

# MAINLY ABOUT PEOPLE

**PERTH**  
Rev P. Mill has been appointed Assistant Chaplain to the Missions to Seamen from Oct 1.  
Rev A. Barton was commissioned as Rector of Moora on Oct 1.  
Rev P. Gill has been granted leave of absence from diocese for two years to take a position on staff of St Martin's in the Bulring Birmingham from Jan 1977.

## STIR OVER FILM

The movie version of Hugh Schonfield's *The Passover Plot* has been causing a stir in Israel, where it was filmed, and it may generate a lot of controversy in the United States, where it is to be released this month.  
A group of Jerusalem clergymen say the film "directly" attack(s) Jesus Christ... in such a way as to destroy the whole basis of the Christian faith."  
They urged Israel to ban the filming.  
The Lutheran Church of the Redeemer in Jerusalem refused to allow filming of trial scenes in its building. The film depicts Jesus as an angry political revolutionary who was unexpectedly killed while trying to feign death.

## EXEMPTION

Nurse Gertrude Friesen of Swan River, Manitoba, became the first person granted exemption by the provincial labour board from joining a union and paying dues for reasons of conscience.  
A member of the Evangelical Mennonite Church, Mrs Friesen said she objects to the union because it accepts the principle of force as a major tactic in negotiating with employers, something she cannot be part of as a Christian.

The Australian Church Record has been bringing the news on Church affairs for nearly 100 years

*an independent provocative evangelical voice*

Bringing you the most important Church news from Australia and overseas every two weeks.

Become a subscriber now through our special half-price introductory offer.

\$3.75 for 12 months' issues.

The Australian  
**CHURCH RECORD**

NAME .....  
ADDRESS .....  
POSTCODE .....

Enter me as a new Subscriber to the Australian Church Record. I enclose \$3.75. Subscription for 12 months issues.

Post coupon to The Church Record Ltd, Room 311, 160 Castlereagh St, Sydney, NSW, 2000.

## COLLEGE SEEKS JOB OPENINGS AT XMAS

"It is becoming increasingly difficult for students to find vacation employment in our present economic climate," Rev Ian Mears, Lecturer at Moore College, said last week.

"This is particularly stressful for Moore College Students who unlike most others do not have fees paid by the government.

"The fees, cost of books, and living expenses are quite considerable for all the students and particularly married ones with families."

The vacation period is from 25th November to March 8th so if anyone is in a position to offer a job, particularly one that would last most of that period, please notify the College:

Moore College  
(Vacation Employment)  
7 King Street  
Newtown, 2042  
or phone 519 6460.

(The College is trying to compile a list of firms who are willing to help the students in this manner and bring them to the students' notice.)

## NEW TUTOR AT MORPETH

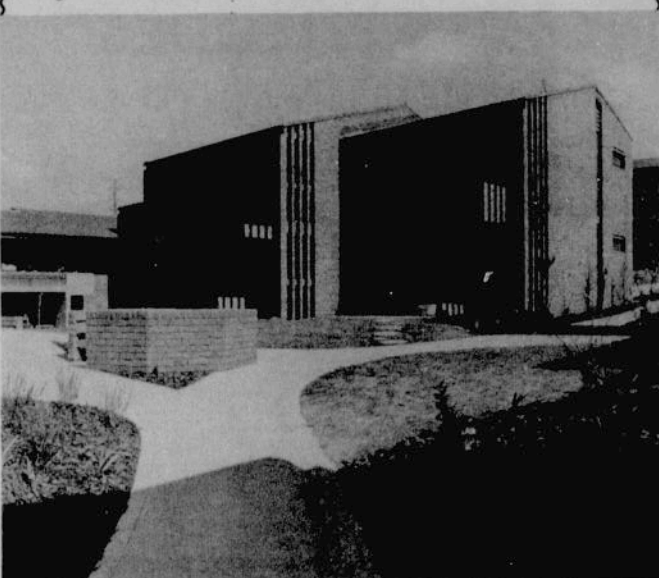
A tutor in the History of the Ancient Near East at Macquarie University has been appointed lecturer in Old Testament at St John's College, Morpeth. He is the Rev Dr T. J. Wright, BSc (Wellington), BD (Otago), PhD (Manchester) who has taught at Macquarie University for the past four years.

Dr Wright, a New Zea-

lander, will take up his position at Morpeth in January, 1977. He trained for the Ministry at St John's College, Auckland, was ordained to the priesthood in 1966, served curacies at Palmerston North and Gisborne, and obtained his PhD from the University of Manchester in 1973.

His research interests have

## Bp Cameron dedicates Village



St David's Village was opened by the Minister for Lands, The Honourable W. F. Crabtree, MLA, and dedicated by the Right Reverend E. D. Cameron, Assistant Bishop — Diocese of Sydney. Music was provided by the New South Wales Police Brass Band and the Police Choir led the singing. St David's Village situated at Forestville is one of 14 villages controlled by the Church of England Retirement Villages in the diocese of Sydney, caring for more than 3000 persons with a waiting list of 8000.

## Sermon by Muggeridge

In a moving and provocative address recently, Malcolm Muggeridge, delivering the Synod Sermon at the Anglican Sydney Diocesan Synod in St Andrew's Cathedral, spoke of the plight of Western civilization and that Christ was the only answer to man's preoccupation with megalomania and erotomania.

He commented that in the book "20th Century Prophets", published by the Anglican Information Office, Sydney, he had been described as a prophet.

He replied to that description of himself by paraphrasing the prophet Amos: "I was no prophet, neither was I a prophet's son; I was a journalist, a gatherer of news stories, and the Lord took me as I sat at my typewriter."

Mr Muggeridge then went on to describe the problems facing mankind. He said: "It would be sheer stupidity, sheer deliberate wishful thinking not to recognise that we are living in times of enormous disruption and disillusionment."

"That assumptions on which our Christian way of life are based are disintegrating and that the ways of the world, the hopes of the world are turning away from Christ and His revelation."

"Confronting this contemporary scene, it's sometimes difficult to resist

the conclusion that Western man has decided to abolish himself."

"Creating his own boredom out of his own habits, his own impotence out of his own vulnerability out of his own strength, himself blowing the trumpet which brings the walls of his own city tumbling down. And having convinced himself that he's too numerous, labouring with pill and scalp and syringe to make himself fewer, thereby delivering himself the more surely into the hands of his enemies, until at last, having educated himself into imbecility, and polluted and drugged himself into stupefaction, he keels over, a weary, battered old Brontosaurus, and becomes extinct."

"Let us as Christians — let you as members of the Synod — plan your strategy in the future. Let us go out telling everyone, shouting to everyone, that with Christ they are never lonely, never abandoned."



Malcolm Muggeridge leaving St Andrew's Cathedral, Sydney, after the service which marked the opening of the 1976 Anglican Synod, at which he was the special guest speaker.

The Australian  
FIRST PUBLISHED IN 1880

No 1622 OCTOBER 28, 1976

# CHURCH RECORD

Registered for posting as a newspaper — Category A

PRICE 25 CENTS



Trying out a new pump in the barrio of Bacod Bayan is Russell Kerr, World Vision's development officer in the Philippines. With him is Rev Mariano Raner and Mrs Raner. Mariano will supervise the Strategic Aid Team projects in Bacod Bayan and nearby Valle Cruz.

# NEW OVERSEAS AID PROGRAMME

A big new overseas development aid programme has been launched by Australians.

The Executive Director, World Vision of Australia, has released details of the Strategic Aid Team (SAT), at a news conference in Melbourne on October 15th.

Harold Henderson, believes that SAT will be a multi-million dollar programme, that's likely to be the biggest ever undertaken by a private Australian aid organisation.

"Voluntary agencies cannot solve all the world's problems on their own," says Harold Henderson, "but dollar for dollar, they can have a much greater impact with overseas aid than Government aid funds."

"I say this for two reasons. More of every dollar given to the private agency reaches the ordinary people and those contributing are involved in the projects in a much closer way. They expect regular

reports on how their money is spent."

SAT gets underway in the Philippines. Four barrios (villages), housing 5,000 people will be helped to achieve a stable and self-sufficient way of life in a unique, three-year programme of development aid.

The barrios are Bacod Bayan and Valle Cruz, both north of Manila; Lebanon, which is located near San

Jose and Dumarao on the island of Palawan, near Borneo.

All the barrios are extremely primitive and poverty is something that all the people share in common. Health care is almost non-existent. 95 percent of the villagers are suffering from malnutrition and 9 out of every ten have intestinal parasites.

As well, 99 percent of the people have respiratory ailments or lung diseases, including TB. The SAT Programme will introduce a medical and dental survey and action will be taken to improve the health of the people.

Wells will be drilled to supply fresh water. Much of the breakdown in health, stems from the polluted water supply.

Demonstration gardens will be planted to show people how to grow their own food.

Materials necessary for the establishment of private or community gardens will be supplied. While the projects are underway, food will be given to communities and nationals working on the job.

Lectures on home management, baby care and family planning will be provided.

During the first year, To page 8

## BISHOPS SPEAK OUT ON UNEMPLOYMENT

The national conference of Australian Anglican Bishops, meeting in Menangle, October 15th to 18th, 1976, agreed with the concern expressed by the Church's Social Responsibilities Commission about the problems of unemployment and the future employment prospects of thousands of young people.

At a time when 15,000 school leavers from the previous year have still not found work and will soon be competing with this year's school leavers and all the other 275,000 unemployed people, unemployment has now emerged as the greatest problem confronting the nation.

### EXTENT OF UNEMPLOYMENT

No responsible person can deny the extent and effects of unemployment throughout Australia. The main reports of the Commission of Inquiry into Poverty have shown that one million Australians suffer from a combination of disadvantage factors such as poor housing, inadequate education and high health risk. To these factors is now added the increasing likelihood of unemployment, which affects most severely the unskilled and semi-skilled workers and their dependents.

The Poverty Report has also demonstrated that the proportion of 'dole cheats' is very small — no more than three per cent of the unemployed. It is irresponsible to suggest that all the unemployed are surfing on some distant beach.

It is also apparent that the Government's crack-down on 'dole cheats' earlier this year did not reduce the number of unemployed.

### EFFECTS ON THE UNEMPLOYED

Church agencies and parish clergy are in contact

To page 8

## ON OTHER PAGES

- On and off the record — by David Hewetson — Page 2
- An innocent abroad — by Don Howard — Page 2
- Cathedral in the square — the St Andrew's House story — Pages 4 & 5
- The Word and life — by Dr D. B. Knox — Page 7
- Studies in Matthew 6 — by Rev Jim Ramsay — Page 7

## "Careful debate" urged

Remarks by Archbishop Sir Marcus Loane in his Synod Charge (ACR, Oct 14, 1976) on the ordination of women will no doubt lead to renewed study on this issue.

The Synod decision in Melbourne, and material in recent diocesan publications in Sydney, raise two serious problems which beg comment.

First, some are thoughtlessly deferring to the opinions of professional theologians. Submitting to the theological opinions of others — even Evangelicals — is no substitute for submitting to the Word of God. We appear to hang on the pronouncements of the theologians instead of doing the work ourselves of understanding the Bible.

The ordination issue comes from the problems feminism raises. The keen Christian person is acutely aware of the anti-Christian stand of current feminism, and the need to resolve the problems according to Scripture.

Yet, perhaps unwittingly, those who defer to others deny the ordinary Christian access to the Bible.

Knowledge of God's purposes is not the special preserve of the trained. The Bible's mediator is the Holy Spirit. The spiritual equality of Gal 3:28 guarantees direct access to God's Word for Mr and Mrs Average as it does for Mr and Mrs Theologian.

Contemporary evangelical writing and debate which is marked by the "deference" approach is in danger of erecting a new mediatorial priesthood between people and Word.

Second, some are overlooking the problem of "cultural relevance". On what grounds do we call something that the Bible commands "largely cultural", and therefore no longer binding on us? Several evangelical writers have dismissed some of St Paul's commands on these grounds. The problem is real. We all are involved. We don't generally feel that hatless women in church are sinful (1 Cor 11)?

What is the cut-off point for "culturally bound"? Does Paul's anti-practising homosexual stance rest on culture, or the will of God? Is the command for husbands to love wives (Eph 5:25) as culturally limited

## EDITORIAL

as the command for women not to have authority over men in Church (1 Tim 2:11-12)?

Unless the debaters — theologians, writers, whoever — can tell us this, then the average Christian finds the Bible a locked book. Inadequate information as to what is required makes obedience to our Lord impossible.

Many evangelicals, sad to say, instead of clarifying the Bible's position on "ordination and women" are obscuring it. Woe to him — or her! We urge considered and careful debate.

Obedience, like justice, needs to be seen to be done.



**ST LUKE'S HOSPITAL**  
18 ROSLYN STREET, POTTS POINT, SYDNEY  
TELEPHONE: 358 3355

St Luke's Hospital has been established over 50 years. Medical practice and patient care have taken immense strides in this period and St Luke's is proud of the high reputation it has achieved. Now funds are needed to develop a modern theatre complex, intensive care unit and to increase patient accommodation.

St Luke's is a Church of England general hospital open to all creeds. As it is a non-profit organisation, the Board appeals for your help to raise \$500,000 for this work.

Donations of \$2.00 or more are tax deductible, exempt from gift duty and are acknowledged by official receipt. Please make your donations payable to "St Luke's Development Fund."

T. J. BLAND  
Chief Executive Officer

**WEE WAA**  
**ST ANDREWS PRESBYTERIAN CHURCH**  
**FULL-TIME YOUTH DIRECTOR**

Applicants are invited for the above position in an enthusiastic and growing country church. We are looking for a Bible based Christian man with a suitable background and qualifications to co-ordinate the total youth work of this church and to particularly work with the primary school age group.

**Conditions:** Salary negotiable, house provided, working under the Minister of the church.

Apply in your own handwriting, giving full details of background and experience to:

The Minister  
PO Box 130  
Wee Waa, NSW, 2388

**MALCOLM MUGGERIDGE**  
**LECTURE BOOKLETS**

Olivier Beguin Memorial Lecture 1976 "The Authority and Relevance of the Bible in the Modern World". As delivered in Canberra, Adelaide, Sydney and Melbourne in October.

**50 cents each**

available from the  
Bible Society in Australia in all States or write to  
PO Box 507, Canberra City, ACT, 2601

Add 30 cents postage

**CHILDREN'S AND YOUTH  
EDUCATION OFFICER**

The Board of Education Diocese of Sydney is seeking a clergyman or lay-person for the above position. The successful applicant will be responsible for the provision of training for those who are teaching children and youth in parish education programmes and for the offering of consultative help to parishes.

Opportunities will be available for this person to participate in editorial and other aspects of the Board's work.

Applicants should have teaching qualifications and experience in working with children or youth. Theological qualifications would also be an advantage. The position is one which requires energy, initiative, willingness to work in a team and a deep commitment to the Christian education of children and young people.

Enquiries should be made to:

The Rev T. Wallace, Acting Director  
Board of Education  
511 Kent Street, Sydney  
Telephone: 26 6428

**Insure Church Property with the  
CHURCH OF ENGLAND INSURANCE CO  
of Australia Limited**  
(INC IN NSW)

Because...

1. The company is wholly owned by the Dioceses of the Church of England and it operates entirely for the benefit of the Church.
2. Our re-insuring companies are among the strongest in the world.
3. Claims, both large and small, are dealt with promptly.
4. Church property worth more than \$65,000,000 is insured with this company.
5. Classes of insurance undertaken include FIRE (with extension to storm and tempest, earthquake, etc. if required), MOTOR CAR, PUBLIC RISKS, Plate Glass and BURGLARY.

**HONORARY DIRECTORS:**  
E. N. MILLNER, FCA (Chairman)  
Rt Rev R. C. KERLE, BA, THL  
C. RAINS, FCA  
K. B. PRICE, MA (Oxon)  
R. A. CATLEY  
Ven C. A. Goodwin, MBE (alternate)  
Canon G. G. O'KEEFE, OBE, THL, JP (alternate)  
W. M. COWPER

Suite 225/226 "Wingello" House, Angel Place, Sydney, 2000  
Telephone: 233 3896

# ON & OFF THE RECORD

BY DAVID HEWETSON

## AUSSIE TALK

Anyone who likes pungent and salty speech will recognise that it is often available in Australia. We have just about recovered from a long bout of inferiority concerning our accent and mode of speech. Actually, quite early in our national history there must have been some acceptance of the "Australian way of talk."

In a book called "A Tour through the Australian Colonies" published in 1840 A. Russell records that "slang terms were in use for everyday occurrences in sermons in Presbyterian and Episcopal churches". Slang in the pulpit! And in upper crust churches at that!

### SLANG AND FLASH

It would, of course, be most enlightening to know what Russell considered to be slang. Whatever it was it was apparently found in all sorts of unlikely places. Edward Gibbon Wakefield in a "Letter from Sydney" in 1829 said "terms of slang and flash are used as a matter of course, everywhere, from the goals to the Viceroy's palace, not excepting the Bar and the Bench. No doubt they will be reckoned quite parliamentary, as soon as we obtain a parliament." I wonder what he would make of what sometimes now comes over the airwaves in parliamentary broadcasts?

Language never stands still. Transplant it somewhere and it will soon put forth new growth and blossoms. It will even change the accepted meanings of words long established in the areas from which they came. This was once regarded only as the "corruption" of speech, but these days it is usually seen in a more positive light. Australian, like American, speech has developed its own particular shape and style.

Language is the essential tool of communication and edification. Those who would use it as such need to understand its ins and outs. Their speech must be contemporary without being cheap. For there is nothing quite so ludicrous as an ageing slanger trying to keep up with the speech of the younger generation, and probably using out of date terms, or misusing current ones, or perhaps even being resented for so crudely trying to invade their thought-world.

### VULGAR SPEECH

We would probably all be surprised at the extent to which one-time slang is now part of everyday speech. In

Sydney Baker's "The Australian Language" (Sun Books 1976) there are many such examples. Rumours "spread like a bushfire"; we "argue the toss" even about a theological matter, and if it is too controversial we may beg others "not to wake that up"; slow people "drag the chain"; anxious people "drop their bundles"; and so on. And if we are in more informal company we probably go further in towards the centre of colloquialism. The rumours might then "go like a bomb"; and, in that controversy, if we want to avoid people, "doing their lids" we will have to "jack up on" further discussion.

The choice of the mode of speech is a little like the selection of gears. It is made to suit the particular "gradient" of the company and depends a good deal on the wisdom and good taste of the speaker. It would be a pity if church language became so correct that it was no longer in touch with the way things are actually said in the homes and markets of the land. After all, one great principle of the Reformation was to get the great truths of the Gospel and the Bible into the "vulgar" (common) tongue. And long before that in the providence of God the New Testament documents were written in koine or colloquial Greek.

### LET HER RIP!

Can we doubt reading the parables and other sayings of Jesus that his speech was pungent and lively and got a big hearing? And if one has had to wrestle with Paul's Greek even at the elementary level it is obvious that it flows on like a fresh, vital stream, often sweeping aside the niceties of correct speech in order to make a point. To him language was a tool to be used, and that meant that it was in his grip and not vice-versa.

In Baker's "Australian Language" religious colloquialisms are not to be used by religion but about it, ie by those who don't care for its exponents very much. In a chapter called "Wonders and Their Kind" Baker describes a "brand of clerical mind" which is "typical of ill-educated communities, where vision is clouded by prejudice, where commonsense is interpreted by a succession of clichés and slogans, and where the mills of God pulverise joy and wisdom out of everything." Well! That's dribbling a bib full!

So I call on all fellow preachers and other Christian communicators to oil up their larynxes, get their teeth out of the road, and let fly. I call on them to dispense with their "tin ears" (a wretched Americanism) and really tune into the way people talk these days. I urge them not to be cheap or flash or slangy, but I beg them to go back to talk-school till they get their words sharp and tangy again, and to get liberated from all respectable but dull speech. Go for your life!

# An innocent abroad

By DONALD HOWARD

**OUNDLE. OUNDLE?**  
YES — Oundle, the name of a lovely old town in Northamptonshire with the River Nene almost encircling it and a history going back to the Saxons.

Small, beautifully situated and with an abundance of stone buildings roofed with Collyweston Slate quarried from a nearby village, the town (pronounced "Oundle" as in "owl") is threatened with "modernisation".

The present narrow street cannot take today's traffic and the buildings are starting to feel the effects of constant vibration.

The old Ship Hotel where we stayed has weathered the storm for about 500 years, but shock waves every time a heavy truck passes are proving too much.

What's the remedy?

**THE GLIB (AND EASY)** reply is to build a by-pass, but is that the answer?

Every five years Britain loses through "development" an area bigger than the country of Berkshire.

More than 100 square miles of countryside disappear each year; since 1945 about 120,000 miles of hedgerow have been uprooted and the destruction continues at an annual rate of 3000 miles.

According to Christopher Hall, director of the Council for the Protection of Rural England, most of the remaining open heathland and downland of counties like Suffolk, Dorset and Wiltshire will eventually be in

isolated fragments, planted with cinifer or under the plough.

**A FEW MINUTES' walk** from Oundle is a bird sanctuary and recreation area.

As we walk around, bird-watchers were noting the arrival of migratory species, their nesting and feeding habits.

The "Countryside Warden" took me under his wing (that one was too good to miss), and soon revealed a keen interest in his job.

His name ("You'll never believe it," he told me) is Pheasant. As if that were not enough, a local publican is called Peacock.

A native of Oundle, Mr Pheasant is so enthusiastic that he retired early after 20-odd years with the Ministry of the Environment in order to accept his present position. Armed with local lore, he is sought out by fishermen and passers-by who are interested in the plant and animal life.

**HAPPILY, NOT EVERYONE** is taking things lying down — people are standing up to be counted and going out (literally) on their necks.

John Thorn, headmaster of Winchester, one of England's upper echelon of schools, was amongst 100 protesters forcibly ejected from a recent public meeting.

An "Anti-M3 Action Group" disrupted the enquiry into a move to carve up slices of countryside around historic Winchester for a new road.

In the Commons, Mr Thorn was rebuked for "standing up when he had been told to sit down and speaking when he had been told to be silent."

He may be right, he may be wrong, but work is not going ahead — at least not just now.

**THE LEADER** of the anti-motorway campaign is a Mr John Tyme, senior lecturer in environmental studies at Sheffield Polytechnic.

Mr Tyme is challenging the

"faceless planners of Whitehall", and doing so well that he is known as "anti-motorway Tyme machine".

He said demonstrations by "ordinarily restrained, respectable middle-class

To Page 8

**Appeals  
HOME OF PEACE  
HOSPITAL**

(Deaconess Institution)  
EVERSLIGH  
274 Addison Road, Petersham  
NERINGAH

Neringah Avenue, Wahroonga  
GREENWICH

River Road, Greenwich  
These hospitals (320 beds) undertake specialised medical and nursing care of chronically ill patients of any age, nationality or religious faith.

These hospitals are co-operating with certain general hospitals in the retraining of eligible patients to return to their normal environment (home, etc.). Your help is urgently needed for our immediate and future needs, including the rehabilitation units at each hospital.

**PLEASE REMEMBER  
THE HOSPITAL  
IN YOUR WILL**

All donations over \$2 are allowable deductions for income tax purposes.

For further information phone or write to:  
The Chief Executive Officer  
Box 124, Post Office  
Petersham, NSW, 2049  
Telephone: 560 3866

## WOMEN AND THE MINISTRY

Controversial papers by Australian Anglicans from differing viewpoints — ideal for parish discussion.

**Bishop G. B. Muston  
Dr John Gaden  
Dr Barbara Thiering  
Mr Robin Grove  
Dr T. T. Reed  
The Rev Stephen Cherry**

**\$2 post free  
less 10% for orders of  
10 or more  
trade inquiries welcomed**

**CHRIST CHURCH  
PRESS**  
8 Glenlyon Road  
Brunswick, Vic. 3056  
(03) 380 1064

# Church "cannot afford to ignore unemployment"

If the church were to show its relevance to life, it could not afford to ignore the area of life where most men and many women spent most of their lives — their daily work — the Bishop of Tasmania said recently.

In his presidential address at the 40th synod of the Diocese of Tasmania, Bishop R. E. Davies described unemployment as "a matter of widespread national concern."

There might be some who would ask what had unemployment to do with the church, he said. But the church could not afford to ignore unemployment.

Bishop Davies said there were three principles which underlay the Christian doctrine of work. They were that man had a duty to work; that his conditions of work should be just; and that he had a right to work.

"The Bible teaches the duty of work: 'Six days shalt thou labour and do all thy work.' Work is a reality of existence," he said.

"The primary purpose of work is that man may live."

"In a primitive community a man would starve if he did not work. In more advanced communities if a man does not or cannot work he seldom starves, but depends

for his existence upon the work of others expressed in the form of charity from his neighbours or assistance from the state.

"Man is responsible before God for the daily work by which he earns his livelihood. 'Man is a creature, not the Lord of creation. He is therefore responsible before God for what he does to the world and how he uses it.'

"He is also responsible before God for the conditions and terms of employment when he engages the labour of others. Both employer and employee are under 'the judgement of God,' the bishop said.

"It is said that Dr George MacLeod, the founder and leader of the Iona community, set a visiting clergyman the task of helping him clean the lavatories."

"It was not long before the visitor asked: 'Why should we waste our time in doing this when there is so much which we might be discussing with profit?'"

"Dr MacLeod had replied: 'To prevent you doing what I

once did — talking about the dignity of labour!'"

"For most people work is hard, monotonous, exhausting and uninteresting — nevertheless it is invariably necessary to meet human needs."

He said that Christian doctrine of work viewed it as a necessary means of expressing one's love for God by serving one's fellow men.

"It is not just a matter of making profits for employers and shareholders, nor is it just a matter of making as much as we can for ourselves — it should be a matter of working under just conditions for the good of all, where the emphasis is on the person as well as the product," he said.

Man had a right as well as the duty of work.

Unemployment was an evil which society should not tolerate.

The physical, psychological and moral effects of a long period of unemployment could be devastating to an individual.

Those who experienced unemployment lost their independence, they became dependent upon the state, upon their families and friends and very deprived of the use of their natural abilities, the bishop said.

"We should never again allow large numbers of men and women to remain unemployed for long periods. 'Works of local and national importance must be taken in hand instead of paying vast sums of money for which no work is done.'

"Unemployment squanders the true wealth of a nation — the mental, physical and spiritual health of its citizens," Bishop Davies said.



Bishop Short

## NATIONAL RECOVERY ONLY WHEN MEN "WILLING TO WORK"

There were 261,000 people listed as unemployed throughout Australia in August, the Bishop in Wollongong, Bishop Ken Short, said this week.

This represented 4.3 per cent of the nation's workforce, he said. Bishop Short said that to be unemployed was disastrous for most people — quite apart from any personal, economic problems for those concerned.

In a news statement issued in late September, the bishop said few circumstances for a person were more demoralising than being unemployed.

The report said that the Japanese car industry produced 46 cars per workman per year — by comparison, his Australian counterpart produced only seven cars a year.

Other news reports highlighted similar situations he said. One newspaper headline dealt with the withdrawal of manpower and thus threatening petrol supplies. Another headline

told of a strike by university students.

"Put a lot of such stories together and what is so frequently a common denominator is an ignorance of spiritual values," Bishop Short said.

He said that for a person to disregard others in one's concern for oneself, that attitude stemmed directly from a disregard of God.

"Our recovery as a nation will come as we recover a willingness to work as God intended us to," he said.

"And that will come only as we ourselves become more concerned with loving and obeying God — and much less concerned with ourselves and our incomes."

## WHAT!

You mean to say CMS BOOK-SHOP has been selling church robes all these years and I didn't know about it?

I always get my clerical wear when I go book-browsing at the Bookshop.

**ROBES FOR  
CLERGY  
AND CHOIR**  
Cassocks  
Girdles  
Surplices  
Stoles  
Black  
White  
Shirts  
Collars —  
Studs  
Hoods  
Preaching  
Scarves  
Choir needs

Available from stock  
**CMS  
CHURCH SUPPLIES**  
83 Bathurst St, Sydney, NSW  
61 9487  
Catalogue Available

## GOOD NEWS FOR JWS

A unique gospel newspaper to give to Jehovah's Witnesses, or anyone troubled by Watchtower doctrine. Moving testimonies of three couples recently born again to a living faith in the Lord Jesus Christ out of years of JW darkness.

**10 for \$1.00 (Post free), 50 for \$4.00, 100 for \$7.00**  
Write to "GOOD NEWS FOR JWS"  
PO BOX 221  
BAULKHAM HILLS, NSW, 2153

**FREE** — With every ten papers, a Bible bookmark with hints and references for witnessing to JWS. 14,000 now in use. Good news for Mormons out soon.

## REMOVALS

Small or Large  
**STORAGE-PACKING  
TAXI TRUCKS**  
Reasonable and  
Reliable

**SMITH OWENS  
SERVICE**  
PO BOX 98  
TURRAMURRA  
PHONE: 476 2308  
AH. L. OWENS 48 1539

Mercantile Mutual has been insuring Australians, their belongings, their homes for many years.

We have also helped their businesses with short-term finance and leasing.

Can we help you?

**MERCANTILE MUTUAL  
INSURANCE GROUP**  
Head Office: 117 Pitt Street,  
Sydney. Phone 2 0134. Branches  
and agencies in all States.

## V.B.S.

Open new doors of learning for your Sunday School during the holiday and summer season with Gospel Light's "capsule" courses

**"Jesus Sets Us Free"**  
5 or 10-day Christ-centred programs  
Beautiful theme materials  
Review Kit: \$8.95  
ALL GOOD BOOKSELLERS

or contact  
**Gospel Light Publications**  
PO Box 123, Mt Waverley, Vic. 3149  
Telephone: (03) 277 3944

# What do you say to a hungry world?

"Get in the queue and we'll keep feeding you?"  
In a famine crisis it's a must. But that's not the answer. Handouts de-humanize and destroy self-reliance.

An army of Australians has realised this. They are members of the World Vision Strategic Aid Team. Dedicated to treating the causes of human suffering.

Whole communities are showing the benefit. S.A.T. is at work. Literacy and medical programs. Farming co-operatives. Irrigation and agriculture.

For \$15 a month you join thousands of other Australians who participate in carefully researched development aid.

Let men, women and children realise their full potential. Live with dignity. S.A.T. members receive monthly reports. Once a project is funded we move on to the next.

On-the-spot pictures and stories will show what your membership means to those you help.

Rush your first month's support today.  
**Current Project:** Four villages in the Philippines are receiving help to rise above grinding poverty. One thousand families will enjoy a 50% increase in income and double their present food supply. We will attack malnutrition and raise health standards.

**DEVELOPMENT AID AT ITS BEST**

**STRATEGIC AID TEAM**  
WORLD VISION OF AUSTRALIA  
332 Pitt St., Box A770, Sydney South, 2000,  
Phone: 61 9117

**\$15 A MONTH**  
months membership

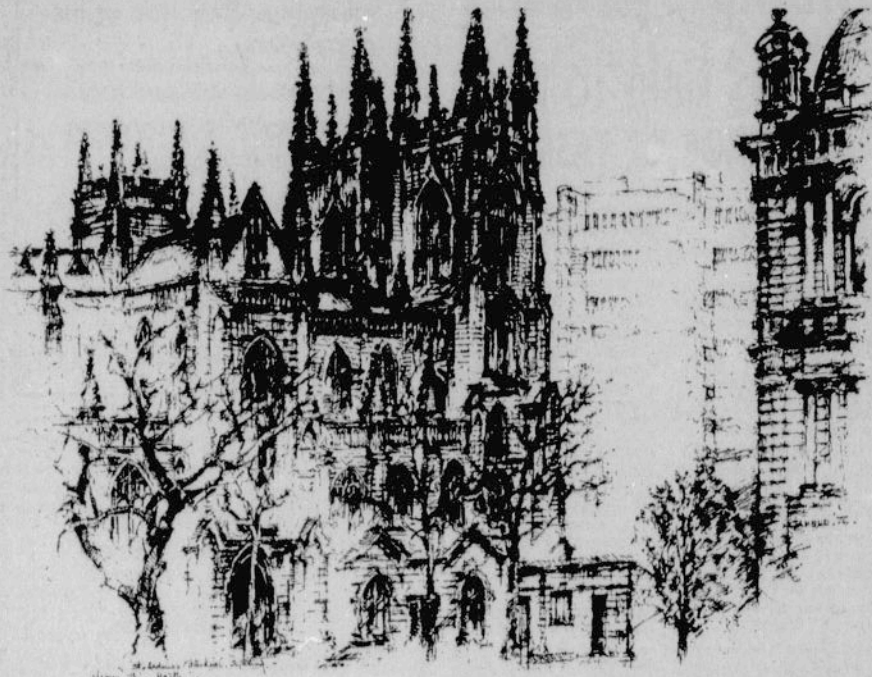
☐ I enclose \$ for in the Strategic Aid Team  
☐ I cannot give regularly at this time but enclose \$ as a gift to your current project.

**Mr / Mrs / Miss**  
**Address**

**Postcode**  
Hon. Chairman: Robert Coles  
Executive Director: Harold Henderson  
World Vision is an international Christian humanitarian organisation founded in 1950. The Australian office opened in 1966 and is autonomous in its operation. World Vision is the nation's largest non-government development aid body.  
RP03.954



# SYDNEY'S ST ANDREW'S ... NOW THE "CATHEDRAL IN THE SQUARE"



This reproduction of a very fine sketch of St Andrew's Cathedral, by Alan Gamble, shows the cathedral from the plaza side — adjoining Sydney Town Hall. Behind the cathedral is the newly-completed St Andrew's House which now houses the St Andrew's Cathedral School as well as diocesan offices.

## St Andrew's House opened by State Governor



Some idea of the interest in Sydney's church-civic project may be gauged from a section of the large number of people who attended the official opening of St Andrew's House recently. The NSW State Governor, Sir Roden Cutler, who officially opened the complex, is seen on the dais (at left) with the Anglican Archbishop of Sydney, Sir Marcus Loane, and church dignitaries. The dais is situated at the entrance to St Andrew's House, which has been built behind the cathedral site, to house the St Andrew's Cathedral School and diocesan offices.

## Cathedral as seen in 1888



An artist's view of the cathedral in its city setting in the year 1888. Viewed from the lower end of Bathurst Street, the cathedral is seen with the Sydney Town Hall beside it (at left).

## NEW CHURCH OFFICES

St Andrew's House, besides housing the Cathedral School on the top two floors, will also contain the Diocesan offices as well as a number of Church organisations.

The Australian Church Record will be moving its office there in late November or early December.

The rest of the building will be available for rent. Running from St Andrew's House, under Sydney Square to the Town Hall station will be a shopping arcade. This is not expected to be operating fully until well into the new year.

The first operational part of St Andrew's House was the Car Park opened on May 6 and is capable of holding almost 300 cars. This was followed by the Cathedral

School which has facilities comparable to the best independent schools and space for up to 480 pupils.

Sydney Square, opened on September 23, 1976, is the block bounded by George, Druiitt, Kent and Bathurst Streets and contains four buildings as well as an open space larger than Martin Plaza. The City Council and Diocese have jointly developed the site and the Square will be used for a wide variety of church and civic functions including concerts and open air displays.

In addition to the School



The NSW Governor, Sir Roden Cutler, unveils the plaque at the opening of St Andrew's House. Beside him on the dais are the Archbishop of Sydney, Sir Marcus Loane, Bishop A. J. Dain and Mr C. N. Turner.



Members of the Glebe Board. Left to right: Mr Stacy Atkin; Mr Les McGregor; Mr David Woodrow; Mr Ted Riley; Mr Norman Turner; Bishop Donald Cameron; Mr Max Lawrence; Mr Graham King; Rev George Robinson; Mr Donald Coburn; Mr Gerald Christmas; Mr Richard Lambert. Other members of the Board are: Bishop A. Jack Dain (Chairman), (insert on left) and Canon Kenneth (Peter) Loane (insert on right).



Mr Reg Seddon, Property Management Executive Glebe Administration Board.

six floors of office space are available in St Andrew's House. On Square level a number of Church organisations — including the Board of Education



Some of the official guests who attended the official opening of St Andrew's House, Sydney, as part of the Sydney Square complex.

## SPECIAL FEATURES

When Sir Roden Cutler, Governor of NSW opened St Andrew's House on Monday, October 11, he mentioned a number of facts and figures about the new building. They give a good idea of the size of the complex and as a matter of interest we reproduce them now.

### Gross Floor Area

This including Garage, Arcade, Shops, Office, School, Plant and Service areas is — 466,896 square feet approximately.

As a comparison, approximate areas of various other buildings in square feet are as follows: — Goldfields House, Sydney Cove — 400,000; AMP, Sydney Cove — 550,000; Farmers, City — 250,000; MLC, North Sydney — 400,000; Bank of Adelaide — 80,000.

### Windows

(a) The number of ordinary windows for offices and school is 1350 approximately. These are double pane for insulation purposes.

(b) There are also the shop windows and glass walls of entrances and foyers some of these are 28ft high.

### Lights

(a) For the building, arcade and carpark there are 13,000 lights approximately.

(b) For the square and shops it would be about another 1500 approximately. Total 14,500.

### Electricity

(a) When fully occupied the building, carpark and arcade will use approximately 9,600,000 kilowatts per year.

(b) This is the same power that would drive a ship the size of the Himalaya at 20 knots continually for 26 days, a distance of 12,480 nautical miles or approximately from Sydney to London.

(c) The approximate cost for this energy for the year would be \$240,000.

### Water

(a) The building will use when fully occupied approximately 16,000,000 gallons of water per year. This amount would fill 1340 home inground swimming pools.

(b) The reserve tank for the sprinkler system contains 40,000 gallons. This would fill 3 to 4 home inground swimming pools. The tank measures approximately 30 feet long by 18 feet wide by 15 feet high.

### Concrete — heavy as a battle ship

The weight of concrete for the whole project is approximately 30,000 tons.

### Air Conditioning — 900 tons of ice a day.

(a) The amount of air conditioning is 900 tons. This means that if the mechanical plant was making ice instead of cooling the building it would make 900 tons of ice in 24 hours.

(b) The amount of air

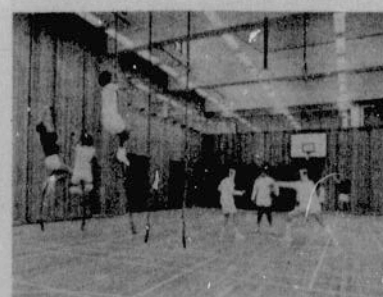
being "breathed" by the building will be 313,800,000 cubic feet in a ten hour day. This equals 11,000 tons of air a day.

### Cost — \$21,000,000

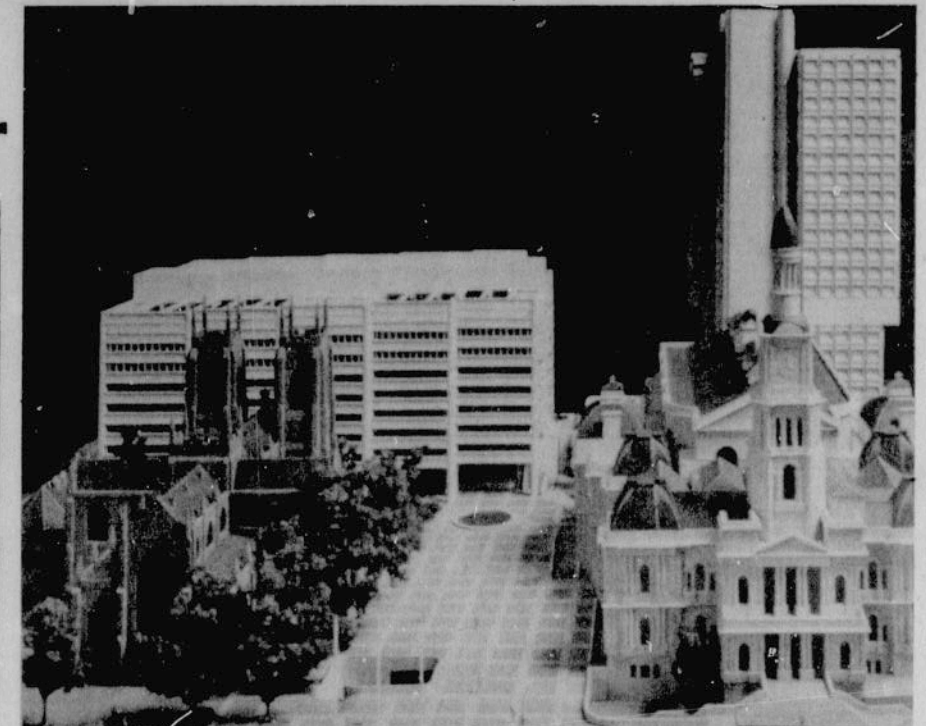
The Glebe Board expects the final cost of St Andrew's House to be twenty-one million dollars.



A feature of the main foyer of St Andrew's House is the tapestry, whose history is set out in a wall plaque nearby.



AT LEFT: The new school's gymnasium is typical of the thoughtful and detailed planning that has gone into design for all school facilities. The gymnasium spread out over the top two floors of St Andrew's House incorporates sprung timber floor, timber-lined walls, and floor area suitable for basketball, badminton and a range of physical education activities.

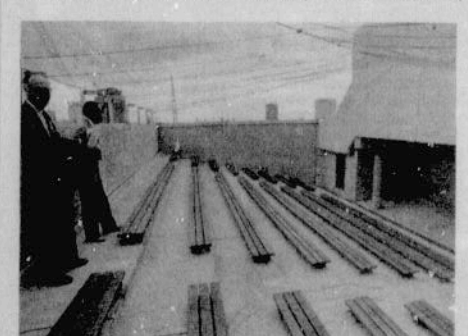


This was how the "Sydney Square" project was viewed earlier, when a model was prepared by which the completed project could be visualised. The front entrance to St Andrew's Cathedral is at left with the recently-completed plaza between the cathedral and Sydney Town Hall (at right). Behind the cathedral is the new building which houses the St Andrew's Cathedral School, while behind the Town Hall is a new office complex.

## Church people invited to invest

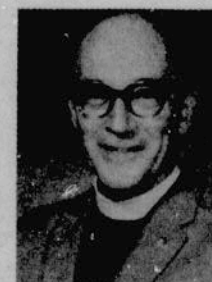
St Andrew's House, adjacent to the Cathedral and the Town Hall, is nearing completion, and it is expected that the church offices will be moved into the building in October. Approximately \$9,000,000 of the funds needed to complete the building have been borrowed through the banking system. To the extent that the Glebe Administration Board (as manager of the project) can obtain alternative finance at lower rates, it can reduce interest charges and, where costs can be reduced, there is a corresponding increase in the return from the building available for the work of the church. To facilitate this, the Standing Committee has authorised the Board to accept deposits of \$500 or more where:—

- (a) The deposits are monies being church trust property held by Diocesan Church Organisations, by Church wardens, Church Committees, Parish Councils and others, or
- (b) The deposits are made by persons who are entitled to take part in, or be counted

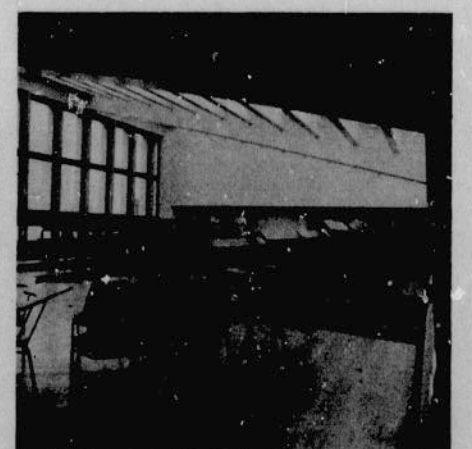


Not many people have the opportunity to sit in an amphitheatre atop a city building. An exception, however, will be the students of St Andrew's Cathedral School whose new rooftop amphitheatre views take in most of the city skyline.

## School's headmaster



The headmaster of St Andrew's Cathedral School, The Rev Canon Melville Newth, BA, ThL, MACE.



The Music Room for choir practice  
AUSTRALIAN CHURCH RECORD, OCTOBER 28, 1976 — 5



## CLASSIFIED ADVERTISEMENTS

Classified advertisements may be left at the office or phoned to 87 3975 up to noon 10 days before date of publication. Charge is 60c per word with a minimum charge of \$1.50.

### Interstate Services

PERTH: St Alban's, 423 Beaufort Street. Services 9.30 am and 7.30 pm. Rector Bryan F. Hall. All welcome.

COORPAROO: St Stephen's, Brisbane. Cnr Cavendish and Chatsworth Roads. Visitors welcome. 7.30 and 9 am Holy Communion. 11 am Morning Prayer. Holy Communion 1st Sunday, 7 pm Evening Prayer. Rector: Rev Harry Goodhead.

### Wanted

WANTED: 100 more students to enrol in C of E Bible College. Full Bible course by correspondence anywhere. Full details from Registrar: PO Box 41, Roseville, NSW, 2069.

### For Sale

CONCRETE BLOCK MAKER. Makes blocks, slabs, edgings, screed blocks, garden stools 8 at once and 96 an hour. \$180. Ideal self-help projects. Send for leaflet. Department CR, Forest Farm Research, Londonderry, NSW, 2753.

1977 SCANNERS (102 x 73cm). Begin to plan next year's programme now. See it at a glance. Suitable for all clergy, offices, congregational programmes etc. Only \$2.50 each plus postage. Phone orders accepted. Also CEBS & GPS uniforms, books, camping equipment etc. Available from:

Anglican Youth Shop, 511 Kent St, Sydney, 2000 (81 9243).

### Positions Vacant

LARGE PLEASANT BED-SITTER, plus weekly salary offered to reliable housekeeper by elderly couple. Paperwork. References essential. Reply C/- Church Record 81 2975.

STAINED GLASS WINDOWS. K. J. LITTLE. 19 Barden Street Arncliffe, 2205. Phone: 599 7348.

WOOD COFFIN FUNERALS. PHONES Metropolitan (All Branches) 80 0396. Katoomba — 82 2411.

HOLIDAY ACCOMMODATION. RANELAGH HOUSE ROBERTSON. Phone (048) 85 1253.

Baronial Mansion, heart of Southern Highlands. Tourist area. Excellent accommodation and food at reasonable tariff. Groups and conferences at reduced rates. Special diets prepared. Pets welcome.

### THE HISTORICAL TOUR OF THE MIDDLE EAST

December 31, 1976, to February 11, 1977. Lead by Mr W. A. Peterson, noted Bible Teacher and Author. Tour will visit, with an open Bible, the exciting lands of Iraq, Egypt, Syria, Jordan and Israel. 18 days will be spent in Israel and tour will be most comprehensive. The inclusive cost \$2400 approximately. Notes will be supplied covering all places to be visited. Party size: Maximum 36 Christians. Enquiries:

Director Jewish Outreach, PO Box 66, Baukham Hills, NSW, 2153. Telephone 639 8209. MR RON BAILEY. Mitchell's International Tours, 5th Floor, 65 York Street, Sydney. Telephone (02) 29 4136.

## Rhodesia: where racial issues prevail

Sir, The Rev Arthur Lewis of Rhodesia is an Anglican minister and was in earlier years a missionary for 20 years among the tribesmen of Rhodesia. He writes:—

"The implicit condoning of terrorism by leaders of major Churches at the trial of Bishop Lamont has impaired what hope remained of spiritual leadership from those Churches. The World Council of Churches has reduced countless Christians to despair. This body has worked ceaselessly for the downfall of Christian civilisation through Africa and in Rhodesia has consistently backed the 'freedom fighters'.

In Rhodesia we have fought the good fight, Rhodesia will go down in history as the last country that tried to make a stand for the civilisation Christianity has built up. Its faults and failings have been many, but we have striven to create a free multi-racial society where Christianity can be openly taught and practised.

In a hungry continent we have done our best to feed the starving millions beyond our borders. Vilified and ostracised as no country before, we have stood our ground and can hold our heads high. Say Rhodesia capitulated (to Dr Kissinger) if you like. Without a sea-board there was no choice. One does not have to be a politician to see that Dr Kissinger was considering the negro vote and was in a position to exert considerable pressures. If Dr Kissinger had to put the screw on anyone, it could have been on Britain to lift the sanctions. So

totally interdependent are the black and white people that only outside interference has kept them apart, ever fanning the flames of extremism. We live in a wicked world of things. We must make the deal work.

One of the human grounds for hope is the incredible courage of Mr Ian Smith. It is quite plain that he has not given up and that he intends to exert his utmost influence to bring about a multi-racial government with genuine guarantees for minorities. Nor are there lacking realistic and reasonable black leaders. These get short shrift from the great powers. One recalls the fate of Moise Tshombe of Katanga.

We must work and pray that in spite of all outside pressures true leaders, not mere power-seekers, may have the opportunity to co-operate in forming the new government. We must strive for success. The great masses of black people who in their hearts want only to live and work with the whites, have no other country on which to fall back. We have an absolute Christian duty to save our children from the miseries and falsehoods of Marxism."

Finally Rev Lewis ends with the quotation from St Paul: "We wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

It is the belief of members of the Australia-Rhodesia Association and of those who have studied the situation for themselves rather than accept the untruths and abusive phrases spread by the media, that the "rulers of darkness" in Southern Africa are the Communists and their black dictator allies; and that the "spiritual wickedness in high places" applies both to the World Council of Churches and to the Western Parliamentarians who have so compromised their honour and their ethics, as to accept terrorists and top terrorists as "national leaders" in Rhodesia. We have accordingly on October 11th forwarded the following cable to Anthony Crossland, British Foreign Minister:

authority of scripture seriously. It would be wise to read a book like Paul Ramsey's *Deeds and Rules in Christian Ethics* before one attempted this book so that Erickson's distinctions and terms did not lead one into making invalid inferences.

Michael Hill

**BRIGHT (Vic)**  
**Cook's Pioneer Holiday Flats**  
Fully self-contained. Set amidst acres of beautiful parkland. Large clean and comfortable flats with 1, 2 and 3 bedrooms. An ideal holiday spot for all age groups. Children welcome.

Box 8 Bright (Vic)  
Ph: STD 55 1233

**Furniture Removals and Storage**  
**G. & C. Drew Pty Ltd**  
68 Smiths Avenue Hurstville  
Local, Country and Interstate Removals  
Write or phone 50 8366  
After hours 53 7377

## LETTERS

### BLACKTOWN FELLOWSHIP REUNION

The "Blacktown Church of England Fellowship in the 1950s" recently held a successful reunion. A barbecue at Kurrajong Heights was attended by former members of the Fellowship and their families.

Some travelled from Nowra, Orange and Mittagong especially for the reunion. Apologies were received from overseas, interstate and country areas.

It was interesting to note that former members are engaged in a wide variety of occupations and are scattered throughout Australia and overseas.

The reunion reflected many happy and exciting moments. It was 20 years since some people had last met. It was noted that basically people remained the same and those with a sense of humour still had it.

The theme of the reunion was "Jesus Christ the same yesterday, today and forever". A former rector of the parish, the late Rev Fred Taplin, used the text in the early 1950s to promote a special parish activity. A special message was sent from Mrs Taplin who was unable to attend.

A former leader of the Fellowship, George Whyte, stated, in the invitation sent to members, "what a thrill it is to know that Jesus Christ is the same whether it be two decades ago or today and forever". Another reunion is being planned for next year.

### GM's Chile reception

Stockholders of General Motors rejected a church-group sponsored resolution that would have made GM's "present and future operations in Chile contingent upon that government's commitment to honour basic workers' rights throughout the auto industry."

Sponsored by fifteen national religious agencies, the resolution received a vote of 4.3 million shares, about 2 per cent of the total.

### GREEN POINT BAPTIST CHURCH

Applications are invited for the positions of (1) Director of pre-school education, (2) Pre-school teachers at the Green Point Child Care Centre.

Qualifications: Graduates of recognised college of pre-school education. Salary: Salary will be in accordance with the stipulated award.

Written applications with personal details and curriculum vitae to be forwarded to: Secretary, Green Point Baptist Church, PO Box 397, Gosford, 2250, NSW.

## How to get your money's worth.

Easy. You get full, top interest on your savings from Provident Permanent. Whatever you invest (from \$5 to \$20,000) your money is earning interest for you from the day you start. And there is no fixed term.

**PROVIDENT BUILDING SOCIETY** 9% PA

36 York St. Sydney, Between King & Market Sts. 9 South St., Granville, 350 Port Hacking Road, Caringbah. TG P 5 66

## The Word and Life

D. B. KNOX Principal  
Moore Theological College, Sydney

To know that one has been truly forgiven rolls away a great weight from our consciences.

This is true when forgiveness is extended to us by one of our fellows and it is especially true when we realise that God fully forgives those sins by which we have wronged Him.

Christianity is characterised by forgiveness, and when we speak of a Christian spirit we mostly mean a forgiving spirit.

Outside of Christianity the forgiving spirit is often mistaken for weakness and pusillanimity.

Right from the earliest pages of the Bible, God has declared that He is a forgiving God.

Thus in Exodus 34, when God declared His character to Moses, He said that He was "The Lord, a God full of compassion and gracious, slow to anger, and plenteous in mercy and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin."

Also the prophet Isaiah, speaking in God's name, said that if people would truly repent, "God would blot out their sins, saying, 'Come now, and let us reason together, said the Lord, though your sins be as scarlet they shall be as white as snow, though they be as red as crimson they shall be as wool.'"

God's forgiveness is free, but it is not groundless; for it rests upon the fact that the Son of God became man that He might take on Himself the penalty we deserve, but which would crush us to powder.

This is reflected in the

God's forgiveness is so complete that He describes it as forgetfulness.

When He forgives, He never brings our sins to mind again.

The Bible uses different pictures to describe the completeness of God's forgiveness. It says God puts our sins behind His back, or He blots them out as a thick cloud, or He casts them into the depths of the sea, or as in Psalm 103, "As far as the east is from the west, so far has He removed our transgressions from us."

The point of all these descriptions is that our sins are completely obliterated from God's sight through forgiveness.

Our Lord Jesus Christ, full of forgiveness, is offered to us, although it was costly to God.

Now, through Jesus Christ, full forgiveness is offered to sinners. The whole Bible unites in affirming that God freely forgives those who turn to Him with repentance for their sins and in faith in His promise to forgive them for Jesus Christ's sake.

If we enquire how may we obtain God's forgiveness, the answer is that forgiveness is for the asking, if we ask in sincerity, repentance and faith.

For as St John said: "If

## CHRISTIANITY: "FORGIVENESS"



Dr D. B. Knox

As St Peter says: "He bore our sins in His body on the tree," and as Isaiah puts it: "The Lord laid on Him the iniquity of us all."

If we bear the penalty it will sink us down to Hell. But by becoming man, Jesus took our curse so as to set us free from it.

Forgiveness is free to us, although it was costly to God.

Now, through Jesus Christ, full forgiveness is offered to sinners.

The whole Bible unites in affirming that God freely forgives those who turn to Him with repentance for their sins and in faith in His promise to forgive them for Jesus Christ's sake.

If we enquire how may we obtain God's forgiveness, the answer is that forgiveness is for the asking, if we ask in sincerity, repentance and faith.

For as St John said: "If

Lord's Prayer where Jesus taught us to ask daily for forgiveness using the words: "Heavenly Father, forgive us our trespasses."

So then when we realise that God forgives, and that we need forgiveness, the way to obtain it is to ask for it. Nothing more.

St Paul says in Romans 3:23: "For all have sinned and fall short of the glory of God; being justified freely by His grace through the redemption that is in Christ Jesus," and St John could not make more clear the fact that God forgives all who ask in Jesus' name, when he wrote in 1 John 1:19: "If we acknowledge our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

The Bible knows nothing of having to confess your sins to a priest or minister before God will forgive you.

It does however insist that we must forgive others if we want God to forgive us.

Let us not turn aside from this biblical truth, but rather dwell on the fact that God forgives freely and completely those who have disobeyed Him, if they are sorry and return to Him.

Whenever we are conscious of our sins, let us seek forgiveness from God in the way that Jesus has taught us, namely by asking in simple faith our Heavenly Father to forgive us our trespasses.

For as St John said: "If

we acknowledge our sins, God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

He is faithful because He has promised it. He is righteous to forgive because Christ has died for our sins and his obedience cleanses us from all unrighteousness.

## MAKE YOUR RESERVATION NOW ON OUR AROUND THE WORLD CRUISE & TOUR 1977 in the LLOYD TRIESTINO LINER TV GAILLEO

27,900 tons Air-Conditioned Stabilised  
\* DEPARTING IN MARCH 1977 via Panama Canal returning via Suez Canal.  
\* CRUISING in the Pacific, Mediterranean, Atlantic and Indian Oceans and the Caribbean and Red Seas.  
\* CALLING AT 20 ports in 13 Different Countries.  
\* 40 DAYS LAND TOURING in Italy, Yugoslavia, Austria, Liechtenstein, Switzerland, West Germany, Holland, Belgium, France, England and Scotland.  
\* ALL MEALS while on Coach Tour, comfortable coaches, competent guides, good hotels. 7 nights' accommodation in London on B/B basis.  
\* 5 WEEKS FREE TIME for additional arrangements at own expense.  
\* BOTH FIRST AND TOURIST CLASS berths available. Air travel may be used either one or both ways (prices on application).  
\* GROUP LEADERS: Rev and Mrs Don McLean of St Stephen's Church, Caulfield.  
Price: From \$3345.00

SEE BEAUTIFUL NEW ZEALAND IN THE AUTUMN  
\* 18 DAYS IN BEAUTIFUL NEW ZEALAND visiting Auckland, Waitomo, Rotorua, Napier, Wellington, Pictou, Greymouth, Franz Josef, Wanaka, Queenstown, Te Anau, Milford Sound, Invercargill, Dunedin, Mt Cook, Christchurch etc.  
\* GOOD HOTELS, comfortable coaches, liberal sightseeing with entrance fees, competent guides, all meals.  
\* TWO DEPARTURES: March 19th — Leader Rev Mervyn Roberts from Brisbane; March 26th — Leader Rev T. G. Hinton from Melbourne.  
Airtel inclusive price — From Melbourne \$837.00; Sydney \$813.00; Brisbane \$830.00

LANDS OF THE BIBLE TOUR  
\* DEPARTING ON JANUARY 5TH, 1977, from Tullamarine by Jumbo Jet.  
\* 13 DAYS IN ISRAEL visiting the most important places.  
\* 10 DAYS IN GREECE includes liberal sightseeing and a glorious one-day cruise to the Islands.  
\* AN OPTIONAL STOP-OVER in Singapore on the return journey at an appropriate supplement. An optional excursion to Kuala Lumpur and Penang.  
\* GOOD ACCOMMODATION, most meals, comfortable coaches, competent guides.  
\* GROUP LEADER: Rev Alec Hilliard of St James' Church, Geelong.  
Price from Melbourne and Sydney \$1755.00; From Brisbane \$1878.00; From Adelaide \$1845.00

VISIT FASCINATING INDONESIA AND SINGAPORE  
\* DEPARTING April 1977.  
\* 13 DAYS IN INDONESIA visiting Bali, Surabaya, Yogyakarta, Bandung, Pelabuhan Ratu, Bogor and Jakarta.  
\* 7 DAYS IN SINGAPORE (with an optional excursion to Kuala Lumpur and Penang at a supplement of \$122.00).  
\* FULLY ESCORTED, 2 meals per day, competent guides.  
Fare from Melbourne or Sydney \$1195.00

GO CRUISING WITH ACTS SITMAR  
Leaving from Sydney in beautiful TSS FAIRSTAR on:  
1 MARCH 6th for Suva, Savu Savu, Vavau, Nukualofa, Auckland and Sydney. 16 days. Fare from \$400.00.  
2 MARCH 23rd for Port Moresby, Bali, Jakarta, Singapore, Hong Kong, Keelung, Nagasaki, Kagoshima, Kobe, Yokohama, Guam, Rabaul, Brisbane and Sydney. Leader Rev Charles Duns. 46 days. Fare from \$1150.00.  
3 MAY 8th for Honiara, Espiritu Santo, Vila, Suva, Nukualofa, Auckland and Sydney. 19 days. Fare from \$475.00.  
4 MAY 28th for Brisbane, Noumea, Lautoka, Suva, Auckland and Sydney. 15 days. Fare from \$375.00.  
5 JULY 22nd for Noumea, Higueue, Lautoka, Suva, Nukualofa, Auckland and Sydney. Leaders: Rev and Mrs W. M. Constable. 17 days. Fare from \$1100.00.  
6 OCTOBER 14th for Brisbane, Port Moresby, Bali, Manila, Hong Kong, Keelung, Keelung, Nagasaki, Kagoshima, Oita, Kobe, Yokohama, Guam, Rabaul and Sydney. 44 days. Fare from \$1100.00.  
7 JANUARY 14th, 1978, for Whitsunday Passage, Espiritu Santo, Vila, Suva, Nukualofa, Auckland and Sydney. 19 days. Fare from \$475.00.

Information, Brochures and Booking Forms from  
**AUSTRALIAN CHURCH TRAVEL SERVICE**  
(DIRECTOR: REV W. M. CONSTABLE)  
20 Collins Street, Melbourne, Vic. 3000 Ph 63 8404  
5th Floor, 83 York St, Sydney, 2000 (Globetrotter Tours) Ph 29 7594  
Lwr Gd Fl, 41 King William St, Adelaide, 5000 (Arrow World Travel) Ph 212 1055  
Cnr Elizabeth and Edwards Sts, Brisbane, 4000 Ph 221 3922  
Our Offices are Agents for All Land, Sea and Air Lines

## STUDIES IN MATTHEW 6

No 2 'PRAYING PROPERLY' Matthew 6:5-18

"The man who does not give to God the best hours of the day, but rather reads his mail or his newspaper first or indulges in his own private pursuits, good or bad, which he thinks more pressing, will receive precious little from his Heavenly Father. He ought to keep his mouth shut altogether, because it will be shut for him anyhow." (Helmut Thielicke)

Down underneath most of us know very well that God does not have first place in our life. Nowhere will this be better evidenced than in our prayers.

In this passage the task of 'prayer' is put into its proper place. We should be conscious of God's presence, not our 'neighbours'. We should not seek special places of prayer or even await the 'right' mood.

By entering into a 'secret place' we should be echoing the idea of the Psalmist in Ps.27:7-9. He said "Thy face, Lord, do I seek". But even in private prayer we can become conscious of an onlooker — ourselves! We may catch ourselves using nice words or thinking 'My word, that was well put'. We become our own spectators.

Jesus does not warn us against 'vain repetitions' (AV) but against 'empty phrases' (RSV). A talkative person often has more on their mind than merely what they are saying.

Sometimes they are trying to make a good impression on the listener, or they may have a bad conscience and therefore try to cover up with words.

Other times people may think that immediate action is needed and, thinking that God is pitiless, repeat themselves endlessly. But Jesus

Prayer comes about because the followers of Jesus have fellowship with Him and He directs His followers to speak to their

Often we do not understand what prayer is all about and discussions about it are pretty futile. But we learn it in obedience and in the practice of it, just as we learn to understand the Lord better the more we follow Him.

In the same poem C. S. Lewis concludes:

"Then, seeing me empty, you forsake  
The listener's role and through  
My dumb lips breathe and into utterance wake  
The thoughts I never knew."

Heavenly Father. This fellowship is, like all true fellowship, based on forgiveness. (v. 14)

Jesus concluded His teaching by indicating true objects in prayer. The 'Disciple's Prayer' comes as a command. God is a loving Father who rules in His Kingdom and He should be approached as such.

In a world of greed and inflation, of pollution and imminent atomic annihilation, there is a danger of becoming fatalistic. It is easy to forego prayer. As C. S. Lewis wrote, it is "one talker, aping two". What comfort is had by remembering that we are commanded by our Lord to pray.

This article is the second in a series of four articles by the Rev Jim Ramsay, Curate-in-Charge of Holy Trinity, Bexley North, Sydney.

AT "GILBULLA" MENANGLE

SATURDAY, 20th NOVEMBER, 1976

5.30 pm to 9 pm

Tickets available — at the "Gilbulla" Gate

Adults \$2 Children under 14 years \$1

Barbeque Steaks, Tea and Coffee Provided

Soft Drinks, Sweets and Ice Cream can be purchased

New Address — FRANK AKEHURST

THE NATIONAL BUILDING

9th Floor — Suite 14

250 Pitt Street, Sydney. Phone 26 6368

Below retail prices — Watch Repairs and Insurance Valuations

## BARBEQUE

### AND

### CHRISTIAN MUSICAL

"COME TOGETHER" presented by Youth Choir from Christ Church St Ives, directed by Marylou Roth. Epilogue: Rev Dudley Foord.

AT "GILBULLA" MENANGLE

SATURDAY, 20th NOVEMBER, 1976

5.30 pm to 9 pm

Tickets available — at the "Gilbulla" Gate

Adults \$2 Children under 14 years \$1

Barbeque Steaks, Tea and Coffee Provided

Soft Drinks, Sweets and Ice Cream can be purchased



