The Australian Church Record

In the aftermath of Cyclone Tracy

The devastation of Darwin is exemplified by Christ Church Cathedral in that city, seen amid tangled tree limbs and building debris — but with a "services as usual" notice displayed in front. Only variation in services is that they are now being held in the United Church. This and other photos of Darwin in this issue, and information on damage from Cyclone Tracy, is by courtesy of Mr Ramon Williams, of Worldwide Audio-Visuals.

Cathedral among the victims

Mr Williams visited Darwin soon after the cyclone. He estimated the property damage at $250,000.

The church is in Bagot Tce, by courtesy of Mr Ramon Williams. 20 cents

Another report: "This isís a church which is surrounded by trees, which were rounded by trees, which were blown down." (s49). It has been a mission station for staff and transit personnel, garage for several vehicles and radio centre for communication with outlying mission stations.

The Church Missionary Society's headquarters in Darwin were saved from complete devastation during Cyclone Tracy by surrounding trees.

The headquarters, is Bagot Rd. Nightlife consists of office, accommodation for staff and transit personnel, garage for several vehicles and radio centre for communication with outlying mission stations. The property is some 200 m from the road and is surrounded by trees, which were flattened during the cyclone.

But they did protect the roofs of roofing iron and from debris. But sections of roofing were still torn off the head-quarters building and windows were smashed. Downpipes bent and gutters distorted. The property is set back within four days of the cyclone.

The bishop of Northern Territory, Bishop Kenneth Mason, was personally fortunate in that his house withstood the cyclone's fury, as homes on either sides were destroyed.

The bishop of Northern Territory, Bishop Kenneth Mason, was personally fortunate in that his house withstood the cyclone's fury, as homes on either sides were destroyed. The first payment from the Archbishop of Sydney's Darwin Relief Appeal was delivered to the bishop within four days of the cyclone.

The Australian Church Record, January 23, 1975
The Exploits

One of the main points in the argument against pornography is that the sexual content is exploitive and ugly. It exploits women, their frustration, their bodies. Feminists often correctly point out that the exploitation of women in pornography is a direct exploitation of their bodies. The question is then, what is it that makes pornography exploitive? Is it the sexual content that makes it exploitive, or is it the context in which it is presented?

I think the answer to this question is clearly that both the sexual content and the context are important. Pornography is not just about showing naked bodies in a sexual context, it is also about the way in which these bodies are shown, the way in which they are presented, the way in which they are objectified.

The context is just as important as the sexual content. Pornography is not just about sex, it is also about power, about control, about dominance. Pornography is not just about showing naked bodies, it is also about showing women as objects, as things to be used, as things to be controlled.

In conclusion, I believe that pornography is exploitive because it is about the exploitation of women, their bodies, their minds, their souls. It is about the objectification of women, the objectification of their bodies. And it is this objectification that makes pornography exploitive.
When you really want your savings to grow

What you need is a little providence.

Everybody needs a little providence. President Peron once said, "If you get too rich, you get the wrong sort of people asking you what you spend your money on." That makes the things you want happen sooner. Your money will grow and you'll have more to spend on the things you want. That means you need a little providence.

Everybody needs a little providence.

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Dean of Perth replies to ACR

Sir,

I look here to be allowed to express through your columns an opinion which I consider important. It is the view that public funds have earned the public's gratitude and respect, and that the public owes to the Council of the Church of England.

I believe that public funds are used for the public good, and that the Church has a duty to use them wisely. The Church is not a private company, but a public institution, and it is right that its affairs should be conducted in a manner that is acceptable to the public.

I have been grateful for the way in which the Council has handled its affairs, and I believe that the public owes to the Council a debt of gratitude.

I therefore support the view that the Church should use its public funds wisely, and that the public has a right to expect the Church to do so.

Yours sincerely,

[Signature]

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When Concrete Blocks Shattered

Dear Friends,

I am writing to let you know that we have been working on the foundation of our new church building. The foundation is being laid with concrete blocks, and we have encountered some problems with the work.

We have been working on the foundation for several weeks, and we have encountered some difficulties. The concrete blocks have been falling apart and we have had to start again several times. We have also had to hire extra workers to help us with the job.

I am writing to let you know that we are proceeding with the work, and that we are confident that we will complete it successfully. We will keep you updated on the progress of the work.

Yours sincerely,

[Signature]
Wanawong, Loft.
blocks, garden stools 8 at
r
b. Rent 58 per year.
Cavendish and Chatsworth Roads. Vistiors
Makes blocks. slabs. edgings. screen

CAPERNWRAY BIBLE SCHOOLS
NORTHERN TERRITORY SERVED BY CMS
ENCYCLOPAEDIA

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THE CHURCH
ORGANIST — Ali Saints C-.:-
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Home cooking. Extensive'
cabin
Inquiries to Ike Rector —82 2794
Woodmead, 2145, NSW
Box 287. Randwick, 2031
Radar
offered active to,
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FOR SALE

MR WILLIAMS SAYS...


Mainly About People

SYDNEY

The Rev R. K. McKinstry, Rector of Lakeside-Warrack-
ning, has recently occupied the Parochial House at
Darling Point. 

The Rev D. T. Milbrodt, Rector of St. George's, En-
warda, has occupied the Parochial House at Kiama.

The Rev T. S. Edwin, Rector of St. George's, Barra-
town, has occupied the Parochial House at Corrimal.

The Rev B. W. Buechert, Rector of St. George's, Par-
ton, has occupied the Parochial House at Batemans
Bay.

The Rev T. G. Jones, Rector of St. George's, Port-
land, has occupied the Parochial House at Portland.

The Rev W. H. Waldron, Rector of St. George's, Port-
land, has occupied the Parochial House at Portland.

The Rev T. J. T. Trench, Rector of St. George's, New-
town, has occupied the Parochial House at Newtown.

The Rev W. G. Phillips, Rector of St. George's, Port-
land, has occupied the Parochial House at Portland.

The Rev G. W. Hillman, Rector of St. George's, Port-
land, has occupied the Parochial House at Portland.

The Rev N. J. Thirlwall, Rector of St. George's, Port-
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The Rev B. J. Brown, Rector of St. George's, Port-
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The Rev M. O. St John, Rector of St. George's, Port-
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The Rev R. J. rhodes, Rector of St. George's, Port-
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The Rev A. J. McInnes, Rector of St. George's, Port-
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