“What price Peace?”

Spring Conference for Sydney
A National Committee of Peace, Freedom and Justice was formed in March, 1986. It has supported two major events during the 1986 International Year of Peace and to promote suitable Nonviolent Resources.

Two major events have been organised, including the National Conference on Peace, Freedom and Justice, “ held on 19th October, 1986, and the International Peace Festival, Sydney 19th October 1986.

National Peace Conference
The “National Conference on Peace, Freedom and Justice” at Royal Randwick, Sydney, on Sunday, 19 October, will present a dramatic presentation picking up the theme of the book was presented by students before lunch hour gathering at Ridley College. A total of 200 students and staff gathered at the College to hear student speakers and a presentation of the book. The book is the latest in the Grove Books series and has been launched by the British Library.

International Family Project
Consultancy in Kenya
The Rev. Dr. Alan Newton, Coordinator of the International Family Project on Family and Community, acknowledges the contribution that the project’s second consultancy is to become “Living by Faith in the Traditional Family Life.”

“Consultancy and development work is being planned to help the community to identify with the needs of the society. A vision for the future of the community is an ongoing process.”

Whether the project aims to help the community, the Rev. Dr. Newton, Archdeacon of the Diocese, says, “is to assist the community in identifying and implementing the strategies to achieve their goals.”

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**Sydney’s Moaari community filmed**

**New Zealand TV documentary produced**

**Rome and Canterbury exchange letters**

*Don’t let MOW come between us*

The full text at the correspondence between the Pope and the Archbishop of Canterbury (Anglican) about whether or not women has been published in *The Tablet*.

**The Sydney Morning Herald** reports the following comments made by Dr. Phillip Tritle, a United States theologian currently visiting Australia, on the matter of women in the Church.

**Canterbury** theologians were deeply disturbed by the conclusion that women are not and cannot be members of Christ’s Church—except as symbols of the Church, the body of Christ. This is a confession of faith which is at variance with the Pauline interpretation of the Church and the tradition of the Church throughout the ages. The position of women in the Church is of more than academic interest. It is at the heart of the nature of the Church.

**Dr. Phillip Tritle** said the ordination of women re-establish full ecclesial communion. It has embarked together in our efforts to re-establish full ecclesial communion. It

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**Only a Goddess will satisfy feminists**

They want a lot more, than ordination

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In step with the spirit

Lesley Hicks

I remember once discussing with a woman and child, both of whom had been involved in charismatic activities, about what it was like to be involved in such movements. Though I am not part of them, I try to understand their experiences from the perspective of the church. I have had the privilege of knowing several people who are involved in charismatic activities, and I have found that they are trying to understand their own experiences. It is important to me to try to understand what it is like to be involved in these movements, as it can help me to be more sensitive to the needs of other people who are involved in them.

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Alman Colman

The former Religious books editor of Hodder

The case for Christian meditative prayer

The Scriptures. For Christians, it is not a question of whether or not to pray, but of how to pray. Christian meditative prayer is based on the conviction that prayer is more than just a form of communication with God. It is a means of experiencing the presence of God in our lives. Christian meditative prayer is a way of being in the presence of God, rather than just asking God for things.

How, then, does meditative prayer inter fit into the life of a Christian? The answer is found in the meditative prayer establishment, which is a group of people who have a commitment to meditative prayer. The meditative prayer establishment is a community of people who are committed to meditative prayer, and who are willing to share their experiences with others.

The case for Christian meditative prayer

Richard Foster is the author of a number of books on meditative prayer, including his classic work, The Practice of the Presence of God. He argues that meditative prayer is a way of being in the presence of God, rather than just asking God for things. It is a way of experiencing the presence of God in our lives, rather than just intellectual assent.

Jesus . . . gave no techniques . . . instead he gave petitions about the Kingdom

Jenni Cramer of CMS and Acorn Press

Jenni Cramer is a professional writer who has written extensively on the subject of prayer. She believes that prayer is a way of being in the presence of God, rather than just asking God for things. She argues that prayer is a way of experiencing the presence of God in our lives, rather than just intellectual assent.

The practice of meditative prayer is not new, but it is not widely practiced by Western church. The case for Christian meditative prayer is based on the conviction that prayer is more than just a form of communication with God. It is a way of experiencing the presence of God in our lives. Christian meditative prayer is a way of being in the presence of God, rather than just asking God for things.

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Christians in the Middle East under pressure

As Islamic laws are strengthened

Dear Sir/Brother,

I am thankful for the opportunity presented in your correspondence to Dr. Kevin O’Rourke, writer of "How the mighty are fallen!". In my opinion, several points must be considered in an analysis of your article.

Firstly, it must be acknowledged that the premise to your conclusion includes the "beauty of scripture" and the "beauty of man". I agree that the latter is beyond reproach, but what about the former? The Bible is not meant to be an "art form" but a means for the redemption of mankind.

Secondly, your statement that "the Bible is a book about human nature" is misleading. It is a book about God's nature, and how He has revealed Himself through events in the life of Jesus Christ. The Bible is not only a guide for living but also a source of inspiration for those who seek to understand God's plan for humanity.

Thirdly, while I appreciate your emphasis on the "beauty of nature", it is important to note that the Bible is also a guide for living. This includes laws and commandments that govern our behavior in society, as well as recommendations for personal growth and spiritual development. These laws and commandments are based on principles that are timeless and relevant to our lives today.

Yours faithfully,

[Signature]

Kirk disassociates from confession in clampdown

The General Assembly of the Church of Scotland, which has for several decades been the place of worship for many people, has decided to cut its ties with the Kirk, the Church of Scotland. The decision to disassociate from confession in clampdown was announced by the Kirk's moderator, Dr. Stewart, on 1 May. The Kirk's statement reads, "The Kirk has disassociated from the Church of Scotland."

The decision to disassociate from the Church of Scotland was made by the Kirk's moderator, Dr. Stewart, after extensive discussions with the Church of Scotland. The Kirk's decision was made in response to the Church of Scotland's decision to cut ties with the Kirk, which it had previously called "anachronistic".

The decision to disassociate from the Church of Scotland has been met with a mixed reaction from members of the Kirk. Some have welcomed the move, while others have expressed concern about the future of the Kirk.

The Kirk has been a significant institution in Scotland for centuries, and its decision to disassociate from the Church of Scotland is likely to have significant implications for the Kirk's future. It is unclear how the Kirk will proceed without the Church of Scotland as a partner.

Yours faithfully,

[Signature]

Fighting a 37 year war

The forgotten Christians of Burma

The Australian Council of Churches has joined the Burma Martyrs' Memorial, which is a group of 150,000 Burmese refugees living in Thailand. The Council has said that the war in Burma is a "humanitarian crisis" and has called for international assistance to help the refugees.

The Burmese government has been accused of human rights abuses, including discrimination against Christians. The government has also been criticized for its policies towards the Rohingya minority, who are predominantly Muslim.

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In the summer of 1986, just as the city of Boston was preparing to host the Democratic National Convention, the paper was at a crucial moment in its history. The paper's editor, Richard M. Schmeller, was facing a difficult decision: whether to continue publishing or to fold. At that time, the paper was facing financial difficulties, and the future of the publication was uncertain.

Schmeller, a journalist with a long-standing commitment to the newspaper, was determined to preserve its legacy. He approached the city of Boston and the state government with a proposal to use public funds to support the newspaper, hoping to ensure its survival. However, the proposal was met with skepticism and resistance, and it was ultimately rejected.

Despite the challenges, Schmeller and his staff continued to publish, and the paper managed to survive for several more years. However, the decision to fold in 1986 marked a significant turning point in the newspaper's history. Today, the paper's legacy lives on through its archives and the memories of those who were involved in its creation and development.
Abortion and the Sacrament of Human Life


There is widespread agreement amongst Christians that one of the greatest threats open modern Western society is that millions of human lives are destroyed before birth with the use of abortion. This book explains the Scriptural and theological foundation for the Sacramental opposition to abortion.

The author shows how the Bible and the Church's tradition provide firm grounds for the Church's position. He also provides practical advice for those involved in the pro-life movement.

“Abortion is not a private matter. It affects the whole community. It is a moral issue that we cannot ignore.”

Oral Roberts’ ‘City of Faith’ crumbling

Half empty and losing millions of dollars

Taha, Okla. (AP) — Nine years after Oral Roberts University said its new 54-story tower would be the world’s class medical tower, in Taha, Oklahoma, today, the 716-bed campus is struggling to fill rooms and bring in revenue.

The facility is built for 776 beds, and university officials say they must keep the patient count in the 150-180 range to meet accreditation standards and keep the hospital open.

Citizens for Truth in Science

M. Railer

Judge: John and his team.

John for the Last Right is his campaign for an understanding of today’s charismatic movement.

Oral Roberts University.

The school is facing other problems as well. Its campus in Taha, which was supposed to be $500 million, is about half empty, and the school is facing a $20 million budget shortfall.

The school’s board is considering a plan to sell the campus to a private developer, but Oral Roberts University is still considering options.

John’s final plea is for an overthrow of the current political system.

Nothing flippant

John is an evangelist with an astute mind and a deep understanding of human nature. He speaks in simple terms and uses everyday examples to illustrate his points.

The moment a non-Christian opens his eyes to God, he cannot help but feel drawn to the Church.

Sydney University campus . . . people were unwilling to ask God for good non-Christian friends . . .

I hope that we will all be able to see the need for a God-centered approach to evangelism. God is our ultimate guide and we cannot go wrong by following his lead.

We need to understand that Canadians are not the only ones who are seeking something more in their lives. People all over the world are looking for answers and seeking a relationship with God.

I believe that we can all find a way to reach out to those who are far from God and bring them into the fold of faith.

We need to be open to the leading of the Holy Spirit and allow ourselves to be guided by his wisdom.

I am confident that through our efforts and our prayers, we will see a change in the hearts of many and a growing awareness of the need for a personal relationship with Jesus Christ.