Rev David A. Brown, vicar of Herne ay, Kent, since 1967, has been elected shop of Gulidford. He is 51 and as-ymenty a CMS missionary in the Sudan, Rev Arthur Patrick Wade, rector of ticholas, Coogee (Sydney) 1936-1967, et on 24 July, apper 79

Neter Arthur Patrick Wade, rector of St. Neter Cheek.

Gled on 24 July, aged 79.

Rev Cliec N. Siecle, rector of St. Neter Cliec N. Siecle, rector of St. Ober Cheek.

Rev Cliec N. Siecle, rector of St. Ober Cheek.

Rev John Bowen. curate of St. Paul's, danuka (Canb-Gould) has been appointed rector of Binda from late August.

The Archbishop of Adelaide (Most Rev T. T. Reed) and a former Lord layor of Adelaide. Sir James Irwin, have een made honorary Fellows of St. lark's University College.

Rev Arthur E. Menken, annual College.

### Mamasa Christians Bribed

The Church of Toradja Mamasa, Sulawesi, Indonesia, reported recently that Roman Catholic missionaries in its largely Protestant area are offering attractive bribes to Mamasa Christians to become Roman Catholics.

This is reported in the latest Pacific Newsletter of the Reformed Ecumenical Synod. In a longer article giving a history of this indigenous Christian church since its foundation in 1913, it gives details of the remarkable growth of the church in recent years and an account of its current problems.

Among these problems it lists Roman Catholic briberty. Speak-

Among these problems it lists
Roman Catholic bribery. Speaking of relations with the Roman
Catholic Church Mozes Lullulangi of the Mamasa Church
writes'

"This church wants to exercise "This church wants to exercise much influence in the Mamasa area. The Roman Catholic workers like to attract the attention of the Mamasa members. They offer second-hand clothes and agricultural implements. They also try to propose a good salary to several leaders of the congregations if they will leave the Mamasa Church and become members of the Roman Catholic Church. This church has already opened schools in Protestant vilned schools in Prot lages to attract the children of the Mamasa Church."

the universities of Sydney and Edinburgh and until recently headmaster of St Andrew's School, Brunei, has been appointed sub-warden and chaplain of St George's College. Perth, from 8 July.

Most Rev Ralph Dean, Archbishop of Cariboo and Metropolitan of British Columbia and former Executive Officer of the Anglican Communion, has obtained in the Columbia and Communion, has obtained in the Columbia and Communion, has obtained for the Anglican Communion, has obtained for the Anglican Communion, has obtained for the Columbia and Columbia

Rev Arthur G. Fellows, rector of St Alban's, Auchenflower (Brisbane) since

surne in October.
Mr D. N. Paproth was made deacor
a 5 August in St Paul's Cathedral, Mel-jurne and was appointed curate of St mofrew's Rosanna.
Rev Arthur G. Marshall, vacar of St mothy's, Bulleen (Melbourne) since Timothy s. Bullean 1972, has resigned. Rev Allan T. J. Wood. in charge of St Mark's. Reservoir (Melbourne) since 1972, has been appointed curate of All Saints', Booval (Brisbane) from 30 Sep-

Rev Norman H. Lacy, vicar of St ohn's, Healesville (Melbourne) since John's, Healesville (Melbourne) since May, has resigned. Rev Alexander L. Mills, vicar of St Chad's, Chelsea (Melbourne) since 1969, will retire from mid-October.

"Am I my brother's eeper" was the subject

chosen for the annual Inter-

Varsity Fellowship of Evan-

gelical Unions lecture in Brisbane on July 12.

Miss is a father

Rev Carol Anderson is a dea-

con assisting at St James' Epis-copal Church, Madison Avenue, New York.

New York.

Forms of address at St James' have always been important because of its Anglo-Catholic tradition. But Miss Anderson is only amused when she finds herself occasionally addressed by devout parishioners as "father."

Reformed

to admit

woman

pastor

(Pella, Iowa). In a history-making decision, the 167th General Synod of the Reformed Church in America, meeting here, voted to grant a dispensation from a professorial certificate to a woman.

Mrs Joyce Stedge, of Spring Valley, New York, a mother of six who has just completed four years of training at Union Theological Seminary in New York City, becomes the first woman in Reformed Church history to be given what amounts to a licence.

Reformed Church history to be given what amounts to a licence to preach. She can now be legally examined by her Classis, or local judicatory, in preparation for ordination. If ordained by her Classis, Mrs Stedge will become the first woman minister in the Reformed Church.

keeper"

BRISBANE IVF LECTURE

## **New College integrates**

New College at the University of New South Wales will integrate next year when up to 35 women students will be admitted.

In a recent newsletter, Dr Babbage speaks of the great interest he has found in his appointment to the College.

'New College, like the Univer-"New College, like the University, represents an astonishing diversity, both religiously and racially. Thus, within the College, we have Buddhists, Muslims, Confucians, Christians, Agnostics and Humanists, living cheek by jowl. Within recent months I have, for example, taken into the College a student from Ghana who has completed five years in Russia on a Soviet scholarship (and who is now doing a gradu-

Dr John Court, a clinical psychologist from the Flinders University, canvassed the question as to whether there is any basis for arguing that people should not be allowed to do as they please in moral matters.

He looked at some of the answers given to the theme question in relation to present moral issues, and will argue that — despite what the popular view may be — other principles besides personal freedom must be recognised.

He is national vice-president

of the Community Standards

recognised.

ate diploma in metallurgy), an Egyptian Coptic Christian, who is doing a graduate diploma in engineering, and a Dutch baron who is doing a graduate course in librarianship. Internationals comprise one-third of the student body. I will not be happy until we have at least one (and preferably several) Aborigines as members of the College community.

munity.

"The religious situation within the College is somewhat bewildering. Not only is the situation one of religious pluralism: but some of the Christian groups are intensely separatist. The Navigators constitute a closely knit coerie: The Charismatics (reinforced by a contingent from the University) meet for their own service of prayer and praise: In addition there are members of addition there are members of the Evangelical Union as well as

other Churchmen. I conduct a weekly Communion Service, using a modern liturgy; I also lead a Bible Study and a Discussion Group. At the request of some of the students I have given a series of talks on Christianity and Existentialism.' It proved to be an effective means for reaching some of the more inquiring students.

more inquiring students.

"I am eager that we should exercise a ministry in relation to the wider life of the University, and I am therefore inaugurating a series of monthly luncheons for Christian faculty and staff within the University. Dr Spencer Colliver of the Department of Social Work will speak at the July luncheon on 'The Nimbin Festival: A Christian Critique of the Counter-Culture.' About forty persons have indicated their depersons have indicated their de sire to attend these luncheons.

#### ACC AID FOR INDO-CHINA

August 19 has been de-clared "Australian Churches" Day for Vietnam, Laos and Cambodia".

"The reconciliation of people is a prime need in the Indo-China region," Bishop David Garnsey, President of the Australian Council of Churches, said today.

"The churches have a special role in reconciliation."

"The churches have a special role in reconciliation."
With Archbishop James Gleeson on behalf of Australian Catholic Relief, the Reverend Thomas Cardwell (Baptist) and the Reverend Robert Paech (Lutheran World Relief), Bishop Gannav took nari in a national (Lutheran World Relief), Bishop Garnsey took part in a national launching in Sydney recently of a combined appeal to the 11-member denominations of the Australian Council of Churches, the Catholic Church and the Baptist and Lutheran Churches.

The appeal is being mounted through the churches.

Bishop Garney guoted Dr. Bui

The well-attended lecture was given in the Abel Smith lecture theatre at the University of Queensland. Bishop Garnsey quoted Dr Bui Duy Tam, Dean of Medicine at a Saigon University and a mem-

ber of the board administering the World Council of Churche Fund for Reconstruction and Re-conciliation in Indo-China. "Re astruction without reconcilia-n is meaningless," Dr Tam

### Six win \$1000 scholarships

Six Marcia Abel Entrance Scholarships to Moore College have been awarded to:

have been awarded to:
Hugh Begbie, Kenneth Bernoth, Graham Cole, Robert Forsyth, Stephen Hinks, Paul Weaver.
Each scholarship is worth \$1,000 and is awarded as a result of examination in Bible Knowledge and Elementary Christian Doctrine. All students entering the college each year are eligible for the award.

purposes.

The resolution went on to urge that the program be further extended to include a concern for poor and powerless groups, including minorities, in parts of the world other than South

Africa.

It was further stated that while the initial program was intended to express a primary concern for white racism it should also be remembered that racism includes conflict between black and white,

BP DELBRIDGE AT

Very considerable agree-

nission held last month

Australia's only representative, Bishop Graham Delbridge, Bishop in Wollongong, on his return: "The highlight of the conference was the essential agreement reached with regard to the work of Christ and the work of the Holy Spirit.

"There was agreement on the nature of the redemptive act and on the historicity of the revela-ion of God in Christ."

Professor Gordon M. Dun-

stan of King's College, Lon-don, visited Australia this

month to deliver the Moor-

n Oxford.

reached in the

The Archbishop of Canterbury, Dr Michael Ramsay, speaking at the Anglican Consultative Council's meeting in Dublin near the end of July moved an amendment to a major resolution which had the effect of calling on the World Council of Churches to consult with national churches before making further race grants.

national churches before making further race grants.

The Archbishop's intervention came darring a long debate on a locument replying to a call from the bishops of the Church in south Africa for Anglicans to disassociate themselves from the property of the control of the cont

grants to organisations supporting violence.

The Council reaffirmed its decision of two years ago to support in principle the W.C.C. program to combat racism, but made it clear that this was on the understanding that grants should not be used for military

white and black, brown and yel-low, black and black. However, probably the most significant shift in emphasis was the call on the World Council of Churches to consult national churches on race grants, which is something it has not seemed prepared to do in the past.

Archbishop of Canterbury

intervenes on race grants

Anglican Consultative Council at Dublin calls on World Council of Churches to

consult national churches before making grants

The Australian

in the past.

After a long and emotional debate the Council decided not to

bate the Council decided not to express its opinion on the ordination of women.

Instead it referred it back to member churches to supply more information for the 1975 meeting of the Council.

The major part of the resolution passed read: "The Council agrees to recommend once more that where any autonomous province of the Anglican Communion decides to ordain women to the priesthood, this should not cause any break in fellowship in our Anglican family.

fellowship in our Anglican family.

"The Council recognises that any firm decision will have important ecumenical repercussions which must be taken into account, but this consideration should not be decisive.

"The Churches of the Anglican Communion must make their own decision."

A theological section of a report on social justice came under fire in the Council. It suggested that reconciliation of conflicting

13, was the first full dialogue between the churches since 1930. The meeting discussed prob-lems with regard to any eventual

The meeting discussed problems with regard to any eventual
union between the two denominations, theological dialogue in
the future, and authority in the
two churches.

The next full meeting of the
Commission will not be until
1976. Meanwhile sub-commissions will be formed to investigate particular areas of common concern: inspiration and
revelation in the Holy Scriptures;
the authority of the Councils; the
church as the eucharistic
community. Bishop Delbridge
will serve on the latter sub-commission with other Anglican
representatives, the Bishop of
Long Island, Professor E. Fairweather, Dr Paul Andreson,
and Dr Peter Day.

oups could liberate them to scover their full humanity in Christ.
The Archbishop of Canterbury said of this: "You could still have all these things and still be

Church Record

a thousand miles away from the fullness of Christ."

a thousand miles away from the fullness of Christ."

Speaking about the whole the clogical section the Archbishop said: "Please let this dubious section on theology be removed."

Archdeacon Donald Cameron of Sydney contended: "If the Scriptures are to be cited for the support of a particular program they must be used honestly."

Archdeacon Cameron went on to support a resolution calling for church institutions and leaders to critically examine their extravagant structures and life tyle in the light of Jesus' example and to demonstrate their solidarity with their fellows who suffer oppression and poverty.

Archdeacon Cameron said, "It is a searching and painful challenge to the churches in affluent societies because the life style in many of our churches is an embarrassment, but matters of such importance need to be supported by defensible theological methods. The submitted report on social justice tended to present Jesus as a dynamic leader of national liberation — and this was unsupportable from the New Testament."

Archdeacon Cameron con-

Archdeacon Cameron con-cluded his remarks by saying: "A recent ecumenical report had been charged with using the Scriptures as a drunken man uses a lamp post — for support and not for illumination. I hope that there will not be any reports emanating from Dublin that would be liable to the same criti-

## Plan to demolish 1838 church

15 cents

St Stephen's, Penrith, a Broughton church, built in 1838 and standing on strategic site in the centre of a fast-growing area 34 miles from Sydney, may be de-molished and the site sold if present plans of the parish are carried out.

Penrith is one of Australia's oldest parishes and the present site is worth \$500,000. A sub-committee of the parish council recommended to a special vestry meeting that the whole site be sold.

The parish has a large glebe on the other side of the city in a residential area. Of this, 22½ acres has been sold to the Glebe Administration Board for a net profit of \$240,000, leaving the parish with 17 acres.

The rector, Rev Warren Bryden-Brown told the Church Record that if the diocese allows the parish to sell the existing site and to rebuild on part of its glebe, large sums would become available for much-needed developments in the parish.

The parish could then erect a more suitable church building at Kingswood and buy sites at Cambridge Park and Penrith

Penrith City Council and the Nepean Historical Society have strongly opposed the demolition of the old church. However, it has no particular architectural merit and has not been classified at all by the National Trust.

ANGLICAN-ORTHODOX TALKS ment on what was accom plished by Christ on the Cross was reached in the Anglican-Orthodox Doctrinal

## PERTH CHURCH UNWANTED

Neither the church, the

It has been neglected and unwanted for years and the dioc ese of Perth has told the Lands Department that it doesn't want it and hasn't the funds to main

tain it.

The Lands Department has now approached the City Council to see if it will make funds available to restore and maintain

Meanwhile, the diocese is seeking release from its lease of the land on which old St Bart's stands.

State nor the City Council want an old Perth church building which the National Trust has given an "A" classification-of historical im-

Bartholomew's Church in Perth Cemetery was con-ted in February, 1871, by secrated in February, 1871, by Bishop Hale and was even used as a parish church until 1929.

## IN-SERVICE TRAINING **SEMINAR**

A further half-day seminar was held at St. Luke's Conby Sydney's In-service Training Committee.

The topic of the seminar was "The Place and Use of Christian Literature in the Parish," and will be directed by the Rev Kevin Engle (CMS) and Mr John Robinson (Anzea Publications).

There was a good attendance of clergy under the chairmanship of Bishop John Reid.

Moorehouse lecturer Moral Welfare Council of the Church Assembly, and later of its Board for Social Responsi-bility.

**Professor Dunstan** 

bility.

In this latter role he was responsible for furthering the pastoral studies of the clergy, partly in directing study of the moral issues coming before Parliament which included such areas as marriage and divorce, suicide, abortion, sterilisation, the medical prolongation of life.

After the lectures in Mel-

After the lectures in Melbourne, he spent some time visiting other parts of Australia and preached at St James', Sydney on Sunday, 19th August.

faith, looking to God to supply its needs through His people. A literature and commu-nications consultant, Rev Kevin Engel has been appointed by the Society. He will be based in Dame Diana Reader Harris, President of the Church Missionary Society U.K. and principal of Sherbourne

guest at this year's Federal Council of CMS Australia. Dame Diana is visiting Australia for a Headmistresses Conference to be held in Mel-bourne towards the end of August.

Girls' School was the special

She will be speaking at a number of CMS meetings in Australia and New Zealand including the Annual General meetings of the New South Wales Branch on August 21, and the Victorian Branch on August 30.

Branch on August 30.

Rev Maurice Betteridge, CMS
Federal Secretary, has announced that the Federal Council of
CMS had accepted a record
Budget of \$436,439 for the year
73/74. This is a 10 p.c. increase
on last year's Federal Budget.
Mr Betteridge explained that the
increase was due to the rising
cost of supporting missionaries
overseas, increased transportation costs as well as the
development of new work in a
number of areas especially Indonesia.

It was also revealed that there was an accumulated deficit of \$23,460 from previous years despite the fact that all States met their budget for the financial year ending June 1973.

Mr Betteridge said that the Society was indeed grateful to God that all States were able to meet their budgets for last year and that over and above this the Victorian Branch had paid in an additional \$6,000 to be offset against the accumulated deficits.



At the CMS Federal Council meeting, L to R: Bishop Clive Kerle, of Armidale, Archbishop Marcus Loane, of Sydney, Dame Diana Reader Harris and the Primate, Archbishop Frank Woods, of Melbourne.

Australia but available to aid in literature development anywhere in the world. Kevin Engel will be in the world. Kevin Engel will be working through the Australian Christian Literature Society which was set up by Bishop Alfred Stanway and others eager to aid in the development of Christian communications particularly in the new nations of South-East Asia and the Pacific.

Kevin Engel, commenting on his appointment has said: "This is probably one of the most ex-citing projects undertaken by an Australian society in recent

Mr Engel will be using the ex-

perience gained in seventeen years of publishing, distribution and communications in East

CMS has invited Kevin Engel to share as a consultant in their work in Australia through the CMS Bookshop and Testimony

## For the Record

Have you any friends to whom we could send four complimentary issues of the A.C.R.

If so, would you list their names and addresses below and mail this coupon, with or without postage, to the Church Record Limited, Room 311, 160 Castlereagh Street, Sydney.

Addresses

## Chair of religion for Flinders Uni.

This will give them about two years to organise finance and oraw up the final proposal for

It is expected that the pro-posed chair of religious studies at Flinders University, S.A., will cover all re-

It is also expected the course will not confine itself to theological students.

It is understood churches originally put the proposal to Adelaide and Flinders Universities but Flinders was later decided upon as ideally suited.

Many people close to the scheme believe the course will be very popular, particularly as

very popular, particularly as there is a great renewal of inter-est in religions at the moment. Church leaders hope the

## Former ministers return

of his successors returned to St Mark's, Revesby, NSW, for special 22nd anniversary celebrations on July 29.

Rev Denis Johnson, rector of St Aidan's, Longueville, was the first and his successors who were present were Revs Geoffrey Sim-mons, Barry Marsh, James Han-sen, Neil Macintosh and the present minister, Rev Denis Call-ow.

The first minister and five

Many past and present parish-sioner gathered for the buffet tea, a praise service and Evening Prayer which was the focal point of the anniversary.

Visit of vicar of Islington

Prebendary R. Peter Johnston, Vicar of Islington, paid a brief private visit to Sydney and Melbourne in July.

house lectures in St. Paul's Cathedral, Melbourne, 5-10 August,

Dr Dunstan is Professor of
Moral and Social Philosophy at
King's College, University of
London, Canon theologian of
Leicester Cathedral and editor of

Theology."
From 1955 to 1966, while a Minor Canon at St George's Chapel and Westminster Abbey, he worked on the staff of the

8 - AUSTRALIAN CHURCH RECORD, AUGUST 9, 1973

Printed by John Fairlax and Sons Ltd., Broadway, Sydney, for the publisher The Church Record Ltd., Sydney,

### Church Record

AUGUST 23, 1973

## The future of **Anglicanism**

Before the Anglican Consultative Council met in Dublin in July, we were told that its 49 delegates represented 65 million Anglicans throughout the world. As others have already pointed out, they represented only themselves and spoke their own minds. The fact is that

no organisation can claim to represent all Anglicans.

We were told that Anglicanism is growing apace especially in Africa and that soon there will be more Anglicans overseas than in the UK. Numbers are said to be growing rapidly too in South America.

But the growth of any significance probably ends with those two areas. In Ireland, Scotland, Wales and England Anglicans are diminishing in relative numbers.

The story is the same in Australia and New Zealand while the decline is even more rapid in Canada and USA. In Asia, our largest churches have disappeared into unions with other Protestant denominations.

The process of absorption into larger organic unities may well see the end of other sections of the Anglican Communion, including perhaps Canada and New Zealand, despite present reluctance

The Archbishop was his predeces sor, has been at tir bassador but with increased freques come reduced diminution of heads.

Lambeth been seen as the task of the shrewd observe proved to be the

Neither the be said to represent Anglicanism to be fond to hope for a world Anglican anon. We are mature enough to do without that sort of thing.

enough to do without that sort of thing.

It could once be said with considerable truth that we were bound together by our common liturgy. Wherever an Anglican went, he could expect to worship according to the familiar forms of the Book of Common Prayer. That claim is not made today.

With all the experimentation going on, even neigh-bouring parishes might even seem to be worlds apart. In fact, "doing your own thing" or having the latest "rock group" has come to mean more in some parish churches and cathedrals than anything to be found in our liturgy.

If there was once a distinctively Anglican ethos, it has now worn so threadbare that many are prepared to discard it for the home-made variety. Our Anglican unity on some basic issues has been shattered by new decisions on the marriage of the divorced and on the ordination of women to the order of presbyter. On this latter, Hong Kong and more recently Canada, have decided to act

There are still those who take the view that the sister churches of the Anglican Communion are united by a shared historic episcopacy and the three-fold orders of ministry. We have never attached real importance to such a claim concerning church order.

such a claim concerning church order.

In our view, the only base for unity lies in the acknowledgement of the supreme authority of God's Word and in our accepting and proclaiming a biblical faith. When Jesus Christ in all the Scriptures is proclaimed with the Holy Spirit's power and in a faithful, gracious and loving manner, the bonds of Christ unite us invisibly with the true Church of the ages.

That is the only Church that has any future.

JEWELLER TO ORDER YOUR DESIGN OR OURS
ASK to SEE THE RANGE OF ENGAGEMENT and OPAL RINGS
Jewellery and Watch Repairs, Insurance Valuations.

20 per cent below retail.
28 Years Experience of Handmaking — First Class Jewellery
FRANK AKEHURST "PARK HOUSE,"
4th Floor, 15 Park Street, Sydney, 2000 Phone 26 6368.

#### ST. LUKE'S HOSPITAL

18 ROSLYN STREET, POTTS POINT, SYDNEY TELEPHONE 35 3355

St. Luke's Hospital has been established over 50 years. Medical practice and patient care have taken immense strides in this period and St. Luke's is proud of the high reputation it has achieved. Now funds are needed to develop a modern theatre complex, intensive care unit and to increase patient accommodation.

St. Luke's is a Church of England general hospital open to all creeds. As it is a non-profit organisation, the Board appeals for your help to raise \$500,000 for this work. Donations of \$2.00 or more are tax deductible, exempt from girt duty and are acknowledged by official receipt. Please make your donations payable to. "St. Lukes Development Fund."

THE AUSTRALIAN CHURCH RECORD: Editorial and business. Reom 313, 190 Castlereash Street. Sydney. 2000. Pione 1993. The National paper for Church of England ecole—Catholic. Accratic, President and Reformed is issued fortnightly on alternate Thurdays. Subscription 54 per year, posted. Printed by John Fairfax and Sons Ltd., Broadway, Sydney for the Church Record Ltd., Sydney.

## (1) Let us raise community standards

By Dr Clair Isbister, O.B.E., M.B., B.S., F.R.A.C.P., D.C.H. (London).

There is today widespread confusion on the subject of pornography and there is even wide disagreement on what pornography actually is and whether it does any harm. Some even suggest it does good and most problematical of all, what we should do about it.

lematical of all, what we should do about it.

We Australians are an independent, proud people. We love our freedom and we pride ourselves on preserving it. We do not like the idea of censorship and police supervision of our private lives. We even resist many of the measures that exist to protect our physical welfare and even more so, I think, we hate to feel that we are being exploited for financial gain.

As I talk to parents I find them in a state of inner conflict because they do not want their own private lives invaded but they do want their children protected.

tected.
Well, my business is children. Well, my business is children. I am here now because of a very deep concern for their moral, social and physical welfare and I am completely convinced that children and adolescents are being exposed to damaging influences during vital developmental stages and having attitudes created in them that will damage their ability to' reach emotional and social maturity and will eventually impair the quality of life that they will be able to live.

#### Exploiters

There have always been sick people who indulge in a wide variety of sexual perversions. There have always been thieves and murderers and exploiters of their brother man. We have rightly not been concerned about nudist camps or normal nudity on the stage. Bawdy humour is a part of life but I am sure that what the silent majority is get-

Mr Williams says he seems

to be experiencing less of God's blessing on his Chris-

tian life than in former years.

I like the story of the widow (2 Kings 4) who was saved from the creditor's clutches by

By Ken Roughley

Elisha's miracle. You will remember there was an unlimited supply of oil until there were no more vessels to contain it.

That's the point of this story for you Mr Williams. What stopped the flow of oil? God had not ceased to give. It was because there was no more capacity to receive.

Jesus said "God gives not the Spirit by measure" (John 3/34). So, it is not God who stops the blessing—God does no measuring; we do the measuring.

If your capacity were bigger, you would get more.

There is a verse in Psalm 119 which amuses me! It says: "I will run in the way of thy com-

MR WILLIAMS SAYS...

This is the first of two addresses given at a meeting organised by the New South Wales Council of Churches on 29th April last and broadcast over station 2CH. They are reproduced by permission of the Council of Churches. The second will be printed in our next issue.

ting concerned about is that something very serious is happening to community standards and acceptance of these things and permissiveness and immorality are being accepted as normal. There is a widespread attitude that because these things are allowed there is nothing basically wrong with them. The Humanists and many of the Behaviourist School of psychology are even saying that they are beneficial.

Now you and I and the man in the street have a very nasty feeling that manipulators of the human mind have a powerful influence on advertising and the mass media. We read the film and stage reviews and we get the general impression that it is a fine healthy thing to release one's inhibitions and to live out or watch others living out child-ish fantasy. There is no word of praise for self-control or self-discipline. Just more and more pressure to get us to spend our hard-earned money on unnecessary material goods and exhibitions of perverted behaviour. This actually turns us into voyeurs.

British public was that a British Cabinet minister was involved in it ten years ago? Peeping Toms, ever since Lady Godiva's day, have been creatures to pity and punish. But suddenly, we are a nation of voyeurs. We sit and watch "Number 96" on TV and we sit and watch the "R" classification movies. What is happening to our children? What is the price that our children and our grand-children are going to have to pay for our apathy and lack of concern for them?

If community attitudes are to become the factor to determine what is pornographic and what is not then you and I must get out and change community attitudes and insist on protection for our children developing moral, and

and insist on protection for our children developing moral and

#### Pornography defined

Now pornography, in my unabridged 1945 Webster's Dictionary, is defined as "art and literature of an obscene nature, offensive to chastity, delicacy, presenting to the mind or view something which delicacy, purity and decency forbids to be exposed." Now isn't that just delightfully old-fashioned. Not thirty years ago and the Dictionary never doubted for a moment that chastity, purity, delicacy and decency were realities to be preserved.

The Humanist Movement has thrown all those to the wind and I doubt if you could find a film showing in our theatres at the moment that deliberately presents any of those concepts as desirable.

I never cease to be amazed that see means of our medicates.

I never cease to be amazed that so many of our media people, who shout loudly if they find themselves swimming in

More on page three

Furniture Removals and Storage G. & C. Drew Pty Ltd

66 Smiths Avenue Hurstville

Local, Country and Interstate Removals

Write or phone 50 8366 After hours 53 7377

# mandments when thou shalt enlarge my heart." Now if you have an enlarged heart you must never run! But here is a man who says he is going to run when his heart is enlarged. We do that in spiritual things. SYSTEMATIC

BIBLE STUDY is essential

for the formation of Christian character and as the basis for Christian living.

Study the Scriptures this year with the Moore College correspondence course prepared especially for group and home study by all who wish to the control of the study of the st

The Secretary for External Studies,

Moore Theological College,
King Street, Newtown, N.S.W., 2042,
(Phone 0 2519-6460, Sydney.)

# The menace of pornography

sewage in the surf, wallow hap-pily in much worse and more damaging mental sewage in the entertainment world. They shout hey demand more enforcement of the Pure Food Act. A cockroach running around a restau-rant kitchen fills them with re-vulsion. The idea of a typhoid or vulsion. The idea of a typhoid or tuberculosis carrier serving them food puts fear in their hearts and loud abuse in their mouths and on the tips of their pens. They demand laws to prevent epidem-ics of physical disease while they feed the epidemic of mental ill-ness and cultural corruption that is swe nine our country. s sweeping our country

#### Harm spreads

One little cockroach does no One little cockroach does no harm any more than those poor pathetic male mate-of-the-month cockroaches that one magazine features. We laugh at them. We see them for what they are but add to all this material that is appearing in the magazines and they add up to an army of cockroaches, rats and vermin spreading a different type of illness.

No, let's face one fact here and now. The magazines, the films, the TV shows that are gradually lowering community standards are all being put out by people who are trying to justify their own behaviour and recruit others for their ranks.

They aren't interested in your

recruit others for their ranks.

They aren't interested in your child except as a potential customer or a potential recruit and they are only successful because they play on curiosity, excitement and stimulation of emotions and you are buying it with your cash and you are keeping them on the market.

You are accepting, not only that you are being exploited, but you are accepting the exploitation of actors and actresses and models forced to present this sick material or lose their jobs. Musicians and artists and photographers and newspaper reporters are unable to get jobs if the media employing them happen to favour the homosexual or the casual approach to heterosexual relationships or sensationalism.

There are times for the draw-

relationships or sensationalism.

There are times for the drawing of the line between exploitation and the fair requirement of a job. It can be very difficult to decide between what is essential mudity in the presentation of a play and what is just titillating stimulation or what is down-right invasion and destruction of our private fantasy world of the mind. This is why it is difficult to legislate in this area, except in the extreme cases.

We must now do something about community standards our

we must now do sometning about community standards our-selves. Now we're not alone in this. The Longford Report has shown Britain up as a sick society in urgent need of search-ing tests to detect wherein its ill-ness lies and some fairly drastic treatment.

Now while I speak of all this I do not think that most people have clear in their own minds that morals are not just a matter of sex. The president of the

#### WOOD COFFILL FUNERALS - PHONES

Metropolitan (All Branches) 80 0396. Catoomba - Katoomba 41.

MERIDEN CHURCH OF ENGLAND SCHOOL FOR GIRLS 12 Redmyre Road, Strathfield BOARDING & DAY SCHOOL

Kindergarten to Higher School Certificate and Matriculation, For further information, apply to the Headmistress,

Miss Sheila M. Morton, B.Sc.

Family Planning Association, speaking on their sex education program recently said that "morals have nothing to do with sex and sex education."

with sex anti sex education."

Now, does she mean truth, respect for other people's property, honesty in human relationships, concern for the welfare of others, loving care of little children, development of personal integrity are not moral issues? For everyone of those is involved in sex relationships. They are all moral issues. Our whole legal system is based on moral issues, whatever our new female adviser to the Prime Minister may think.

You want to be protected.

You want to be protected from the thieves and the arsonists. You want baby battering stopped. You want the law to 
stop people destroying our 
communal parklands and polluting our environment. You want 
to avoid these evils so why 
should we accept that the 
"Last Tango in Paris" should 
be seen before we know it can 
do damage? Why should we 
listen to the exploiters when they 
say "prove that it does harm."

Why should we let them gut.

say "prove that it does harm."

Why should we let them put evil into the minds of our young people and wait to see the harm? Surely we want preventior of mental and social illness, just as we want prevention of physical illness. No one will question that just as the chopping away of a hard surface will dull the edge of a knife, continuous exposure to violence, horror, sexual perversion, cruelty and lack of concern for others dulls one's reaction to it.

#### Greater horrors

To get the same response from the audience greater horrors greater perversions have to be perpetrated. The children who perpetrated. The children who have grown up with this believe that normal adults behave like this, that normal adults are cruel and violent when it suits them, that it is right to have sexual intercourses with many control of the children when the children was a suit of the children when the children was a suit of the children when the children was a suit of the children was a suit of the children when the children was a suit of the children was a suit of the children was a suit of the children when the children was a suit of the children was a suit of the children was a suit of the children when the children was a suit of the children when the children was a suit of the children when the children was a suit of the children when the children was a suit of the children was a suit of the children when the children was a suit of the children was a suit of the children when the children was a suit of the children when the children was a suit of the children when the children was a suit of th intercourse with anyone you think you like. These children are accepting the idea that intercourse can be part of friendship or even just physical fun because this is what was regularly presented to them on their screens.

You may say that it's the responsibility of parents to present a different picture at home and to show children another set of values. But what hope has the child whose parents do not present a picture of happy marriave, joyful personel relationships and satisfaction in their everyday job?

I want to appeal to you all to ealise that your children are re-civing community standards realise that your children are receiving community standards from the peer group and the mass media and society. The public cannot take for granted that the doctor, the teacher or the church will protect the community standards any more. We Christians must do it ourselves by banding together the Christians in the professions, in our churches and we must take action to protect all children. We must also protect them against unsuitable sex education programs. There is at present a great demand and a great need for sex education in the schools.

I have had six years of this

for sex education in the schools.

I have had six years of this and I am sure we do need family-life programs, not a sex education program. A program to help children establish the values by which they will live and help them find the full joy and achievement that life can bring and that what we want is a program that presents emotional, social and physical development with moral values.

Would you be happy if the

Would you be happy if the Motor Transport Department required only that a child should understand the internal combustion engine to get a driving licence and not know the rules of the road? We must give all the facts to children, yes, but not

just the physical facts and not just let them choose. This is pornography for children.

## Undesirable

Sex education must be suitable for the age and understanding and emotional development of the child. Recently, the British College of Obstetricians and Gynaecologists of the British Commonwealth brought out a report on unplanned pregnancies and it stated: "Increase of sexual permissiveness among school-publikes and adolescents is an missiveness among school children and adolescents is an undesirable feature of modern society bringing harmful physical

and emotional consequences on the individuals involved. They have recommended sex education in the context of family life edu-cation. This is sex education with morals.

Sex education without morals and approving sexual perversion, encouraging abortion on demand, weakening marriage, could do a great deal to harm the next generation and to harm our adolescents.

So I appeal to you, write to the Minister for Education, write to your Members of Parliament, ask for a responsible family-cen-tred program by teachers and doctors who believe in the im-portance of the family and who accept that children have rights

to be responsible parents. Some-how we must reverse attitudes that are accepting the flood of magazines and films and TV shows that glorify the unpleas-ant, the cruel, the violent, the horrible and the sex perversions as normal.

We must applaud the beautiful, the responsible and the normal wherever we see it. Let us throw off this apathy in our community that is allowing the abnormal to set standards for the normal and to make people accept all kinds of literature and entertainment exhibiting as permissible and normal types of behaviour that are offensive to decency and damaging to our developing children.

## ASSISTANT SHOP MANAGERS (2)

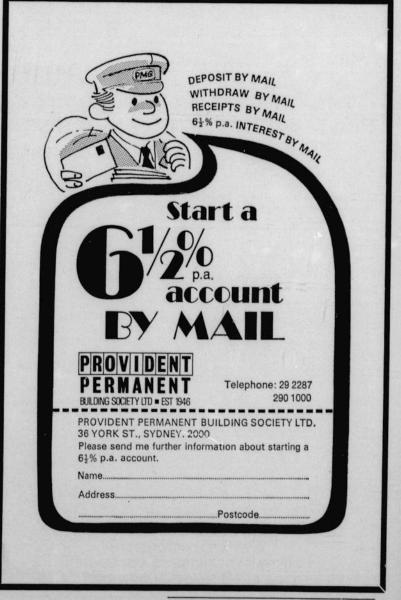
FOR NORTHERN TERRITORY MISSION STATION SELF SERVICE SHOPS

IF YOU'RE INTERESTED IN HELPING AND WORKING WITH ABORIGINES IN THEIR COMMUNITIES HERE'S AN OPPORTUNITY ---

- Males in 25/35 Age Range
- Retail Trade or General Clerical Experience
- Available 12 months to 2 years Extendable For further information ring Mr. Lucas, 61 9487 (Syd)

#### **Church Missionary Society Aborgines Committee**

or write care of your state C.M.S. office with ministers references.



#### Government action on advertising

congratulated on his courageous decision to cut down the advertising of cigarettes on radio and television this year and to phase it out altogether by the end of 1974.

The previous Government took but one small step but this is the decision the whole community really wants to see im-

Dr Everingham, the Federal Health Minister, has also taken his courage in both hands and said publicly that alcohol is Australia's greatest health problem. We hope that it will not be long before that fat little Dominican monk who tells us of the glories of a particuluar alcoholic bevrage, also dis-

encourage the use of the addic-ive and destructive alcohol.

when Mr J. C. Mallam, Labor MLA for Campbelltown, said that the Askin Government aimed to "turn NSW into the Nevada of Australia," he seriously understated the position. It is already Australia's Nevada and has been since the advent of poker machines, introduced by an equally irresponsible Labor Government. tive and destructive alcohol.

And this same generation is puritanical in its rejection of alcohol because it recognises its destructive properties. Yet we still work hard to preserve the image of the rugged Australian as a consumer of quantities of beer and the successful man or woman as the one who knows which drinks to serve with which foods.

state and television advertising of alcohol would help to get rid of this false social image of the drinker being socially acceptable, when in fact he is the originator and maintainer of a vast- health and social prob-

Conflict in Victoria over joint evangelism

It has not been without great significance to evangelicals everywhere in Australia that there has been a practical expression in the past year or so of interest in the work of the World Evangelical Alliance.

As a direct result, State organisations of the Evangelical Alliance have been set up and in these there has been a spontaneous expresssion of true Christian unity.

Christian unity.

It came as a shock to many to hear that in June, the Victorian EA and the Victorian State Council of the Australian Council of Churches met and issued a statement (see ACR 12 July, page 8) in which both bodies agreed to call denominations "to work together where possible to emphasise Christian witness, outgress, and sensoral in 1975."

NSW citizens in the year 1971-72 spent \$2,725,837,046 on all forms of gambling. Of this yeast sum, \$2,264 million was spent on poker machines.

Some men and women gamble the whole of their week's wages in one night playing the poker machine. The machine must win. The gambler can only lose. But

The joint move followed the discovery tthat many denominations were moving separately towards a program of evangelism in 1975. Among them were Methodists, Baptists, Presbyterians and the Salvation Army, Roman Catholics also saw themselves as engaged in related activities through their "Holy Year" program for 1975.

What these varied denominations understand by "evangelism" is the question which wor-

tions understand by "evangetism" is the question which wor-ries many. The Victorian EA knows clearly what it means and it has clear biblical grunds for its basic belief. But how can it call its members in all the denomina-tions to agree on something so vaguely described as "witness, outreach and renewal?"

The robber barons

playing the machine becomes a compulsion, an obsession.

The wide acceptance of the poker machine as an almost friendly "one-armed bandit" with the challenge to try and beat it, is one more proof of the boredom, monotony and the cramped living conditions that exist in our cities and towns.

While we accept the fact that it points to a social malaise, we are far from accepting government encouragement of poker machines or other forms of gambling as an opiate to deaden real suffering.

Any State Government with real concern for its people and

of N.S.W.

by whom and for what purpose?

It is singularly inappropriate that the EA should, so early in its life, be involved in joint action with a body which has this year given strong support to a eucharistic congress and which has always felt threatened by signs anywhere in the world of evangelical unity.

At a time when so many would obscure or blur all Christian distinctiveness, we believe the EA has a great unifying task of its own which it must prosecute with vigour. We do not need to apologise for our existence or our expression of

#### Vicious attack on fingers

A letter on page five of this issue from Mr D. A. Rose raises a subject which has affected us all in a most tender spot — the tips of our fingers.

understanding of the Christian faith, the EA must ask witness to whom? — outreach for what specific purpose? — and renewal by whom and for what purpose?

Extension of gambling facilities simply makes it easier for those in the income bracket who will suffer most, to suffer still more. And the more they spend, the greater the misery. State Governments rake in the taxes on gambling with one hand and pour it out again for prisons, child welfare, justice, social welfare and related services which it is obliged to set up as a remedy of social ills.

Nobody has any sympathy for

Nobody has any sympathy for the big-time gambling racketeers. What are our feelings about Governments who join their number and operate the biggest rackets of all?

Despoiling every citizen of NSW, for instance, of \$755 by means of poker machines alone, puts the NSW Government in the class of the robber barons of

The commission has not been

composed of intransigents of one kind or another but of men who have explored every possibility for meeting the needs of Anglicans public worship. All sides have exercised considerable

have exercised considerable restraint and shown deep under-standing in their own.

We must thank God for the much that they have done well.

The peculiar misnomer "A Modern Liturgy" which graced the 1966 revision was recognised and corrected by the subsequent titles of "Australia '69" and "Australia, '73." Somebody must

have got the message across that in anglican usage, "liturgy" means our entire public offices, specifically, the Book of Con-

mon Prayer

tips of our fingers.

Purveyors of stapling machiness that now occupy pride of place on the desk of every junior clerk, have done a rip-roaring trade selling these incredible monsters in the past few years. It has become obvious that the humble office lill or even the ordinary pin has gone completely out of manufacture.

At this time of the year when we are all opening those delight-

At this time of the year when we are all opening those delightful letters from GPO Box 1234 in your capital city which enclose the long awaited tax refund cheque and that heart-warming "covering letter," we are suffering more assaults than usual from the staple.

After initial attempts to prise it open with the fingers and after wiping off the bloodstains, your proceed carefully to use your

proceed carefully to use your finger nails. The staple refuses to budge but the finger nails carry the scars of the further encoun-

If you happen to have a hand-carved artifact from the Trobriand Islands as a paper knife and a desk talking point, you bring it to your help with somewhat disastrous results. If you're a more senior clerk, you may have an ivory one and while it shows fewer scars, it does not cope with the steely resistance of the modern staple. We suggest you try a nail file,

cope with the steely resistance of the modern staple.

We suggest you try a nail file, a bobby pin, nail scissors or even your teeth as a last resort.

Sigmund Freud would have some interesting interpretations of the actions of those who provide and of those who use these infernal machines in modern offices. The letter and its enclosure are stapled by means of an aggressive thump on the machine's lever. Freud might also have some interesting things to say about the hostile feelings engendered in those who receive the stapled missive.

We agree with Mr Rose that this is a clear instance in which Christians who use stapling machines should look closely at their aggressive behaviour and return to the simple operation of pinning. We are not unaware that Freud would even make something of this, too.

Not more devout The people of the Bible or of the Middle Ages were not neces-sarily more genuinely devout by

(Dean T. W. Thomas of Mel-ourne.)

WHAT!

## Australia '73

have about the forthcoming ex-perimental service of Holy Communion to be known as "Australia '73" is in many ways

has worked long and hard and they look like doing so for years to come. We must not belittle their efforts nor imagine that they have been deaf to any par-ticular point of view.

"Australia '73" is in many ways encouraging.

There are still too many Anglicans who for insufficient reasons prefer to have neither revision nor experiment. The reality of our situation leaves us no other alternative but to go ahead on the lines that have already been laid down.

The Liturgical Commission

# This is a group of young people



THE TRINITARIAN

BIBLE SOCIETY (Eng.)

has been circulating none but Protestant,

uncorrupted versions of the Scriptures

Write for free literature, catalogues, information, to:

Victorian Aux. Trinitarian Bible Society

36A Stanhope Grove, Camberwell 3124, Vic.

WE ARE NOW LOOKING FOR A SUITABLE SINGLE MALE OR MIDDLE-AGED COUPLE WHO WOULD HELP AND SHARE IN THIS EXCITING MINISTRY AMONG YOUNG PEOPLE.

WE SEE THIS POSITION AS ASSIST-ING MERV AND DAISY CLARE, MANAGERS OF CYTA LODGE,

The position is one of full-time employment for the husband and casual employment for the wife.

The duties involve general property maintenance with catering and other responsibilities in keeping with a youth accommodation centre. Whilst previous experience in this field of endeavour is not a necessity, a person with a building trades background would find this position very rewarding and satisfying. Accommodation is provided and other conditions of employment befit this valued position in our CYTA TEAM.

For further details apply before September 3 to:

C.Y.T.A. LODGE POSITION, CHRISTIAN YOUTH TRAVEL ASSOCIATION, Box 458 P.O., Strathfield, NSW 2135

enjoying our Lodge at Cooma

mon Prayer.

What we have is not a liturgy but a service of Holy Communion or for short, Communion Service or just Communion.

Eliturgy' (see Cranmer's preface to the BCP or the Oxford English Dictionary) is a misnomer when applied to but one service in our liturgy. The Orthodox and some others may have a variety of other usages, as the liturgical specialist knows.

The Liturgical Commission is correctly named. It is a pity that its press releases should give the false impression that its sole concern is to draw up services of Holy Communion.

Yes, I always get my clerical wear when I go book-browsing at the Bookshop.



## **MOTOR FUNERALS**

LIMITED 30 CITY ROAD, SYDNEY-Tel.: 211 4277 (4 lines)

CARINGBAH-Kingsway, Willarong Road 524 7328 EASTWOOD—4 East Parade ROZELLE—93 Victoria Road 82 1141

#### Coverage of M.U. decisions

SIR — Congratulations on ir front-page coverage (July of the vital meeting of the transport of the Mothers'

Union.

I personally saw to it that members at our parish church bought up every unsold copy in the church porch. The work of the Mothers' Union deserves much more front-page space than the religious press is apt to give it.

(Mrs) Helen Young, East Perth, WA.

#### Muddled thinking about the Jews

— Robert de Louth's let-(ACR 26/7/73) staggered me. He states concerning Jews, "No other nation served God so unswervingly."

One might comment, God or men's traditions, seeing they refused the Son when He came, and still do so.

However, he is not alone in thinking "How odd; of God; to choose; the Jews," for such a saying could not have arisen had it not been for muddle-headed Christians.

Christians.

The great Abrahamic promises to which Robert de Louth refers, and looks for fulfilment in Jewry, were made when Abraham was "in uncircumcision," thus enabling all his descendants, of whom the Jews are but a part, to claim the promises through Christ.

Though Jesus came through the Judahite line, all his disciples (save Judas) were Benjamite Galileans. Who then are the Jews of today? Who, the Israel of the prophets? For the curious fact is, that the prophets differentiate between the "House of Israel" and the "House of Judah" — even after the captivities. They do not lump them all together as "Jews" — a shortened form of Judahite acquired in Babylon — like so many modern theologians. No, because their destinies were different.

If anyone doubts there was a

tinies were different.

If anyone doubts there was a scriptural and actual division among the tribes, which exists to this day, let the Jews enlighten us. I quote from Sydney's well-known Rabbi R. Brasch, in his book, "The Unknown-Sanctuary" (pub Angus and Roberston).

"The great mass of the people, consisting of the ten northern tribes, rejected Rehoboam and chose Jeroboam as their king. Since they embraced almost the whole nation (with the exception

WESTWOOD LODGE

MT. VICTORIA

For house-parties, camps, conferences in homely Christian surroundings. Enjoy the comfort of fully carpeted bedrooms, heated lounge and dining rooms, and the exhilaration of the MOUNTAIN AIR. The property is suitable for all types of groups up to 125 people.

For further particulars ring Mt. Victoria, 87 1319;
Sydney, 61 9243.

Insure Church Property with the

CHURCH OF ENGLAND INSURANCE

CO. of Australia Limited

The company is wholly owned by the Dioceses of the Church of England and it operates entirely for the benefit of the Church.

3. Claims, both large and small, are dealt with promptly. Church property worth more than \$65,000,000 is insured with this company.

Classes of insurance undertaken include FIRE (with extension to storm and tempest, earthquake, etc., if required), MOTOR CAR, PUBLIC RISKS, Plate Glass and BURG-LARY

HONORARY DIRECTORS:

HONORARY DIRECTORS:

E. N. MILLNER, FCA (Chairman)
Rt Rev R. C. KERLE, BA, THL,
C. E. SMITH, MBE, FCA
K. B. PRICE, MA (Oxon)
R. A. CATLEY
Ven C. A. GOODWIN, MBE (alternate)
Canon G. G. O'KEEFFE, OBE, THL, JP (alternate)
W. M. COWPER

82 PITT STREET, SYDNEY.

Telegrams: COFE, SYDNEY.

Phone 28 0709.

# Letters

nowever, remained loyal to Solomon's son and enthroned him.
"Predominantly made up of the tribe of Judah, the new remnant-state became known by its name. This is still borne today by the Jewish people, the sole survivors of the kingdom of Judah, for Jew means a person from Judah."

Could is be the sole sole to the sole survivors of the kingdom of Judah, for Jew means a person from Judah.

from Judah."

Could it be that the non-Jewish northern House of Israel which lost its identity after captivity, being "uncircumeised" and "alienated from the common-wealth of Israel" found Christ in the "wilderness" of the prophet Hosea? And thus form a large portion of the Christian church today, of whom Robert de Louth might more truly and aptly say, "They serve God unswervingly."

#### Wide use of pin-pricking methods

methods

SIR — Some areas of management in this State at least are beginning to realise that the widespread use of stapling machines where pins would have been the appropriate fastener, is causing far-reaching irritation.

People at all business levels are getting more and more irritated by the number of letters and documents which come to them firmly and defiantly joined by the unyielding metal staple.

The user of the stapling machine is no respecter of either persons or documents. Everything gets stapled to the letter and whether it be a cheque, a receipt, a photo, an important legal document or just a sales piece, how it gets torn or mutilated in the separation process is just not his concern.

Victorian plans for

Victorian plans for joint evangelistic programs in 1975 were taken a step further on July 26 when ten denominations met and set up a new consultative committee on evangelism.

joint evangelism

Letters to the editor should not exceed 300 words.

when anyone shows such unconcern but a little worse when Christians and Christian organisations, diocesan offices, etc join in his nasty little game to prick the fingers, tear the nails or irritate the feelings of the receivers.

the receivers.

I appeal to church organisations to give a lead in stapling only those documents which will not usually need separation and to pin all else. It need not be above Christians, particularly those at executive level, to give occasional attention to such small matters.

(ED. NOTE: See Notes and

#### Forthright Christian witness essential

SIR — It is refreshing to read editorials such as yours of June 14, "Advance Australia Where," giving thanks that our Queen rules "by the Grace of God."

Also, I commend your correspondent, Mrs P. Creasey. Her letter (April 19) is an inspiring example of the value of the written word, putting in practice what she advocates. Again (July 12), she writes truly that "while the Crown stands" it is a barrier to Marxist subversives seeking to destroy our monarchial system, and impose a discipation. to destroy our monarchial system, and impose a dictatorship in its stead.

Mrs Creasey's letter is worthy

The move follows representations to churches jointly by the Victorian Council of Churches and the Evangelical Alliance. One of the first tasks set by the committee is to provide documentation on current trends in understanding, of evangelism both in Victoria and in the wider church.

Member denominations of the body are Anglican, Baptist, Roman Catholic, Churches of Christ, Congregational, Lutheran, Methodist, Presbyterian, Salvation Army and Society of Friends. All were represented at this first meeting. The V.C.C., the Evangtlical Alliance and the Scripture Union have been asked to nominate Co-options.

scripture Union have been asked to nominate Co-options.

The Committee listed five areas in which it hoped to work:

Co-ordination of existing programs of evangelism.

Exploring of new initiatives.

Acting as a clearing house for sharing information between

or sharing information between the denominations.

• Encouraging action at the local level.

• Providing resources.

Those present expressed interest in the variety of initiatives taken by members, in the field of witness, outreach and renewal, especially around the year 1975.

The Committee also heard reports on the Consultation on Evangelism held August 13, 14, which had been attended by 130 people and at which speakers had included Dr. Kosuke Koyama of the Christian Conference of Asia.

Other moves to discuss evangelism include a "report meeting," being arranged by the Victorian Council of Churches in November.

of careful study. Yet why is it so exceptional? One would imagine, with socialists who refuse to swear allegiance to the Queen (to whom are they loyal) holding positions of power, openly stating they aim to destroy the flag, anthem and constitution, and fawning upon Communist agents who, feted by the media, are projected as "liberationists" and "freedom fighters," that every Christian spokesman in the land would be saying what needs to be said. Instead, we hear views promulgated by the World views promulgated by the World Council of Churches, which is guilty of aiding Communist gue-rillas with \$600,000.

Admittedly, a clergyman who spoke out would be condemned by the media, if reported at all. At any rate, we don't hear churchmen saying, what Mrs Creasy is saying.

An excention is the Rey I.

Creasy is saying.

An exception is the Rev L. Shilton, who outspokenly condemns today's corrupt standards. Sydney diocese is to be congratulated. He will be the new dean. "The Age," Melbourne (July 19), in typical snide fashion, reported his return to Sydney from overseas, publicating the fact that pornography was there to greet him.

We need more men to speak

We need more men to speak out and support men of the calibre of Mr Shilton, As Mrs Creasy says, Christians need to rouse themselves and engage "their power to influence governments in writing to their local MPs, press and television."

#### Friends of St Michael's Pro-Cathedral, Wollongong

SIR,—The Chapter of St. Michael's Provisional Cathedral, Wollongong, is currently launching 'The Friends of St. Michael's Association," and we seek the courtesy of your columns to bring this fact to the notice of your readers in the hope that many of them may link with us for the furtherance of the work of God through this Church.

situated on Church Hill over-looking the city of Wollongong and neighbouring Port Kembla, and was designed by Edmund Blacket.

With the rapid development of Matton of a new diocese with Wollongong as the see city and St. Michael's as the cathedral church, the Archbishop of Sydney officially designated St. Michael's as a provisional cathedral at a service held on 13th March, 1970.

This church is destined to aleast

This church is destined to play an increasingly important role in the years ahead and we welcome

Membership is open to all who undertake to pray for the work and witness of the Church, and who make an annual subscription of not less than \$2.00.

Briefly, St. Michael the Archangel Church (not "and All Angels" with us!) is the mother church of the South Coast of N.S.W. The present building, replacing an earlier one, was dedicated by Bishop Barker of Sydney in 1859. It is superbly situated on Church Hill over-

Please address all enquiries to The Secretary, The Friends of St. Michael's Pro-Cathedral, Church Hill, Wollongong.

H. A. F. Lockrey, Secretary to the Chapter. B. H. Williams, Rector and Senior Canon.

## When it began

Actually the Jesus Movement began about 2,000 years ago when Jesus Christ invited all to follow Him. Those who have taken up the challenge have become part of a world-wide movement with a lasting influence far hevond their numerical beyond their numerical

strength.
(Rev Lance Shilton of Adelaide.)

#### THINKING OF MOVING OR STORING?

SAVE YOURSELF WORRY RING FOR FREE QUOTE

529 6148 (Sydney)

L. LARKIN PTY. LTD. 417 ROCKY POINT RD., SANS SOUCI (SYDNEY)

## CENTRAL METHODIST MISSION SYDNEY,

WORLD TRAVEL HEADQUARTERS PTY, LTD.



## Holy Land and European Tour

Departs October 23, 1973 Returns December 1, 1973

This will be a unique seven-week "excorted tour of great Christian interest, visiting Tel Arty, prevalent Bethiehem, Hebron, Jericho, the Dead Sea and Nazareth, the London Bethiehem, Hebron, Jericho, the Dead Sea and Nazareth, the London Bethiehem, Australia via Paris (4 days), Genera (3 days), Bernera (3 days), Genera (4 days), Genera (4 days), Genera (4 days), Genera (4 days), All travel will be with B.O.A.Comp Kong (4 days), The Tour Leader will be MF Stan Manning, Director of Administration of the Central Methodist Mission, Sydney, This tour offers visits to many politis of interest. Ample teisure time is given so that all tour participants of the property of the places of great Christian significance, which will provide a lifetime of memories, Fare S.1.686.

Mr Stan Manning, Central Methodist Mission, Mr Harry Hollister World Travel Headquarters Pty. Ltd., 210 Pitt Street,

## R. J. WHITBREAD PTY, LTD.

#### Sydney & Suburban Car Rentals

Coming to Sydney? Needing transport? Ray Whitbread and staff will be pleased to meet you anywhere with the car of your choice—at Sydneys' cheopest car rental rates!

587-8011 (6 Lines) 4 Phillips Road, Kogarah, N.S.W. 2217 Phone 587 8011 (anytime) 6 lines

#### CLASSIFIED ADVERTISEMENTS

Classified advertisements may be left at the office or phoned to 61 2975 up to noon on the Monday of the week before publication. Charge is 5c per word with a minimum charge of \$1.

#### **Positions Vacant**

An experienced typist or typist/ stenographer required by BOARD OF EDUCATION, with responsibility for running of Board's office and co-ordin-ation of office staff.

Position of challenge for a commit-ted Christian. Apply by letter or shone to:

The Director of Education,
Diocese of Sydney,
Canon A. A. Langdon,
29 Fullers Road,
CHATSWOOD, N.S.W. 2067. Phone: 41 4325.

#### CARETAKER / CLEANER

for Y.M.C.A. Residential.

An opportunity for Christian service a worldwide organisation.

Please apply in writing to the Residential Manager. 325 Pitt Street. Sydney. Phone 26 6044.

thun's Church of Engl

## Accommodation

BRIGHT (Vic.) Cook's Pioneer Flats

Fully Self-contained. Set amidst acres of beautiful parkland. Large clean and comfortable flats with 1, 2 and 3 bedrooms.

An ideal holiday spot for all age groups. Children wel-

Box 8 Bright (Vic.). Ph. 16.

#### YOUTH HAVEN Toukley, N.S.W.

Near to lakes and surf. Small or large house parties Good accommodation, max. 150

MANAGER, P.O. Box 21, Toukley, N.S.W Tel.: 2263 Toukley 964 336, Sydney 84 1601.

#### Interstate Services

PERTH: St. Alban's, 423 Beaufort Street. Services 9.30 a.m. and 7.30 p.m. Rec-tor: Bryan F. Hall. All welcome.

Prayer (Holy Communion 1st Sunday)
7 p.m. Evening Prayer.
Rector: Rev. Harry Goodhey

NCRETE BLOCK MACHINE.

SRIDAL WEAR, all sizes and styles. CHIC BOUTIQUE, CONCORD. ne 74 5255. A.H. 73 0652.

#### Wanted

ECOND-HAND Theological books bought, Phone 61 9487, C.M.S. Book-thop, 93 Bathurst Street, Sydney.

#### Miscellaneous

CHRISTIAN LIFE ASSURANCE

will advise on low cost family protection and savings plans.

For appointment. Sydney western suburbs. Ring Sydney 639 9976 after 3.30 p.m.

FURNITURE REMOVALS,

For reliability and careful hand-ing. Established 34 years. Contact:

A. R. C. THOMAS S Bourke Street, NORTH PARRAMATTA. 630 1241. 635 6688 (all hou

Painter and

Decorator

Only first-class materials used and all work guaranteed. Free quotes given.

Allan H. Murray, 347 Roberts Road, Greenacre, N.S.W., 2190. Phone: 759 8215 (Sydney).

HOME OF PEACE

HOSPITAL

EVERSLEIGH, 274 Addison Road, Petersham.

NERINGAH, Neringah Avenue, Wahroonga.

GREENWICH, River Road, Greenwich.

These hospitals (320 beds) under-take specialised medical and nursing care of chronically ill patients of any age, nationality or religious faith.

These hospitals are co-operating with certain general hospitals in the retraining of eligible patients to return to their normal en-vironment (home, etc).

PLEASE REMEMBER THE

Chaplains confer on pastoring

chaplains at Sydney's gen-eral and psychiatric hospitals met for an all-day confer-ence on 31st July at Gladesville Hospital.

University on pastoral counselling and supervision.

The Deputy Medical Superintendent, Dr John Collins, and the chaplain, Rev Jim Hansen, welcomed the participants at 10.15 am and Canon Deasey introduced Rev Charles Barton. A former officer in the RAN, he trained at Moore College, gaining a London BD and then served on the staff of Holy Trinity, Adelaide, 1964 to 1968. Since then he has completed a

## S.A. CIVIL **MARRIAGES**

South Australians are slowly swinging over to civil marriages, foregoing conventional church marriages.

Your help is urgently needed for our immediate and future needs, including the rehabilitation units at each hospital.

IN YOUR WILL. All donations over \$2 are lowable deductions for income For further information, phone

The Chief Executive Officer. The Cities, Officer, Office, Box 124, Post Office, Petersham, N.S.W., 2049, 56 8871.

# **INCREASE**

tional church marriages.

This is disclosed in figures released by the Commonwealth Bureau of Census and Statistics.

In 1972, 16.3 per cent of marriages took the form of civil ceremonies, compared with 14.8 per cent in 1971 and 12.8 per cent in 1970.

Of 10,829 marriages in 1972, 1,761 were civil services.

The Methodist Church performed most marriages for the year — 2,460, or 22.7 per cent of all marriages in the State.

#### Breaking point

severe testing.

"Yes," he replied, "but not
until the Fiftieth Psalm breaks at
the fifteenth verse — 'Call upon
me in the day of trouble: I will
deliver thee, and thou shalt glorify me'."

At both morning and after-At both morning and after-noon sessions he gave skilled leadership in the group's dis-cussion of grief counselling and the aims of the chaplain when visiting hospital patients. After midday dinner in the staff dining-room, all inspected



several units of the Gladesville

## Protest on paid chaplains

A West Australian ALP branch at Melville has criticised a move to pay full-time chaplains at government

## New job for Ken Harrison

Mr Ken Harrison has been appointed Information Officer of the diocese of Sydney. He will transfer on August 27 from his position as Public Rela-tions Officer from the Home Mission Society. Mission Society.

Ken, aged 29, is an Associate of the Public Relations Institute

of the Public Relations Institute and a member of the Australian ournalists' Association. He is narried with two children, and wes at Caringbah.

A Baptist by background, he worked for the Salvation Army

worked for the Salvation Army for five years as their first non-Army Public Relations Officer before joining the staff of the Home Mission Society.

He replaces Mr Terry Craig, who spent three months in the Anglican Information Office on special writing assignments.

In his new position, Ken will be responsible for journalism, editing, promotion and modia re

be responsible editing, promotion and lations within the Information Office.

# tional aspects of the Government's action. The Government has announced that it will finance five full-time chaplains at State hospitals. Two chaplains will be Anglican, two Roman Catholic and one representing various Protestant denominations. Each will be paid \$5400 or

tant denominations,
Each will be paid \$5400 a
year, but will not be under
government control.
The Melville branch said the
State had no right to assist or
maintain any religious body
financially.

THE ANGLICAN HOME MISSION SOCIETY



#### DIVISIONS:

Chesalon Home Nursing Service Chesalon Nursing Homes Carramar Maternity Home

Adoption Service Charlton Boys' Home

Counselling Service Hospital / Prison Chaplains

South Coast Service Girls' Hostel Project

387 Kent Street, Sydney, 2000 Phone 290 1011

GOOD SAMARITANS

## BIBLE CROSSWORD No. 74

We will give a book for the neatest correct entries to Bible Crossword No 74, which should reach the office not later than Sept 2, All answers come from the Revised Standard Version of the Bible,

#### ACROSS

1. Do not be mismated — —. For what partner-ship have righteousness and iniquity? (4,11) 2 Co 6:14.

9. He who has — —, let him hear what the Spirit says to the churches (2,3) Rev 2:7

10. Satisfy the desire of the afflicted, then shall your — in the darkness (5,4) Is 58:10

13. And she said to her servant, "— beast on; do not slacken the pace for me unless I tell you" (4,3) 2 Ki 4:24

may — -1 Pe 3:9

n the Revised Standard Version—captive to obey Christ (7) 2 Co 10:5
21. There is — now no condemnation for those who are in Christ Jesus (9) Rom 8:1
23. And washed his hands before the crowd, saying, "I am innocent of this man's blood; — it yourselves" (3,2) Mt 27:24
24. And then will I declare to them, "I never knew you; depart from me, you —" (9) Mt 7:23
25. My food is to — will of him who sent me, and to accomplish his work (2,3) Jn 4:34
26. And so train — ———— love their husbands and children, to be sensible, chaste, domestic (3,55,22) Tit 2:4

DOWN

1. And do not seek — and what you are to drink, nor be of anxious mind (4,3,3,2,3)
L. For po

2. For no such passover had been kept since the

days of — — who judged Israel (3,6) 2 Ki 23:22

23:22
3. Righteousness guards him whose way is —, but sin overthrows the wicked (7) Pro 13:6
4. — in the Lord Jesus, and you will be saved (7) Ac 16:31

5. Let your — — shine before men, that they may see your good works and give glory to your father (5, 2) Mt 5:16 6. If then you have not been faithful in the un-

8. Blessed be the Lord for he has wondrously shown his — — me (9,4,2) Ps 31:21 15. Rejoice in that day, and leap for joy, for behold, your reward — heaven (2,5,2) Lk 6:23 17. They shall come trembl-ing out of their strong-holds, they shall turn in — the Lord our God (5,2) Mic 7:17

18. As an example of suf-fering and patience, brethren, take the pro-phets who — the name of the Lord (5,2) Jas 5:10

19. So that the throng won-

8 maimed whole (4,3) Mt

15:31
20. It shall be more tolerable on the day of judgment for the land—and Gomorrah than for that town (2,5) Mt 10:15 22. And all the people whom Nebuchadnezza had taken into \_\_\_ from Jerusalem to Babylor (5) Jer 29:1

MITCHELL'S INTERNATIONAL TOURS

Accredited agents for all major airlines and shipping companies. General agents for Frames Tours Ltd., of London. At no extra cost, our international experts will promptly and efficiently handle

5th FLOOR, ASBESTOS HOUSE, 65 YORK STREET, SYDNEY, NSW, 2000. PHONE 29 4136

## CONSISTENT **PRESENTATION** OUTLINES OF THEO-

By A. A. Hodge, reprinted by the Banner of Truth Trust, London, 1972, 678

pages, \$1.75.

Dr Hodge (the younger), of Princeton, first published his 'Outlines' in 1860. His revised and enlarged edition, which is here transduced anapassed. here reproduced, appeared in 1879. He offered it "not as a complete treatise of Systematic Theology for the use of the proficient, but as a simple Text Book, adapted to the needs of

American Calvinism.

Professor Hodge had a lucid, though thorough, style, and there is a wonderful consistency in his presentation of theological truth. It is doubtful, however, if anyone would approach the study of theology in this way today. It was not necessarily wrong to present theology in terms demanded by the intellectual fashions of the 19th century, but although the Bible is faithfully ransacked for answers, it is not the Bible which speaks, but the systematic theologian, in this approach. Yet I shall be glad to have this volume on my shelf, and to refer to it; and not least because it contains as an appendix the Consensus Tigurinus, "written by Calvin, 1549, for the purpose of uniting all branches of the Reformed Church in a purpose of uniting all branches of the Reformed Church in a common doctrine as to the Lord's Supper," and the Formula Con-sensus Helvetica.

## Balanced view on Jews and Arabs

THE ARAB-ISRAELI STRUGGLE by Charles F. Pfeiffer. Baker, 1972. 112 pages. \$1.15.

a Jew and an Arab an Arab and briefly traces the history of both peoples down to the present time. Chs. 7,8 present a most interesting comparison between the way the two sides view each other. The final chapters try to anticipate what the future might

hold.

The importance of the subject, the brevity and lucidity of the treatment as well as the balance of presentation should secure for this excellent little book a wide

## Fine R.C. scholarship

JESUS AND THE GOSPEL Vol. 1 by Pierre Benoit, Darton, Longman and Todd (London), 1973, Darton, Longman Todd (London), 253 pages, \$4.50.

Profesor Benoit is Director of the School of Biblical and Archeological Studies in Jerusalam, and although the essays in this volume are all, with one exception, between twenty and thirty years old, they are well worth bringing to the English reader, especially as to little of this distinguished Roman Catholic scholar has been translated.

The eleven essays are an inter-

The eleven essays are an inter-esting mixture of critical, ex-egetidal, historical, and theo-logical study. He raises again the

ledge of Jesus (cf.Eph.4:15; 2 Pet.3:18)."

SHORT NOTICES

to Amos for the general reader that equals this little book. THE ESSENCE OF MARRIAGE by J. A. Fritze. Zondervan. 1971 ed. 107 pages. US95c. Guide to a happier marriage. PRAYER: A New Encounter by Martin Thornton. Hodder, 1972. 186 pages, UK£2.50. A leading Anglo-Catholic scholar looks at vacuus wooshin. spirituality.

DRAMATIC STORIES FOR MISSIONARY PROGRAMS, by Marie Lind. Baker, 1972, 175 pages. \$US2.95. Thirteen ex-

cellent stories of witnessing Christians in West Africa. LIV-ING IN A ZIG-ZAG AGE, by Bryant M. Kirkland. Abingdon, 1972. 160 pages. \$US4.50, An excellent book for getting life's so-called failures into focus as well as its successes.

question of the status of the Greek Old Testament in consid-ering inspiration. Did the Holy Spirit control just those quota-tions which appear in the New Testament, by way of amplifying Old Testament revelation, at least in those places where the Septuagint seems to differ from the Hegrew text?

Benoit has an excellent essay on the scope and limits of Form Criticism. He offers a full (and unfavourable) review of Mlle Jaubert's view that the Last Supper took place on a Tuesday.

He defends the view that the Practorium where Jesus was tried by Pilate was Herod's Pal-ace (the site of "the Tower of David" today), and not the An-

tonia castle next to the Temple as Pere Vincent advocates, and as the traditional Via Dolorosa would suggest.

He discusses the reasons for the divergences in the two accounts of the death of Judas, and also the different ways in which the New Testament writers refer to the Ascension of Jesus. On the latter, he considers that we should see the Ascension as having occurred on Easter Day, with the final "assumption" after forty days graciously designed to conclude the appearances and to dramatise the nature of Christ's exallation to the Father. Much else: but, in all, a reverent and thought-provoking book. voking book.

#### Key Books ACR'S REVIEW EDITOR INTRODUCES IMPORTANT NEW TITLES:

EVANGELICALS TODAY, Ed John C. King, Lutterworth, 1973. 204 pages. £UK2.60. King EVANGELICALS IDDAY, Ed John C. Ring, Lutterworth, 1973, 204 pages, 10 R.2.00, Ring has for years been overly critical of conservative evangelicals but in this volume he has gathered together with ungrudging admiration, their English leaders, mostly Anglicans because they are truly leaders of English evangelicalism, as in Australia. He is obviously delighted to find them in strong disagreement on many issues and this we, with him, will see as healthy. They face the great issues of today — theological, educational, social, cultural, liturgical and they reflect evangelical thinking on many important concerns. Here you will distinctly enjoy meeting again Packer, Duffield, Green, Buchanan, Sott, Anderson, Motver and others. An important book.

again Packer, Duffield, Green, Buchanan, Sott, Anderson, Motver and others, An important book.

ISSUES AND ANSWERS. Various authors, Anglican Information Dept, Sydney, 13 different titles for 90c. This packet includes six titles published this year — Euthanasia, Youth and Morals, Clubs, Drugs, Mass Media and The Urban Crisis. Other titles are Protest, Divorce, Alcohol, Abortion, Censorship, The State of the Nation. All are attractively produced folders of about five pages each and are printed in two colours. They should sell in quantity on every parish bookstall and deserve the widest possible circulation.

FREEDOM IN FAITH, A commentary on Paul's Epistle to the Galatians, H. D. McDonald, Pickering and Englis, 1973, 157 pages, £UK 1.60. Dr McDonald has a doctorate in divinity from the University of London and is a well-known contributor to "Christianity Today." In a few lines the author says that he believes Galatians is an early Pauline writing, perhaps the earliest; that he holds the South Galatian theory and on his third page he begins his exposition it turns out to be. For any preparing a Bible study, a sermon or a series on this letter, this will prove to be a most helpful book in every way.

## Judicious O.T. exegesis

TATIONS: An introduction and commentary, by R. K. Harrison, Tyndale, London, 1973, 240 pages. \$4.70 (hard back \$3.55 (paper back).

It is good to see another Tyn-lale Old Testament Commentary 1,200 page Introduction to the Old Testament that came from the press three years ago, would question the writer's scholarship.

question the writer's scholarship.

Here he deals with Jeremiah and Lamentations by giving first 50 pages introduction that sets them in their setting in history and in the scriptures The rest of the book is verse-by-verse, or section-by-section commentary on the text. This involves judicious exegesis of each passage,

frequently a comparison with similar teaching in the New Testament, and then often an application to our situation today.

An example is the best way to show the method and to indicate the content of the commentary. This is the way he deals with 1:9-10 which speaks of the Lord's commissioning of Jerewick.

miah:

"By touching the young prophet's mouth God symbolises the communication of the divine message. The incident is reminiscent of the sanctification of Isaiah (Is.6:7). After Jeremiah had felt the touch of the Master's hand he was ready to begin his prophetic ministry ... God can now proclaim His sovereign will to the nations with Jeremiah acting as spokesman.

There is a decidedly negative.

#### Do modern events indicate that the world is drawing near to the Second Coming of Christ? — Read . . . THE HERALD OF HOPE

A magazine setting forth the prophetic message as related to the Second Coming of Christ and the message of Revival as it concerns the Church and the individual Christian.

Annual subscription rate within Australia, \$1.20 post free.

Published six times per year.

THE HERALD OF HOPE Box 3687 G.P.O., Sydney N.S.W.

#### NEW! From Bob Jones

W! From
University Press
Text and photos. What the official strength the company of the company "THE UNTOLD EXPLO STORY" — Text and photos. What the official Explo story concealed. 80 pp.
"HERITAGE OF PAITH — Sermons of the Jones' preaching through three generations. 170 pp.

ESSENTIAL CHRISTIAN BOOKS, Box 445, Camberwell, Vic., 3124

#### CHALLENGING POSITION

OFFICE ADMINISTRATOR for Nurses Christian Fellowship, Chatswood. Senior, responsible for office and business matters, typing, banking. Nursing background helpful. Five day working week.

**FEMPORARY POSITION** — Typing and clerical duties. PHONE Sydney 31 0477, ext. 69 in office hours, or write to Box 168, Chatswood 2067

## Our faith one among many tone for most of the prophecy. What is corrupt in the nation must be uprooted and torn down, for only then can God undertake to build and to plant anew. Calamity was therefore an inevitable occurrence as long as the nation pursued its sunful ways. However, the fact that God spoke of renewal furnished some ground for hope of restoration at some future period. This is a paradigm of the spiritual life, for God has first to remove the sin before the sinner can begin to grow in grace and in the knowledge of Jesus Christ (cf.Eph.4:15; 2 Pet.3:18)." The question whether or not their children should be

taught about Christ, or Buddha or the cult of the hippies while within the precincts of a school is engaging Western Australia at the

A committee under the Minister for Education, Mr Dolan, is looking at the teaching of religion in primary and secondary schools. It has not yet made recom-

It has not yet made recommendations or proposals, but a campaign has begun to inform clergymen and other interested people of modern thinking.

There is a strong feeling among many educationists that the State should take more responsibility for religious education. Some consider that it should be taught as part of the school curriculum by specially trained teachers.

## SOMEBODY PLEASE LOVE ME by Al Palmquist and Frank Reynolds. Dimension Books, 1972. 102 pages. US75c. A guide to the understanding of teenagers to the understanding of teenagers and drug-users. ONE OF GOD'S SMALLEST by Anutza Moise. Hodder Christian Paperbacks, 1972. 126 pages. \$1.30. The remarkable story of a Rumanian remarkable story of a Rumanian woman who knew the Wurmbrands and like them, suffered terribly from the Communist oppression of Christians. AMOS BIBLE PROBE by Ron Buckland. Anzea, 1972. 48 pages. 45c. We know of no introduction to Amos for the general reader that equals this little book. THE will pass **Anglicans**

While the major Protestdenominations either static or losing adherents in the last census period, the Roman Catholic popucreased by 13.5 per cent to

Figures recently released show 52.2 per cent of the population belonged to the Anglican, Methodist or Presbyterian churches in 1966. But this had dropped by 1971 to only 47.7 per cent, a loss of 45 per cent.

1971 to only 47.7 per cent, a loss of 4.5 per cent.

The figures, compiled by the Bureau of Census and Statistics, indicate that the Roman Catholic Church is likely to overtake the Anglican Church as the largest denomination within four or five

It is likely that the trend in WA will be towards religious education that looks at Christianity as one of several religions and philosophies. This could be taught either as a separate sub-ject or integrated into a socialeducation program.



#### St. ANDREW'S CATHEDRAL SCHOOL

A broad and progressive education through primary and secondary levels. Scholarships for Cathedral Choristers and Probationers. Nearly 400 boys from all over the metropolitan area are currently attending this unique school in the heart of the city. The exciting new Cathedral School opens in 1975.

pupils.
Write or telephone for more information.
511 KENT STREET,
SYDNEY, 2000.
TEL: 61 6491

6 - AUSTRALIAN CHURCH RECORD, AUGUST 23, 1973

## SA CMS annual meeting

Former Rhodes Scholar and warden of St Andrew's Hall. Melbourne. Rev Francis Foulkes will visit Adelaide for the annual meeting of the SA branch of the Church Missionary Society.

Mr Foulkes' topic will be 
"Moratorium on Missions?"
The Annual Meeting is set for 
Friday, August 24, in St Bartholomew's Norwood Parish 
Hall. He will preach on the 
following Sunday at St Matthew's, Kensington and Holy 
Trinity, North Terrace in the 
morning.

Geelong Grammar School

(Mr William Hayward) has

been appointed headmaster of the Church of England

Grammar School, East Bris-

Rev Donald J. Wilson, rector of St Chad's, Cremorne (Sydney) since 1964 has been appointed tector of St Jude's, Dural, from 7th October.

Bishop Ian W. A. Shevill was installed as ninth Bishop of Newcastle at Christ Church Cathedral on 6th August.

Rev James A. J. Doust, Youth Direc-or of the diocese of Sydney since 1969 as resigned from 28th September to ske up an RAAF chaplaincy. william W. Smith has resigned arish of the Murchison (N.W. Aust) turn to New Zealand.

Archdeacon Leonard Bothamley has en appointed to the staff of St John's, emantle (Perih).

Fremantle (Perfih).

Rev Ronald J. Hobby, rector of St.
Michael and All Angels. North Beach
(Perth) since 1970, has been appointed
chaplain to the St John of God Hospital, Subiaco, and the Shenton Park annexe of the Royal Perth Hospital from
October next.

Rev Michael H. Dean, assistant chap-lain at the Missions to Scamen. Fre-mantle since 1970, has resigned.

Rev Bruce M. Harrison, vicar of Co-una (Bendigo) since 1965, has been ppointed rector of the Loddon-Raywood arish and was inducted at Bridgewater n 16th August.

Sydney and Ballarat, retiring in 1932.

Rev Canon James S. Robertson, 55, a former UMCA missionary to Africa and now an educational administrator with General Synod's Board of Education, has been appointed Secretary of the YSPG, London, succeeding Bishop Shevill. Rev Ronald B. Mitchell, rector of St lary's, Balmoral (Ballarat) since 1969, as been appointed rector of Denliliquin

New head for "Churchie"

The Archoisnop of Brisbane (Dr Felix Arnott) announced recently that Mr Hayward would replace Mr Charles Fisher, who would take over as headmaster of Geelong in January, 1974, Mr Hayward, 43, was born in Adelaide and educated at St Peter's College where he was

## SURVEY REACHES **3000 HOMES**

Catholic churches in Murray Bridge, SA, combined for a of the whole town from 29 July to 5 August.

owth.

The survey covered the entire uilt-up area of the town, inuding Northern Heights and verglades. About three hun-

respective denominations." a surrespective denominations," a spokesman for the organising

"Information sought was cer-tainly not personal, but basic information only, for the respec-tive church's records. "It was also stressed that

"Statistics, particularly in re-spect of children's ages, should prove invaluable in planning future facilities to be provided for the needs of the community.

"The visitor handed the house-holder a brochure outlining times of Services conducted by each of the denominations, along with a message from the Ministers

## St. John's Cathedral marriage classes

To identify some of the problems within marriage and to help young couples overcome them, Dean Ian George has begun a special marriage preparation course at St John's Cathedral, Brisbane.

The first class started in July nd Dean George has said that il couples who want to be mar-ied in the chathedral will have to take this course.

He is hoping that rectors of other Brisbane parishes will want to bring along young couples to the course. The course, structured like a marriage workshop, is the first held at the cathedral.

In a recent interview the Dean said: "We feel that we can bring them into contact with a number of people with specialist knowledge — so they will become aware of problem areas which will help them not to panic.

The first night at the cathedral is a participatory class where

On the second even priest discusses the nature of marriage in today's society, the expectations of husband and wife, the indissolubility of mar-riage and tension within mar-

The next two classes are taken by a medical practitioner who deals with the anatomy and phy-siology of sex, as well as VD, contraception and genetics. These classes also include mily health, the first child, old

A marriage guidance counsellor speaks about personal integrity within the marital relationship with includes being honest with oneself and one's spouse.

Job satisfaction and sharing, working wives and the tensions created by financially independ-ent spouses are also discussed.

pects of marriage. The second last class at the cathedral deals with family relationships in the form of a panel discussion, as the Dean feels that the examination of family relationships is important in finding one's own identity.

For the final class, couples re-turn to their own minister who is

## **Gippsland** marathon to help **NHM Fund**

Following up the success last year of the Gippsland Charity Appeal, two Gipps-land athletes have agreed to participate in yet another marathon relay. They are Rev Bob Collings of Traral-gon and Mr Alan Ashmore

The date set for the relay is Saturday, September 15. Last year the relay was from Drouin to Sale; this year it is from Drouin to Traralgon.

Orouin to Traralgon.

Although the distance is shorter, it is hoped that people will be given a good "run" for their money when only two athletes will attempt to complete the course in 5 hours. They will start at Drouin at 9 am and hope to finish at St James' Church, Traralgon at 2 pm.

ralgon at 2 pm.

Choosing money for a needy cause proved to be a difficult decision. Or rather, choosing the right needy cause proved to be the problem. But after a long list and discussion between the runers themselves and Bishop Garnsey, it was decided to raise money to assist outback mission work, and in particular to aid the National Home Mission Fund.

## Canonry for BCA missioner

North West Australia

He holds a pilot's licence and

### SPECIAL OFFER FOR **NEW SUBSCRIBERS ONLY**

Send only one dollar (\$1) and we will send you post free every issue of the

#### AUSTRALIAN CHURCH RECORD

right to the end of this year This is an introductory offer, open only to new subscribers. Send the coupon below now and receive every issue of this long established national Anglican newspaper which stands firmly for biblical

NAME	
ADDRESS	
,	
POSTCODE	

Post coupon to The Church Record Ltd., Room 311, 160 Castlereagh St., Sydney, NSW, 2000

8 - AUSTRALIAN CHURCH RECORD, AUGUST 23, 1973

#### Sordid symptoms

find ourselves watching or read-ing when we would rather be en-tertained are the symptoms of a malady that is religious in na-ture," the Dean of Melbourne said recently in St Paul's Cath-edral

# IN NEWCASTLE

Rev Peter C. Ruffle. Church Army Training Col-lege at Blackheath in Lon-don since 1966, was the

A number of other Church Army officers preached at parish churches throughout the diocese of Newcastle.

The Australian

# Church Record

# 100 students take the gospel to Armidale parishes

A hundred students seventy from Moore College and thirty from Deaconess House, Sydney, spent Au-gust 11 to 19 in four par-ishes in the diocese of Armidale in a special program of evangalism.

midale in a special program of evangalism.

These programs have become a regular feature of the training at both these institutions and each year invitations arrive from rectors of parishes which are preparing themselves for just such a special effort of evangelistic outreach.

This year, invitations came from Rev Peter Smart, vicar of South Tamworth, Rev Ray Smith, vicar of West Tamworth, Archdeacon Peter Chiswell, vicar of Gunnedah and Rev Neville Collins, vicar of Manilla.

The students divided into four teams and they assisted in the four parishes named under a team leader from the Moore College staff. The team leaders were Rev Bruce Smith (South Tamworth), Revs Peter Jensen and John Chapman (West Tamworth), Revs Robert Withy-

RELENTLESS

TO CONFORM

"Those of us who have

been unable to accept the plan (for union of five Pro-

war of nerves, a relentless

inworthy of the church as a

The Bishop of Nelson, Right Rev Peter Sutton, said this in his charge to Nelson synod this

year.
"In 25 years of ministry I have never known such a period of growing tension and mutual distrust as has marked the past decade of nevotiation for church union," he said.

union," he said.

Bishop Sutton was concerned that although a half a million pamphlets commending church union were issued by the Joint Commission on Church Union, had been distributed to the five member churches, half of the Anglican Parishes in New Zealand refused to distribute Selwyn literature which expressed some misgivings towards the plan.

"At the very time when

misgivings towards the plan.

"At the very time when society is most critical of establishment, the five churches are in danger of creating a new establishment, a union that must never be confused with Christian unity. Surely the Holy Spirit is telling us that corporate union must never be achieved at the cost of further division in the body of Christ," he said.

pressure to conform that is

estant denominations NZ) have been subjected to

community of love."

**PRESSURE** 

SAYS BD.

combe ando Philip Jensen (Gun-nedah) and Rev David Peterson (Manilla).

(Manilla).

The missions were largely conducted through dialogue meetings, coffee shops, meetings and church services. In addition, Dr Withycombe took a daily devotional session each morning on local radio and addresses were given by Bruce Smith and others at community service groups at community service groups such as Rotary.

such as Ro'ary.

On the first Sunday night, the Church of England Television Society's program "Search for Truth" was telecast. This features Bruce Smith and David Peterson with a live studio audience. Thousands of viewers saw this program on TEN 9 and its impact became apparent as the mission program got under way.

Local teams under the lead-ership of their vicars had ob-viously prepared thoroughly for the coming of the students and each parish was able to make the maximum use of the visiting

The synods of Canberra

and Goulburn and Wangar-

atta meeting in August de-

cided to take exploratory

eventual incorporation of the city of Albury into the dio-

The city of Albury just inside NSW on the River Murray and opposite Wodonga, a small town across the Victorian border, is remote from both Canberra and Goulburn but quite close to Wangaratta

Wengaratra.

The Federal Government's proposal to develop the Albury-Wodonga area into twin cities with a population eventually of 300,000, has obliged the two direceses to prepare their own plans for development in this vital area.

plans for development in this vital area.

Already an Albury-Wodonga Regional Council has been set up for the area. The Wangaratta synod encouraged the establishment of a single rural deanery to include the two Albury parishes and the parish of Wodonga.

donea.

In his presidential address to synod. Dr Keith Ravner, Bishop of Wangaratta referred to the basic problems and how they were being tackled.

were being tackled.

"If Sheonarton's growth represents a challege, how much more does that of Albury Wodonga. The government's plans envisage a city of 300,000 people by the turn of the century, and though details of incentives to attract industry and population have not yet been announced, it seems

steps to provide for

cese of Wangaratta.

program conducted in the local schools.

A number of people professed conversion to Christ during the missions and quite a considerable number of non-church-goers was reached and they heard the gospel in clear terms.

SYNODS PLAN FOR

**ALBURY-WODONGA** 

likely that the transfer of a large number of civil servants will be one means of accelerating growth. In civil administration the scheme is complicated by the fact that it involves three governments, but the establishment of the joint Development Corporation will enable unified planning. In ecclesiastical affairs too the River Murray forms the boundary, between the dioceses of Canberra and Goulburn and Wangaratta, and between the provinces of New South Wales and Victoria. Within the former province, too, the diocese of Riverina reaches to within a few miles of Albury.

"Because of this situation I welcomed the initiative of the Bishop of Canberra and Goulburn in convening a conference in Albury on June 26 last to consider the implications for the Anglican Church of the Albury-Wodonga complex, The bishops and representatives of the diocesan councils of Canberra and Goulburn and Wangaratta were present, as well as the clergy and representative laity of the three parishes in Albury and Wodonga. The Bishop of Riverina and one of his archdeacons also attended as observers.

"The conference was frank and

of his archdeacons also attended as observers.

"The conference was frank and cordial. We had before us such information as was available on government intentions and we were briefed by members of the staff of the Albury and Wodonga City Councils. The magnitude of the challenge which the project will present to the church soon became apparent. What also became apparent. What also became clear was the anomalous position in Albury. In

A HAPPY TEAM

The ordained staff of Holy Trinity, North Terrace, Adelaide, one of Australia's most dynamic parish churches. L. to R.: Graham S. Knight, Hugh K. Preutice, Lance R. Shilton (rector) and Ian W. Cox.

## N-W LIVE-IN CONFERENCE

women who staff the diocese of North West Australia met at Wittenoom for a five-day live-in conference from July

30 to August 3,

It was held at the Hale School town hostel and wives of Western Mining Company officials did an excellent job of catering.

The special aims of the conference were to study the art of communication and the difficulties involved in pastoring communities with highly mobile and transient populations. Numbers of parishes in the diocese are formed from boom mining towns.

Rev Tom Wallace, Perth's director of Christian Education outlined the Government's new

eligious education curriculum which is to be taught by trained

rofessional teachers.

Right Rev Howell Witt, Bishop of North West Australia, chaired the conference. Also present were Dean Brian Kyme, Mr Stan Hummerston, Diocesan Administrator, Rev Theo Hayman, Federal Secretary of the Bush Church Aid Society, Canon Bernard Buckland, Miss Carmel Grantham, youth worker at Port Hedland, Revs Bill Hillier (Dongara), Bert Wrightson (the Murchison), Noel Townsend (Bluff Point), Ray Collier (Carantyon), Reg Clark (Paraburdoo), Graham Thurley (Exmouth), Bill Ross (Dampier), David McDougall (Wyndham), Kevin Hall (Port Hedland), Ken Hagan (Mount Newman), Keith Wheeler (Kununurra), Derek Catley (Northampton) and Mr John Redway of Carnarvon.

While at Wittenoom, the Bishelbert of the North Aconfirmation services.

While at Wittenoom, the Bish-op took a confirmation service for Rev Reg Clark at St Mark's,

## Space scientist & God

One of Britain's leading space scientists affirmed a clear Christian faith to an audience of graduates and the University of Sydney.

He is Professor Robert Boyd, Professor of Physics at the University of London and Head of the Mullard Space Science Laboratory of University Col-lege. He is an academic of interboth the civil and ecclesiastical spheres it belongs to New South Wales. Yet in some respects its sphere of interest lies more to the south then to the north. Ecclesiastically it is an important centre in the Diocese of Canberra and Goulburn, yet it is situated 215 miles from Canberra and only 45 miles from Wangaratta. Its own diocese is in the position of being already extended in the major task of keeping up with the growth of Canberra." and active association with the British IVF.

He was in Australia for the International Astronomical Union conference at Sydney University and he agreed to speak at a meeting organised by the Graduates' Fellowship of the Fellowship of Evangelical Students.

His subject was "Kinds of Knowledge" and he discussed the question "Can God be known?"

## Sydney's first synodswoman

senting All Souls', Leich-hardt, will be Sydney's first woman to become a member of its diocesan synod,

Synod passed an ordinance in 1972 permitting the election of women as synod members but ordinarily elections of parish representatives are held once in three years and the next is not due until early 1975.

But Miss Collins, a dispatch manager with a Croydon company, was elected to fill a casual vacancy at All Souls'. Two others nominated were men but she won the election.

Miss Collins does not fit the stereotype which some set up for

active church women. She is not a Sunday School teacher, a choir member, a Guild member or even a parish councillor. She has been confirmed only quite

She is not a women's libber was once a NSW State repre-good clear brain and she weighs her words before speaking. When she speaks she has something worthwhile to say.

# school captain and captain of the cricket and football teams. He spent four years at Cambridge University and took honours in English and History. After returning to Australia, he completed a master of education degree at Sydney University. Mr Hayward has been deputy headmaster of Geelong Grammar School since 1966. Mr Hayward is married and has five children aged from seven years to 15. Rev Bernard R. Buckland, BCA missioner since

canon of Holy Cross Cathe-

Canon Buckland graduated from Moore College in 1936 and has spent 15 years with the Bush Church Aid Society, firstly in South Australia and for the past 10 years in the diocese of North West Australia in the parishes of the Murchison and Derby.



regularly hires a plane to visit

# C.A. LEADER

former CMS missionary in India and principal of the special preacher in Christ Church Cathedral, Newcastle on Sunday, August 5.
The occasion was the 39th anniversary of the founding of

Church Army work in Australia. It began with the arrival of Captain John Cowland in Newcastle in 1934.