Bible must be determined by the theology of the Bible as a whole."

"Is it all still relevant? The New Testament writers did not envisage the twentieth century — or anything beyond the first. They thought they were writing at the end of the age not at the beginning of a long church history. They were particular people in particular situations. We must look at the writer's intention, how it applied to his hearers before applying it to ourselves.

Just talking?

The singer walked on stage and said, "The organisers have given me three minutes to sing a song. I can't. They don't know what it is like to sing out here. Maybe that is like church. We talk a lot about being Christians in the world, but we don't know what it is like to be one of them outside."

Over dinner members at our table were asking "Are we just going to listen and discuss with no chance of feed-back to the whole church? Many Australian Christians are looking to N.E.A.C. for fresh light on many of our current problems. How are we going to effect the transaction from talk to action?"

A full report

Next issue will look at the full Congress in an attempt to set out the issues raised and the next steps to be taken.

In sight of Suicide Cliff

Telling of true life after death

In sight of Suicide Cliff, the last command post for the Japanese army in 1945, F.E.B.C. is to build a radio station at Marpi Cliff, Philippines, telling out the good news of Jesus Christ, the true story of life after death.

The first segment of "Open Door to China — Phase III" — leasing land, building studios and offices, installing a transmitter — was completed on Easter Sunday 1978, by the Far East Broadcasting Company. From that day Radio KSAI began its ministry to the Chamorro people of the Northern Marianas. The station has been successfully operating now for three years, during which time we longed to see the shortwave facility for China also become a reality.

Two sites were approved for the shortwave station on Saipan but had to be abandoned. One of the reasons was that the first site was the last command post of the World War II Japanese Imperial Army so had historical significance for the Japanese war veterans who did not want the sacred area disturbed.

Now, however, a third site known as Marpi Cliff, has been approved and the

franchise from the U.S. Federal Communications Commission received. The property overlooks the sea, in a clear 160° arc giving an unhindered over-water take-off path for our radio waves to all of Asia.

Not only does the construction site have to be cleared of thick jungle and brush but of high explosives, artillery shells and hand grenades, left over relics of World War II which F.E.B.C.'s engineer Mr. Byrd Brunemeier, found too much.

Commenting on the sight, he said, "The clean up crew began collecting and the pile just grew and grew. The Civil Defence Office was called in and when the count of 1,000 live pieces was passed, about two tons of the stuff, the Civil Defence appealed to the U.S. Navy in Guam to send a demolition team to destroy the pile up, now resembling a pyramid on the site. The mushroom cloud was spectacular. For a full half-minute after the boom, I could hear shrapnel raining down all over the woods. Two tons of pulverised steel makes an awfully heavy rain!"

F.B.C.

WANTED — Chinese Photographs

Former missionaries to China and their offsprings are requested to help the Chinese Co-ordination Centre of World Evangelism in setting up a 'visual archive' of the Chinese Church.

The plea came from Rev. Larry Y. K. Hsieh, head of the newly-established Mass Communication Department of CCCOWE.

Rev. Hsieh said missionaries can help by making available to the Centre photographs, slides and films which were taken during their ministries in China.

If the original visuals cannot be donated to CCCOWE, their copies will also be greatly appreciated, he said.

"There are millions of Chinese Christians all over the world today, and outside mainland China there are more than 4,000 Chinese churches," he said.

"This is the result of relentless missionary efforts in China for more than a century."

"If the visual records of the missionaries glorious past were not well organised and preserved today, the result can only be irreparable loss," he said.

Individuals or groups who can help in this project please write: Mass Communication Department, CCCOWE, P.O. Box 98435, TST, Hong Kong.

Chinese Around the World

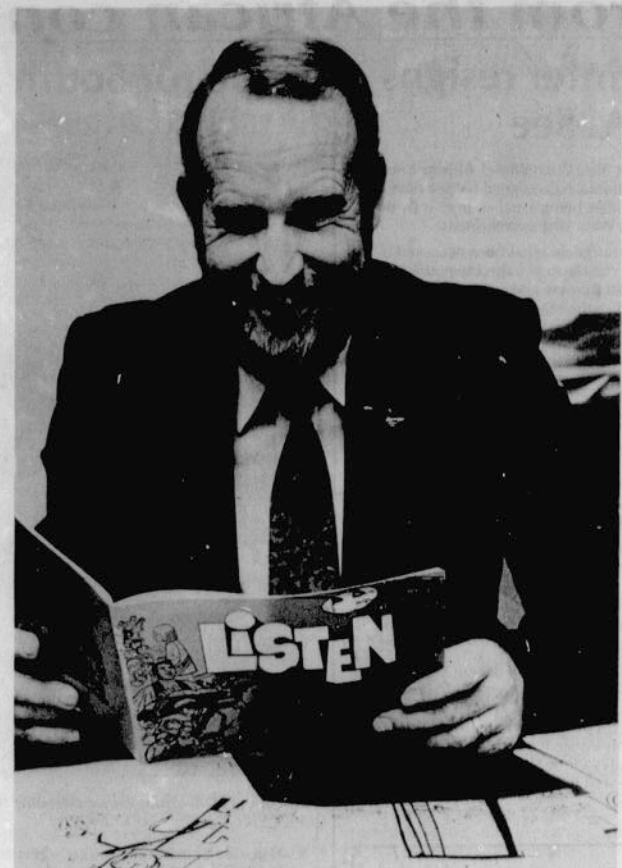
Married RC Priests

Married Anglican priests in the United States may become Roman Catholic priests. This startling departure from tradition — which has the Pope's approval — was announced by San Francisco's Archbishop John Quinn at the recent national conference of U.S. Roman Catholic Bishops.

It was also the subject of discussions at the Anglican Roman Catholic International Commission.

It also seems that former Anglicans, both clergy and laity, who convert to Rome, may be allowed to retain certain aspects of Anglican liturgy and structure.

Archbishop Quinn is reported as describing the new policy as 'precedent setting'. He expressed the hope that the new development will not 'impede Anglican-Roman Catholic ecumenical dialogue' which he said had been made.



John Lane has been appointed National Literature and Media Director for Scripture Union. Mr. Lane, author of 'Start, Look, Listen', is responsible for the overall design and marketing of Scripture Union's Bible reading resources in Australia.

Ramon Williams

Abortion is illegal in NSW

In the District Criminal Court in Sydney a 74 year old doctor of Macquarie Street, Sydney, was found guilty on a charge of abortion under section 83 of the N.S.W. Crimes Act.

This is the first time in many years in N.S.W. that a doctor has been charged and convicted of performing an abortion. At the time the abortion was performed the girl was approximately 24 to 26 weeks pregnant.

During the trial the girl gave no indication that she suffered with either physical or mental ill health and there were no circumstances that made an abortion necessary to protect her health.

There was no evidence brought forward by the defence in this regard but the girl did say however, that the act of intercourse that gave rise to the pregnancy was not performed with her full consent.

The girl had been referred by Children by Choice to a doctor who in turn refused to do the abortion. The girl was referred to by a shop assistant in a store where she was buying maternity clothes.

Dr. Smart attempted to perform the abortion in his rooms in Macquarie Street but, having commenced, he was unable to complete the procedure.

She was admitted to Crown Street Hospital, Sydney, and had a Caesarian section after an induction of labour using prostoglandins was unsuccessful.

The baby had been eviscerated and part of its buttocks removed in the

abortion attempt by Dr. Smart and the weight of the baby after this mutilation was approximately 1 kilogram or 2.2 lb.

Section 83 of the N.S.W. Crimes Act is generally interpreted that for an abortion to be legal a doctor must have formed an honest opinion on reasonable grounds that the abortion was necessary to save the life of the woman or to protect her mental or physical health from the consequences of the pregnancy and that the risk of the abortion must not be out of proportion to the danger to be averted.

In pressing for a conviction in this case the Crown pointed out in its summing up to the jury the lack of grounds for the abortion.

The jury, which was composed of six men and six women returned a verdict of "guilty" to Judge Cameron-Smith (after retiring for five hours).

The President of Foundation Genesis, Dr. J. G. Sertori, said: "This case lays to rest the myth that abortion is legal in N.S.W. It makes it quite clear that abortion is not a matter of a woman's choice and that doctors who perform abortions on healthy women run the risk of criminal charges being successfully laid against them. The vast majority of abortions performed in N.S.W. are done on women who are perfectly healthy in every way and it is hoped that further legal action is taken to protect the life and rights of the unborn child in this State and prosecute illegal abortionists."

Patricia Judge

MAINLY ABOUT PEOPLE

MELBOURNE

Rev. A. H. Cadwallader became part-time Asst. Curate at Holy Trinity, Kensington.

Archdeacon R. H. Deasey will be inducted into St. Paul's Kingsville with St. Luke's Marraville.

Rev. W. A. Reid will be inducted into St. Anselm's Middle Park.

Rev. P. P. Kan has resigned as Warden of Avalon Community, Lara in the parish of Morley in Diocese of Perth.

BRISBANE

Rev. Dr. Graeme Goldsworthy, Assistant Minister, St. Stephen's Coorparoo.

HONG KONG

The Rev. Canon Peter Kong Kit Kwong, 44, was consecrated Hong Kong's first Chinese Anglican Bishop. Bishop Kwong became the ninth bishop of the Anglican Diocese of Hong Kong and Macau.

An official delegation from Mainland China's Christian Council, headed by Bishop K. H. Ting, also attended the consecration service.



WE ARE G.M.H. DEALERS SELLING AND SERVICING THE FULL RANGE OF G.M.H. PASSENGER VEHICLES FROM 4 CYLINDER GEMINI TO STATESMAN CAPRICE. WE NOW HAVE ADDED TO THE RANGE A DIESEL MOTOR FOR THE GEMINI.

Please contact me about this or any other vehicle in the G.M.H. range. I can assure you of my best attention and competitive prices. Clergy, of course, will be allowed Fleet Owner Discount.

I am an active member of St. Paul's Church, Castle Hill, and would appreciate the opportunity of meeting you.

Harry Dibley: Bus. 635 4022; Priv. 634 1694

HILLSDONS PTY. LTD.
87 Church Street, Parramatta

From the African continent

Winter resigns S.A. See

The Rt. Rev. Colin Winter, Bishop-in-exile of Namibia, has resigned his See nine years after being expelled from it by the South West African authorities.

His resignation has been accepted by the Archbishop of Cape Town, the Most Rev. Bill Burnett, and a mandate has been issued to the recently-appointed Dean of Windhoek, the Very Rev. David Bruno, to summon an elective assembly to choose a successor.

Bishop Winter was elected Bishop of Damaraland (as the Diocese was then known) in 1968 following the expulsion of the American-born Bishop Robert Mize by the South West African Administration. In 1972 Bishop Winter, an outspoken critic of the administration, was declared an "undesirable person" and given a week to leave the territory.

He decided to continue as Bishop of Damaraland 'in exile', preferring to live in London rather than in South Africa where he feared he would be "hampered and harassed".

Relations between Bishop Winter and the church of the Province of South Africa were strained at times by the bishop's outspoken criticism of the CPISA and his insistence on retaining his See, though various Synods of his diocese expressed their support of him as their bishop.

Hope for South Africa even in the toughest places



Part of the 9,000-strong crowd attending the recent Elsie's Rive Mission in Cape Town.

9,000 people heard South African evangelist, Michael Cassidy speak on "Hope for South Africa" at the closing rally of the African Enterprise campaign in Elsie's River, a crime-filled black township in Cape Town. The Rally was also attended by Cardinal McCann of the Roman Catholic Church and the Archbishop of Cape Town, the Most Reverend Bill Burnett. Both Church leaders brought greetings to the brethren.

The one-week campaign sponsored by African Enterprise and the local clergy of the coloured (mixed race) community presented the Christian message of hope to an aggregate attendance of some 26,000 people. Over 800 people professed new commitment to Christ. 750 tapes of messages by AE team members were purchased during the series.

Elsie's River, a smouldering township of 100,000 persons and thought by many to be the Soweto of 1981 in South Africa, has the country's highest crime rate with 1980 producing 131 murders, 1,239 robberies, 205 rapes, 1,292 cases of

violent assault, 1,473 burglaries and 1,525 cases of malicious damage to property.

However, reports AE team leader, Michael Cassidy, "We saw a most remarkable response to the Gospel.

Chronic fear

In spite of a chronic fear factor which inhibits people going out at night, we nevertheless saw thousands attending our meetings. This gives me fresh hope for South Africa and tells me that there is still time for the Gospel to bring answers in our critical situation. There are very wonderful people in our black townships. They deserve to be remembered, not forgotten."

The 17-man multiracial AE team fanned out each day to speak in schools, at women's teas, and in youth meetings. Securing the local cinema frequented by gang leaders and unemployed youth, the team also put on daily film showings of "The Cross and the Switchblade".

Cassidy, team members and social workers also visited the Elsie's River transit camp of "unhousables" where

hundreds of people displaced by group areas legislation wait in abject misery and squalor for some form of Government accommodation.

Yet for all this, the stories coming out of the Elsie's River mission are moving. One gang leader led his gang forward in commitment to Christ after one of the film showings. At a similar showing a schoolgirl drop-out responded and then invited AE Indian evangelist, David Peters, to visit her home where she had all her friends to help the mission financially. Out of their poverty they sacrificially gave R3 (five dollars).

A young political activist, militantly involved last year in the "Boycott '80 Committee", which guided the mass school boycotts, was deeply moved by the mission and said: "I see now that we as Christians can bring an answer to our country. All young people must join us in the struggle for justice but we must keep Jesus central. I also believe now that Jesus can take away the white desire to oppress."

African Enterprise

Ethiopia's Marxist Government wanted him



Mr. & Mrs. Ian Rendell

Mr Ian Rendell, 63, has a "roving commission", digging wells and fishponds, improving irrigation, building, helping farmers, leading Bible studies — anything and everything his rural rounds may require in strife-torn Ethiopia.

Ill health forced him to sell his Wangaratta farm, and his wife, Marie, two years younger, has an artificial hip. They paid their own way to Ethiopia.

Ethiopia's Marxist Government found him so useful it invited him on to State farms to advise on management at the same time as it was putting missionaries under such pressure that the number dropped from about 350 to 24.

He was put in charge of spending an Australian Government grant for tools. At first he supervised Ethiopians digging wells and fishponds with their hands and sticks because they had no tools.

Roads link the main cities, but apart from that "you make your own". Travel is arduous, and the Rendells must work

with interpreter because they don't speak any Ethiopian dialects.

He was among the first SIM missionaries who provided agricultural and water teams, food, clothing and blankets in the stricken Bale area when it was resettled with refugees after the Russian-armed Ethiopians pushed out the Somalis.

Though the country is torn by continual violence and warfare, and Christians are persecuted and harassed, Ian says the church is really flourishing. "Ethiopian soldiers on the front are demanding Bibles to die with — not live

with — and the Government lets them have them," he says.

"The Addis Abbaba Bible bookshop is doing a thriving trade in Russian and Spanish Bibles for the Soviet and Cuban 'advisers', so we have an outreach you'd never expect!"

Christians are continually jailed and beaten on the slightest pretext — "some have been disfigured or blinded" — yet the authorities had to reconsider this form of harassment because Christians were winning so many converts inside prison, she says.

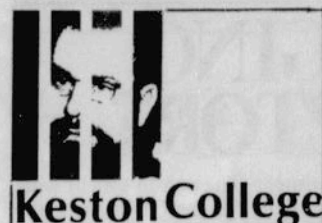
Officially the Government tolerates religious freedom, but unofficially it is less enthusiastic. Communist cadres move about trying to enforce their ideology, with some success in areas where the church is not strong, she says.

Four years ago, 98 per cent of the 30 million people were illiterate, but, as part of its "copybook indoctrination campaign" after the 1976 revolution, the Government launched a high powered literacy drive.

"It was a wonderful chance for the mission press to print some key scriptures along with the Ethiopian fables in various dialects. The Government tolerated this because of the lack of reading material."

"Sometimes we get scared, despite our faith, but more for the nationals we work with. Age has its big benefits because they have a great respect for age," he concluded.

Tear Fund



Soviet Baptist leader sentenced

Pyoer Rumachik, vice-president of the unregistered Baptist Council of Churches, has been sentenced to five years' strict regime labour camp. Rumachik, who is from Dedovsk near Moscow, was arrested in August 1980 in the Ukraine, and the trial is thought to have taken place there. Rumachik, 49, has already spent twelve of the last twenty years in prisons and labour camps. After being released from his last three-year term in 1977 Rumachik was able to spend only one year living with his family before he was forced to go into hiding.

The total number of Baptist prisoners in the USSR known to Keston College is 105. It is the first time the number has reached 100 since 1976.

English churchgoers boycott service

Members of a Norfolk village church are boycotting parish services in protest at the resignation of their vicar.

They intend to meet for worship in each other's homes until there has been repentance on the part of those they believe have brought about the Rev. Martin Fitzgerald's decision.

And they include the Bishop, the Rt. Rev. Maurice Wood, and other diocesan officials.

Trouble arose in the village of Tasburgh, near Norwich, when Mr. Fitzgerald was appointed priest-in-charge two years ago. Members of the church's council and church wardens were unhappy with his approach to the Christian faith.

"I became a Christian 12 years ago in Kenya, in a hospital bed, and I believe that to be a Christian has to be very real. There has to be a real encounter with God," Mr Fitzgerald said.

However, PCC members and wardens complained of "spiritual arrogance", that children found church services embarrassing, that Mr Fitzgerald placed too rigid an interpretation on the Bible and that his religious theory lacked compassion.

Strong letters contrary to the complaints, were sent to the Bishop, but Mr Fitzgerald said they were not followed through. It was this lack of support from diocesan hierarchy that made him decide to resign.

The Archdeacon of Norfolk, the Venerable Peter Dawson, however, said many hours were spent trying to iron out the differences, and he regretted Mr Fitzgerald's decision.

"This is a matter of incompatibility between Mr Fitzgerald and some of his parishioners. It is not a question of any failure in his integrity or devotion as a minister," Mr Dawson said.

"I have received many expressions of appreciation of Mr Fitzgerald's pastoral faithfulness and not a few people have entered into a living and joyful Christian faith quite new in their experience."

He added: "Mr and Mrs Fitzgerald are amongst the most dedicated Christian people I have ever met."

One of the many who have experienced a new Christian faith during Mr Fitzgerald's ministry is graphic artist Mr Roy Sprong. He described Mr Fitzgerald as a "man with an uncompromising faith in Christ."

CNW

The Shroud of Turin

An ancient piece of linen cloth which bears a faint, ghostly image of a bearded man is considered by many to be the burial cloth of Jesus Christ. The history of this cloth is known back to about 1350 AD. But are the very intensive scientific tests recently performed upon it, tending to support its authenticity or proving it to be a fake of a medieval hoaxer? The evidence is amazing!

The May issue of Electronics Today International, examines the very latest findings in a world first overall look at the evidence compiled of the Turin Shroud, since the 1978 public exposition — the first in 45 years.

Fifty scientists and technicians, the largest group of experts ever to assemble under one roof for a single scientific study, examined the shroud over a five day period.



About twelve branches of forensic science are currently involved in the investigation. New and specially adapted techniques have been used to unravel the mystery of the shroud's image. None to date, have been able to prove conclusively that the shroud is the burial shroud of Jesus Christ.

They have however, been able to disprove some theories and doubts and open new avenues for hypothesis.

ETI Editor, Roger Harrison, is a keen follower of Turin Shroud developments. A man with an unusual scientific background, Roger maintains that from all the evidence through Roman, Biblical and early European history, together with biological chemical and physical sciences, there seems to be little doubt that the shroud is that of Jesus Christ.

Only the results of a potassium carbon 14 test, instigated during the recent Easter period, by special permission of the Archbishop of Turin (keeper of the Shroud) and Umberto II, a former King of Italy and the legal owner of the Shroud, will prove its authentic antiquity.

A potassium test is a recent development that differs from the conventional carbon 14 dating method, in the amount of testing material required. Both methods are capable of dating an object to within one hundred years of origin. The potassium carbon 14 method however, requires only a few threads for treatment, whereas the carbon 14 method would require an impossible length of the fabric to be removed, destroyed and then examined.

How the image came to be on the shroud in its present form is still a mystery.

Why is it a perfect negative image of man's face and not a positive? How was it transposed onto a piece of white cloth so perfectly? Was it the result of a huge burst of radiant energy, similar to the etched photographic images found after the blast at Hiroshima?

Is it a chemical vapour image made by the natural oils of the human body or possibly a combined effect of the vapours with the spices used in the impregnated shroud?

What effect will the ultimate findings have on the Christian Church?

(See Editorial comment for the answer)

WHAT A WORLD

Miracle in Darien

Lesley Hicks

I tend to be wary of books with the word "miracle" in their title, because it seems to be an overworked word whose meaning runs the risk of being debased and cheapened. "It's a miracle!" we say, when we merely mean it is rather remarkable, and "simply divine!" describes something neither simple nor God-like.

"Miracle in Darien" by Bob Slosser (Logos International, large format paperback, 268 pp, \$4.99) was not sent to me for review. I happened to hear about it and buy it, but I'm reviewing it anyway.

Darien, Connecticut, is an affluent dormitory suburb for New York City, some 45 minutes' commuting time from the great metropolis, its wealthy homes occupied mostly by the successful executives of corporate America. St. Paul's Episcopal Church Darien was a modest set-up by American standards, the church building itself a plain, modern A-frame structure holding 200 or so people, and the halls and offices similarly unpretentious, but adequate and pleasant.

Startling Growth

The "miracle" that forms the theme of this book is the transformation in the St. Paul's congregation since, in 1972, Father Everett (Terry) Fullam came from his position as a college professor to become their new priest. In statistical terms, growth was startling. The church building now cannot accommodate more than the early morning Communion service and the "children's church"; when it became impractical to keep multiplying services, the congregation moved to the local high school for its morning worship services, with numbers up to a thousand, while evening services are held in another episcopal church building.

It was interesting that they deliberately refrained from buying or building a larger property, though they looked into it. No crystal cathedral for this church. In deciding to use public facilities when they needed to gather in large numbers they were underscoring the fact that the church is not a building. "St. Paul's is wherever St. Paul's people are gathering to worship the Lord and praise Him", as Terry Fullam said.

Renewal

Charismatic renewal stories abound; mostly they sell well because they are lively narratives in which extraordinary events seem to happen that make one's daily humdrum Christian walk seem old hat and somehow disappointing. I read such books with a mixture of joy at what God does do at some times and in some places, hope that He might choose to bless us in a similar way, and impatient frustration that we are still waiting.

I have some of the same reactions to this book, while noting that the "miracle" of Terry Fullam's ministry appeals to cautious evangelicals like myself because it all resulted simply from his inspired exposition of the scriptures, challenging his hearers to a more literal obedience than most of us dare to try. There is little that is sensational about the story —

Costly £8,000 carols copyright

Christmas carols cost a leading English public school a fine of over £8,000 for infringement of copyright.

Oakham School in Rutlandshire was sued in the High Court for handing out photocopies of carols and other songs to the congregation at its Christmas Service.

Money lost

The Music Publishers' Association, which brought the action, said that composers and publishers had lost a great deal of money on account of photocopying.

Similar action was taken some time ago in New South Wales against a number of Colleges and lecturers for photocopying chapters in books for student use.

much of the book consists of his sermons and their impact.

Christ's headship

Fullam's first aim was to establish Christ's headship in the church — to see that belief becoming fact in the congregation. In a dialogue with the Lord before he accepted the call to Darien, Terry Fullam had pointed out that St. Paul's would be just like every other congregation — "a few deeply committed, a circle of people who are committed to the church but not so much to You, and an outer rim who come unless they have something better to do." The Lord's reply was that He would change them, every one, or all who were willing to stay. Some would go elsewhere and join other congregations — "But your heart is to be single towards Me, and then I will do my will in that congregation."

Unity

Even before Fullam came, they had a clear-cut aim expressed in just eight words — "To know Christ and to make Him known." Now they were given a vision of the unity of purpose that is the natural corollary of the recognition of the headship of Christ. No parish council or vestry meeting that truly with one mind seeks to know His will in a given situation will be divided in its voting. The Darien people found that unity in practice, and that was an aspect of the miracle.

Power — Where's Ours?

There is a chapter on money, and how giving began to overflow, and one on power, the power of the Holy Spirit, with exposition of the book of Ephesians in particular. In a thousand ways, that congregation began to see theory become reality, the power of God working in practice.

I am wistful, because though the theory is excellent in the church I belong to, the power is lacking. We study the same Scriptures and come to the same conclusions. The Word of God is most earnestly and eloquently preached and taught — I value that ministry immensely — but there is nothing like the impact described in this book.

I suggest that preachers in particular might buy or be given "Miracle in Darien", not for critical dissection, but for prayerful questioning: "Lord, what would you have us to do?"

Independent Order of RECHABITES

THE FRIENDLY SOCIETY PROVIDING PERSONALISED BENEFITS FOR THOSE WHO ENJOY THE ALCOHOL FREE LIFE

RECHABITES PROVIDE:

- LIFE ASSURANCE
- FUNERAL BENEFITS
- SICK PAY BENEFITS
- DISPENSARY BENEFITS
- HEALTH INSURANCE

Reduction of one-half of contributions for Assurance, (to \$400 cover) Sickness and Management for up to three years for young people joining between ages 15 and 18.

Send this coupon or ring 264 6406

N.S.W. District Secretary,
Independent Order of Rechabites,
4th Floor, 149 Castlereagh Street,
Sydney, N.S.W. 2000

Please send information to:

Mr/Mrs/Miss _____
Postcode _____
Married/Single _____ Age _____

ACCOUNTING OFFICER — SENIOR

Do you have experience in all phases of accounting and clerical procedures to trial balance stage and the ability to produce accounting reports, under supervision to meet fixed deadlines?

This position would ideally suit a person sympathetic to the principles and objectives of our organisation and willing to use their talents and experience in a Christian environment.

Our modern air-conditioned office is adjacent to Town Hall Station. Superannuation available after qualifying period.

Please contact Mr. Blundell after 10.30 a.m. on 269 0642 extension 265.

**Church of England
Diocese of Sydney
St. Andrew's House,
Sydney Square**

LECTURER IN THEOLOGY

needed by
**SYDNEY MISSIONARY
AND BIBLE COLLEGE**

- Appointment involves
- Possessing reputable Master's Degree or higher
 - Responsibility for Department of Theology
 - Pastoral care of students
 - Assisting in development of degree programme

For further details apply:

The Principal,
Sydney Missionary and Bible College,
P.O. Box 83, Croydon, NSW 2132

A service of thanksgiving and farewell for

The Reverend John A. Ross
who has served in the Liverpool area for 25 years will be held on
Friday, 29th May, 1981
in St. Luke's Church, Liverpool
at 7.30 p.m.
All past and present parishioners and other friends welcome.

CLASSIFIEDS

Classified advertisements may be left at the office or phoned to 264 8349 up to noon 14 days before date of publication. Charge is 15c per word with a minimum charge of \$3.40.

Interstate Services

PERTH: St Alban's, 423 Beaufort Street. Service: 9.30 a.m. Rector: Rev Ken McIntyre. All welcome.

COORPAROO: St Stephen's, Brisbane, Crn Cavendish and Chatsworth Roads. Visitors welcome: 7.30am and 9am Holy Communion, 7pm Sunday at Seven. Rector: Rev Ken Baker.

Miscellaneous

FREE: Details how you can study in Aust or O-seas while Bible in 2 yrs. Write Registrar, C. of E. Bible College, P.O. Box 41, Roseville 2069.

Accommodation

WANTED flat or house to rent. Sydney metro, near transport. August school hols. Family of 5, references available. Mrs. R. J. Thomas, Carlisle St, Werril 2480.

GRILL SHARE fully furnished flat — Artarmon \$35 per week. Phone Evelyn (work) 357 2777, (A.H.) 411 1426.

HOLIDAY ACCOMMODATION WANTED. Christian Family — 4 children seeking house or flat in N.S.W. Beach from August 31 to September 11, 1981. Phone (02) 624 3664.

NOOSA HEADS, Qld. Modern 2 bedroom S.C. holiday units close to beach, shops and river. Sleeps 6. 10% of booking to main or charity of your choice. For brochure and more information phone Judy (02) 76 5516.

For Sale

SETS of Choir Robes, female and childrens, available. Apply in Writing. St. Paul's, 5 View Street, Chatswood 2067.

Wanted to Buy

100 prayer books B.C.P. in reasonable condition published by Oxford University Press. Phone 635 5904.

FREE AD

This service to readers is a form of free advertising. A person wishing to buy or sell anything can place a free advertisement of up to three lines.

If the advertisement is successful, the advertiser is asked to pay The Church Record 10 per cent of the value of the sale price, up to a maximum of \$10 per advertisement.

The service is known as FREE AD and runs on an honour system. The advertiser will be responsible for forwarding to The Church Record office what is owing.

FOR SALE: Altar and pulpit, sanctuary chairs, hall furniture, piano ex St. John's Yallourn — contact Parish Secretary P.O. Box 62, Newborough, Vic. 3825. Phone 051 272301.

COPIES of the Prayer Book Dictionary wanted. Reply Church Record Box 131.

FOR SALE: Tape Recorder Akai 707 mono reel to reel with 16 tapes. Good for recording messages. Cheap \$69 2927.

MANAGING DIRECTOR

We wish to make an early appointment. The person sought will ideally have had extensive retail experience in the Christian book trade.

This important position within the Scripture Union organisation carries full responsibility for the continuing success of a dynamic, multi-outlet operation with a substantial turnover.

Applicants should be aged from 30 years and would necessarily be committed Christians interested in working in an exciting Christian enterprise.

Salary and benefits are negotiable. An attractive, competitive package is envisaged.



Please contact Miss Julie Sargeant
on 29 1995 to arrange an interview.

STAINED GLASS WINDOWS

K. J. Little
19 Barden Street,
Arncliffe 2205
Phone: 599 7348

WOOD COFFILL FUNERALS

Phones:
Metropolitan (All Branches) 80 0396
Katoomba 82 2411

MAKE A RESERVATION FOR YOUR NEXT HOLIDAY WITH AUSTRALIAN CHURCH TRAVEL SERVICE

1. A.C.T.S./GRAND TOUR OF EUROPE WITH ISRAEL AND GREECE
Be in London for the Royal Wedding — Departing on June 23rd we spend 8 days in Israel, 4 days in Greece, take a 14 day tour of England, Scotland and Wales, a 24 day tour of the Continent visiting 9 countries PLUS 14 nights paid accommodation in London (including 5 nights at the time of the wedding), and 7 days free time at own expense. At \$5836 this is good value — but HURRY.
2. VISIT BEAUTIFUL CAIRNS WITH A.C.T.S./Trans Otway
Leaving on June 27th this 26 day luxury coach tour travels via Princes Highway, Sydney and Brisbane to Cairns, returning with little duplication of route. Numerous cruises to nearby Islands included. Fares from Melbourne \$1449; Sydney \$1149; Brisbane \$817.
3. VISIT CHINA IN 1981 WITH A.C.T.S./S.M. TOURS
Our June departure is now full, but we have some places on our August 1st tour. We visit Hong Kong, and spend 17 days in China (Kwangchow, Kweilin, Hangchow, Shanghai, and Peking). Price is \$2549 from Sydney.
4. LANDS OF THE BIBLE TOUR
Departing 18th August for 29 days, 9 days in Israel, 11 days in Greece in the Steps of St. Paul and including a cruise to Patmos and Ephesus, 6 days in Rome/Pompeii/Sorrento. Our Leader is Rev Russell McKinnon of Warrnambool and the price from Sydney or Melbourne is \$3377.
5. A.C.T.S. GRAND TOUR OF BRITAIN
See Britain in depth. Leaving on August 1st this 37 day tour gives 29 nights in Britain with a 4 day stop-over in Kuala Lumpur/Singapore. We tour England, Scotland, Wales with adequate time in London. Highlights will be visits to the Isles of Skye and Iona, and the Edinburgh Military Tattoo. Our Group Leader is Rev Les Hatton, Chaplain St. Andrew's Hospital Melbourne. A value tour at \$3485 from Melbourne or Sydney.
6. 36 DAY TOUR TO AFRICA
10th World Orchid Conference in Durban. Departing September 5th we spend 25 days in South Africa, 9 days in Kenya, and 3 days in Mauritius. Our Group Leader is Tom Peterson (former Director of Road Transport, Commonwealth Department of Transport) assisted by Val Stewart of Sydney. Fare from Melbourne or Sydney is \$4250 or South Africa section only at \$3016.
7. ALICE SPRINGS AND THE RED CENTRE WITH A.C.T.S./AUSTRALIAN PACIFIC
A few vacancies remain on this popular tour departing on 16th September with Pam Bartlett of the A.C.T.S. Melbourne Staff. Send for details. Pensioner concession.
8. A 16 DAY CAMPING TOUR TO CENTRAL AUSTRALIA FOR THE UNDER 35's
Departing October 3rd we visit Mildura, Peterborough, Wilpena Pound, along the Birdsville Track, Boulia, Alice Springs, Ayers Rock, Coober Pedy, Clare, Adelaide, etc. Bring only your sleeping bag, eating utensils and toothbrush. Price from Melbourne is only \$448.
9. VISIT WEST AUSTRALIA AT WILD FLOWER TIME WITH A.C.T.S./AUSTRALIA PACIFIC
Our 18 day annual tour to West Australia departs on October 19th by luxury air-conditioned coach for the trip to Perth. On the return 2 nights are spent on the train. Prices are from Melbourne 1st class rail \$1231 (economy rail \$1186); from Sydney \$1308 (1236); Adelaide \$1093 (1048); Brisbane \$1450 (1378). Pensioner concession applies.
10. POPULAR TASMANIA TOUR WITH A.C.T.S./TRANS OTWAY
This is real value. We leave by air on Monday October 19th and visit Launceston, Devonport, Somerset, Zeehan, Queenstown, Lake Gordon River Cruise, Hobart Huon Valley, Port Arthur, Richmond, St. Helens, etc. Our 10 day tour is by comfortable coach, we have good accommodation, and two meals per day. Prices are from Melbourne \$575; Sydney \$667; Brisbane \$754 and Adelaide \$659.
11. A.C.T.S. TOUR TO NEW GUINEA AND NEW BRITAIN
Departing on October 21st this 13 day tour takes us to Port Moresby, Lae, Goroka, Kundiwa, Mount Hagen, Wewak, Rabaul, etc. With good accommodation, this is very good value. Leader is Rev W. M. Constable, Director of Australian Church Travel Service. Price from Sydney \$1590 or Melbourne \$1699.
12. SEE BEAUTIFUL NEW ZEALAND IN THE SPRING
Departing on October 25th this ever-popular 18 day tour visits Christchurch, Tekapo, Mount Cook, Oamaru, Dunedin, Gore, Milford Sound, Te Anau, Manapouri, Queenstown, Alexandra, Haast Pass, Fox Glacier, Greymouth, Picton, Wellington, Napier, Rotorua, Waitomo, Auckland, etc. Price from Melbourne \$1075; Sydney \$1040; Brisbane \$1070. An optional 4 day extension to the Bay of Islands is offered at a supplement of \$256. Group Leader: Mr Sirrell Grimmer of Wodonga, Victoria.
13. VISIT U.S.A. WEST COAST WITH A.C.T.S./SM TOURS
Our next U.S.A./Canada Tour will leave with Rev Gordon Kemlo in April/May 1982. In the meantime, why not visit the West Coast as an individual with an SM Tours Group. Departing on October 30th the fare from Sydney/Sydney is \$1064 for 17 days.
14. GO CRUISING WITH A.C.T.S./SITMAR IN BEAUTIFUL FAIRSTAR — from Sydney.
July 12 — Brisbane, Whitsunday, Cairns, Ambon, Manila, Hong Kong, Singapore, Bali, Darwin. 29 nights/9 ports. Fares from \$1525-\$4703. Brigadier F. Denney.
October 21st — Lautoka, Suva, Savu Savu, Apia, Pago Pago, Vavau, Nukualofa, Noumea, 10 nights/8 ports. Fares from \$1045-\$2645. Rev Eric Atkins.
January 31st 1982 — New Zealand Cruise — Milford Sound, Timaru, Picton, Wellington, Auckland, Bay of Islands. 4 nights/6 ports with Rev & Mrs W. M. Constable. Fares from \$855-\$2030.

Australian Church Travel Service Offices are Agents for all Sea, Land and Air Lines and will assist with your group, individual, and business travel arrangements.

Australian Church Travel Service

(Director: Rev. W. M. Constable)

Head Office: 3rd Floor, 31 Queen St, Melbourne 3000
N.S.W.: 11th Floor, 130 Phillip St, Sydney 2000 Lic. No. 8317
Qld.: 160 Edwards Street, Brisbane 4000
South Aust.: 2nd Floor, 44 Gawler Place, Adelaide 5000

Phone: 62 7233
Phone: 233 8504
Phone: 221 3922
Phone: 223 6300

T UNDERSTAND EACH OTHER

Is it right to discipline children?

Dr. Alan Craddock

In our present society Christian parents are often uncertain about the way in which they should discipline their children. On the one hand they acknowledge Biblical teaching which strongly urges parents to discipline their children ("Don't hesitate to discipline a child. A good spanking won't kill him. As a matter of fact, it may save his life." Proverbs 23:13-14; "Parents, do not treat your children in such a way as to make them angry. Instead, bring them up with Christian discipline and instruction." Ephesians 6:4). But on the other hand, they are confronted by large numbers of parents who claim that discipline is old-fashioned, that discipline is inevitably repressive and destructive of a child's individuality.

Far from seeing all forms of discipline as either unnecessary or damaging I would argue that difficulties emerge for the parents and the child when discipline is either lacking or ineffective, or present in an unduly harsh and punitive form.

This point emerges in a recent review of factors associated with child abuse (Berger, A.M. "The child-abusing family" *The American Journal of Family Therapy*,

1980, 8, (4), 52-68) in which the roles of certain varieties of disciplinary strategies are linked to parental anger and frustration in the face of an aggressive and uncontrollable child.

Effects of no discipline

Psychological studies have shown that parents who are unwilling or unable to control their children adequately are highly likely to create circumstances in which their children become extremely aggressive or irresponsible. The behaviour of such children may eventually become intolerable and parents may resort to serious physical violence in the face of their lack of disciplinary resources to provide more appropriate means of controlling such extreme behaviour. In this situation discipline is not the problem, it is lack of or ineffective discipline which is problematic.

However, there are situations where particular kinds of discipline lead to child abuse. Parents who make use of high levels of physical punishment, verbal threat and abuse are likely to extend this aggression to become abusing parents

when the child becomes unresponsive and rebellious in the face of their harsh disciplinary techniques. This kind of discipline is based on fear rather than upon reason and love. Emotional reactions dominate the scene rather than co-operation and concern. (See Ephesians 6:4 above).

Child abuse related

Studies have also linked child abuse to inconsistent discipline. One study found that abusing families used physical punishment to excess and did so inconsistently and often inappropriately. In these cases the children were made fearful, angry and resentful. They were being accused of wrong when they behaved in ways that had not been punished before and now were being nagged, scolded and physically hurt. There is also evidence that at times such children were being disciplined inappropriately. They were being punished for not being able to control their behaviour (crying or urinating) when they were simply not old enough to do so.

In the case of harsh, inconsistent and inappropriate discipline the child

becomes angry and confused. In order to cope the child may act in a way that simply makes the parent angrier and more abusive and child battering may occur. In this situation discipline of a particular kind has become a problem, but the problem is not with discipline as such.

To Christian parents

Christian parents have a twofold responsibility. First, they should be prepared to discipline their children and second, they should do so in a way that is consistent with the loving concern shown to Christians by the way in which God, our Father, has dealt with them. We set limits on our children because we love them and care about the consequences for them if they go beyond those limits.

However, we need to be cautious about the form our discipline takes and the nature of our expectations and standards. We need to allow God and His Word to shape our values in both of these areas. Is it right to discipline? My answer is yes, providing the discipline is right.

BOOK REVIEWS



The Compact Encyclopedia of Games for people of all ages

compiled by Mary Hohenstein
Bethany Fellowship, 1980, paperback,
298 pp

This book is a well thought out and clearly presented compilation of games for use within the context of a church community. Over one hundred games are presented in a standard format which indicates the number and ages of the players required, any special materials or equipment needed, time required and a detailed description of the game and its rules. Of special interest, however, is the inclusion of a comment on each game as to its purpose or benefit. Whilst many of the games are just old-fashioned good fun, many can be used to illustrate or highlight some Biblical principle, or could provide the springboard for such a discussion.

The book is divided into ten sections, each dealing with a particular type of game according to the degree of physical activity required, the intended purpose, the skills of the players and so. The sections covering "get-acquainted" and "building-up" games will be of special interest to many Christian workers and Fellowship organisers. It is a very handy resource book.

Peter Stone

Leviticus

by R. J. Harrison

(London, I.V.E., 1980), paperback, 253 pp
Harrison's commentary in the Tyndale series is generally a helpful one. I do not

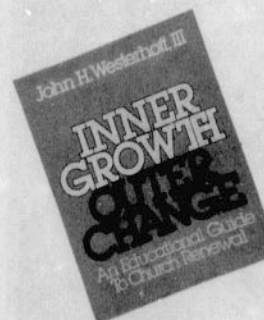
think, however, Harrison is quite positive enough in his treatment of the worth of the Old Testament sacrificial system. Broadly speaking it was the normal means for atonement for confessed sin (not merely ceremonial breaches) within a covenant context. Perhaps a little more attention could have also been paid to the purpose of Leviticus which is to erect the symbolism, etc. whereby the holiness of the ideal people of God is projected. I am sure, however, the reader will find Harrison's book very useful.

W. Dumbrell

and those who read it will find it a great boon to their understanding of Acts.

If this volume in the Tyndale series is a deliberate editorial move under its general editor, Dr. Leon Morris, to produce larger commentaries, then this is an admirable first.

Bruce Winter



Inner Growth Outer Change

by John H. Westerhoff III
Dove, 164 pp

Westerhoff is one of those people who by seeing clearly our present situation is able to show us the hope God offers us for our future by drawing on how God has acted in the past. His is a prophetic message for the church in the latter part of the twentieth century.

Christian piety, a badly misused concept by many today, is given the following working definition by Westerhoff, "Christian piety is the church as the body of Christ reflectively acting in the world on behalf of the good news that God's kingdom is indeed among us. It is individual and corporate, otherworldly and this — worldly, intellectual and emotional. It is expressed throughout every aspect of our daily lives, giving our actions their explanations, our attitude their justification and our beliefs their foundations."

Faith for Westerhoff "is not simply knowledge of God or a relationship to God, it is rather an action in response to God, a centred reflective action of the total personality that assumes various styles in terms of our growth and development. Persons who live in a nurturing environment assume the characteristics of an ever expanding and more complex expression of faith".

"Evangelism" says Westerhoff, "has been understood as a membership campaign. But it is the process by which

the christian community by faith, through the proclamation of the Gospel in word and deed, leads persons inside and outside the church to radical re-orientation of life-conversion."

Authentic Christian life for Westerhoff, is personal and social life lived on behalf of God's reign in the political, social and economic world. The spiritual life is an historical life lived with a conscious awareness of God's presence; it is a life so lived that our minds, hearts and wills and God's are united in common reflective action.

Westerhoff offers an educational model whereby people might learn to live the "reflective action" life in union with God within His world. Over the half of the book is concerned with activities, programmes and exercises to help people grow into Christian maturity.

There will be those who rightly point out Westerhoff's lack of Reformed theology. However, I see him as a man God has decided to use to bring further changes in the world of Christian education. His reminding us about catechesis (the way the church helped people grow as Christians prior to Christian education) is a rediscovered truth our church needs.

Tom Smith

FRANK AKEHURST

SUITE 1, 6th FLOOR
THE NATIONAL BUILDING
250 PITT ST, SYDNEY, 2000
PHONE 264 6368

Specialists in High Quality Hand-crafted Jewellery, Competitive Prices

- Old Jewellery Refashioned • Will make to order — your design • Diamond and Sapphire Rings at 1978 prices • Continental Gold and Silver Chains and Bracelets • Christian Fish symbol in 9 ct Gold and Silver Pendants, Tie Tacks and Lapel Pins • Insurance Valuations

IMPACT BOOKSHOP

For largest selection of Theological Books, together with Moral Literature and Cassette Tapes, Church Bookstalls and more. Pay Accounts Arranged.

Contact Charles Mann
(Manager)
Telephone: 51 52 2225

Look for the shop-front near the

MOORE & CO
18 King Street
Newtown 2042