ADELAIDE ADELAIDE Rev A. B. Williams, Rector at Edwardstown-Ascot Park has resigned, effective 13th October, to become chaplain, Repatriation

chaplain, Repatriation Chapital, Daw Park. Rev H. H. Morrow, Rev H. H. Findon-

years.
Rev S. Williams was

Greek Orthodox

Church

severs links with Rome

Since the death of Bishop Hyacynthe, Uniat Metro-politan of Greece, the Orthodox Church had

sought to persuade the Vatican to leave the post

Anglican clergyman threatened over his views on blacks

The calls came following Mr Ransom's evidence in which he described Boggabilla as a "slum of Goondiwindi"

He said there were few long-term employment opportunities at Boggabilla.

Afterwards, he was praised by the committee as putting forward the only concrete proposal they had seen to that stage.

One phone caller said: "Ill get you, you pieger love."

investigating.
"I have not taken the threats seriously, and I am continuing my work", he

complaints about my descrip-tion of Boggabilla as a 'slum of Goondiwindi', but that was purely in the context of

RIVERINA Rev B. J. O'Dono

support from many quarters, some of it quite unexpected.

windi".

The committee took evidence from Mr Ransom and residents of Toomelah aboriginal mission.

In his submission, Mr Ransom suggested subsistence farming for the people of Toomelah.

He said there were few longsterm, employment

The Greek Orthodox Church has broken off re-lations with the Roman Catholic Church in protest against the latter's naming of a new bishop for the Uniat Church in Greece. The announcement was

get you, you nigger lover".
The other call was obscene

nd abusive.

Mr Ransom said he had notified the police, who were

Vatican to leave the post vacant in the interests of improving relations between the Greek Orthodox Church and the Romanicatholic Church.

However, on July 28, Pope Paul VI named the Rev Anargiros Printesis as the Bishop for Catholics of the Byzantine rite Greek).

Archbishop Seraphim said that this decision was larger than the serious post of the Byzantine rite Greek). "There has been some

BIG SAVING FOR

NEW SUBSCRIBERS ONLY

AUSTRALIAN CHURCH RECORD

This is an introductory offer, open only to new

subscribers. Send the coupon below now and receive this long established national Anglican

newspaper which stands firmly for biblical truth.

work opportunities.
"What I said still stands.



At the Bible Society-Grace Bros exhibition (left to right): Mr Vincent Eri, Consul General-Elect for Papua New Guinea, Mr Keith J. Williams, NSW State Secretary of the Bible Society in Australia, Mr L. F. McGinty, Minister for Housing in NSW, Mrs Perkins, Public Relations Officer for Grace Bros Chatswood, and Mr John Andrew of PNG. Mr Andrew is presenting a book published by Sogeri High School in PNG to Mr Williams.

An art exhibition from Papua New Guinea to aid the Bible Society was organised recently by Grace Bros (department store) of Chatswood, NSW.

ART EXHIBITION AIDS

(department store) of Chatswood, NSW.

The exhibition was aimed at raising funds to help provide the people of Papua New Guinea with scriptures

— both printed and in Braille — in their own languages.

The store's public relations officer, Mrs Perkins, travelled throughout Papua New Guinea collecting items, Ansett Airlines flew them down freight-free and Grace Bros Removals packed them

to the development of Papua New Guinea, but so is the Bible.

"It is the Book upon which the new independent nation can be built.

nation can be built.

"It is the foundation for the nation."

He went on to say that the first Bible House was opened in Port Moresby

"Braille Scriptures are given away free to the blind, and printed Scriptures are subsidised so that they are available at a price the people can afford to pay and so bring blessing to many."

China. His grandfather was a headhunter.

AUSTRALIAN 'FIRSTS' AT WCC ASSEMBLY

\$100,000 DAMAGES

AWARDED TO

ENGLISH LAYMAN

paper said.

against further publication.

The "English Churchman" reported that "the matter came before the court on June 3 and 4 when the defendants agreed to settle the case on the basis of a judgement for damages against them, jointly and severally, of one hundred thousand dollars, and public apologies by them in open court which were made by

the first natural scientist to address a WCC Assembly when he delivers his presentation on "Creation, Technology and Human Survival" in Nairobi this Novem-

Sir Cyril had instituted proceedings in the Supreme Court of the State of New

York claiming damages for

Two Australians will make history at the Fifth Assembly of the World Council of Churches to be held in Nairobi, Kenya, from November 23 to December 10, this year!

The Rev David M. Gill, a minister of the Congregation Union of Australia, and currently a member of the WCC staff, is the first Australian to be responsible for the organisation of a WCC Assembly.

Mr Gill is Executive Secretary for the Fifth Assembly.

Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch with WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor Birch has been with the WCC since 1970.

In a recent interiew, the Rev David Gill predicted that the four issues which would have "high-hisbility treatment" at the Fifth Assembly would be the role of women in church and society Professor Birch has been with the WCC to introduce Section 6 of the Assembly Professor of Birch with WCC to introduce Section 6 of the Assembly Professor of Birch with WCC to introduce Section 10 of the WCC since 1970.

Evangelical from India is here to

Dr I. Ben Wati, the secretary of the Evangelical Fellowship of India, is visiting the Diocese of Sydney from September 13 to October 10 for the Archbishop of Sydney's Overseas Relief Fund, and for the Turramurra-Wahroonga Inter-Church Council.

The Third Council China. His grandfather was

a headhunter.

After school in Schilong, he graduated BA at St Paul's College, Calcutta, and went to the United States, where he graduated BD from Northern Baptist Seminary, Chicago, and MA from Wheaton College, Illinois. He was granted an honorary doctorate from Wheaton.

After Jecturing for four relief and refugee work in India and Bangla Desh.

WIDE STUDY ON MARRIAGE

Sir Cyril Black, one of England's leading Christian laymen, had been awarded \$100,000 damages following publication of a book in the USA allegedly defaming him, the "English Churchman" has reported. Dr Rayner said: "There can be no doubt that the institution of Christian marriage has been seriously under attack in our society, and there are many pressures upon the sanctity and permanence of the marriage bond."

The commission's terms of reference include:

The implications of the Family Law Bill.

Recommendations on them in the presence of the judge, jury and the public

The defendants were named as Maurice Girodias, David Young and Spencer Lambert.

Sir Cyril had expressed his intention of donating to various charities the damages which he received, the newspaper said.

The newspaper said the book, published in 1969, allegedly portrayed Sir Cyril and a most evil person engaged in perversions of various kinds and guilty of practices of an unspeakable nature."

The defendants were named as Maurice Girodias, David Young and Spencer Lambert.

Sir Cyril had expressed his intention of donating to

couples desiring Christian marriage.

• Whether any requirements additional to those provided by the Australian Marriages Act should be expected of couples desiring marriages with the rites of the Church.

• To make recommendations on the involvement of the Church in the field of marriage guidance.

The EFI has been responsible for organising pastors' conferences, has carried out an extensive literature and Sunday School programme, and has been the channel for direct relief work.

During his Sydney visit, he will speak in the Missionary Hour at Synod, will launch the Archbishop of Sydney's Overseas Relief Fund for 1975 in St Andrew's Cathedral lunch-hour service on October 1, and will spead the four Sundays of his visit preaching in churches in the preaching in churches in the Turramurra and Wah-

roonga area.

Overseas Relief Fund Sunday this year is Sunday,
October 5.

No 1596 OCTOBER 2, 1975

Church schools will be an issue at Sydney Synod

The Synod of the Diocese of Sydney, which meets next week, has before it a number of motions relating to Church schools.

The Australian

The Standing Committee will present an ordinance which will have the effect of reconstituting the councils of a number of Diocesan schools to give them a greater degree of independence from the Diocese.

The Standing Committee will present an ordinance possibility of recruitment Christian teachers and environment that can created in a church school give it educational aggive it educational aggive it educational aggive.

the value of its assets.

The ordinance is seen by many to be a consequence of the difficulties experienced with SCEGGS in Sydney. The ordinance appears to give the schools greater independence of Synod in the proposed reconstitution of the school councils.

discussed the philosophy and practice of Christian education. The Rev John Baxter, rector of Glenbrook,

Presenting the case for the church schools was Mr Rod West, Headmaster of Trinity Grammar in Sydney. He advanced the argument that continuity of staff, the

and practice of Christian education. The Rev John Baxter, rector of Glenbrook, presented a paper on the need for "parent controlled" schools in a secular community where so much of the educational experience is anti-God.

Dr Barry Newman, well known Sydney layman, presented a case against having church schools at all based on sociological research which

sented a case against having church schools at all based on sociological researchwhich suggested that there is little, if any, discernible difference in student attitudes towards religion and life as between children from church schools and children from State schools.

Presenting the case for the schools and children there.



Humanists deny basic

CHURCHES CONGRATULATE PAPUA NEW GUINEA ON INDEPENDENCE

On behalf of its twelve member churches, the ACC Executive Committee last week telegrammed the Prime Minister of Papua New Guinea, Mr M. Somare, offering "congratulations on independence and good wishes for the future."

A telegram was also sent to the Rev Kingsley Gegeyo, General Secretary of the Melanesian Council of Churches, stating "The ACC Executive Committee rejoices with you in achievement of independence and pray God's blessing on your Nation and Council."

KESWICK CONVENTION

The church union issue has split the Anglican church in New Zealand right down the middle. Six Diocesan Synods have recently voted on a plan for union with other Protestant Churches.

The voting was 411 for and 411 against. Some observers believe this is the end of the matter and that union cannot proceed, but the Bishop of Waipapu, the Right Rev Paul Reeves has suggested that some Dioceses might take independent action.

HELD IN TANZANIA

More than 110 people shared in this year's Keswick Convention held at Arusha in Tanzania.

Most delegates were full-time residents, while others visited from the township of Arusha and from Moshi (85km away), reported Mr Hugh Prentice who attended the conference with his wife, Dorothy.

Important Melbourne election

The Archbishopric Election Board, comprision twelve members, which is responsible for electing Melbourne's next Archbishop will be elected when the current Melbourne Synod goes to the polls on October 6th. Archbishop Woods is due to retire not later than 1977 and the election of this Board is a matter of concern to many people.

We trust that we shall be able to continue to meet in future years," Mr Prentice said.

Phugh Prentice is a lecturer take only into the Waipu Diocese might tata some Dioceses might tatale indepance to the said, "If the General Synod does say yes to Church unto the waiput Dioceses for other things which me might summon up our concern. That is to push out into an age which increasingly is less denominational and more ecumenical that at least seeks to relate church to the world and the community in a united form, so that together the churches may achieve something when a supplied the plan for union is not provide the plan for union is not provide the plan for union is not provide the plan for union

freedoms to The Anglican Archbishop of Sydney, the Most Rev M. L. Loane, last week issued a state ment acceptance. This substantiates the view that a Government radio and TV network should continue this service to an important segment of the national audience. The Archbishop said: "The statutory time, it is important for people to understanding of statutory obligation to the ABC Religious Programmes as for the aboliton of the ABC Religious Programmes as for the aboliton of the statutory with the statutory time, it is important for people to understanding of statutory obligation to the ABC Religious Programmes. The Archbishop said: "The state on the ABC Religious Programmes Department and statutory time for as a free voice for them, which is a fere voice for them, whi **Christians: Archbishop**

ber?

"The people of Australia, and especially the broadcasting audience, are being seriously missled by a vocal minority which is hostile to the Christian viewpoint. They are trying to deny Christians a right to be heard, just because they have a different view. This is a denial of democracy and its fundamental freedom of speech.

casts:
"Just as there are within Australia sections of the viewing and listening popurious programmes".

INSIDE THIS ISSUE

Victor Roberts on Colossian — Page 2.

 Indecent Publications Act — Page 2.
 Church Architecture and true worship - Rev Michael Bennett - Page 3.

 Darwin rebuilds — Page 4. • Word and life - D. B. Knox - Page 6.

AUSTRALIAN CHURCH RECORD, OCTOBER 2, 1975 - 1

8 — AUSTRALIAN CHURCH RECORD, SEPTEMBER 18, 1975

Post coupon to The Church Record Ltd, Room 311, 160 Castlereagh St, Sydney, NSW, 2000.

Moore College

Civil funerals and the church

The Synod of the Diocese of Canberra and Goulburn recently voted to approach the General Synod to authorise civil officers to officiate at funerals.

It was stated there that this was "for people who dop" ago to church except for funerals".

Why should the church be sent to encourage alternative ways of dealing with the problems of death and the problems of death and the motion was for an approach to be made to the government to authorise civil officers it in the motion was for an approach to the made to the government to authorise civil officers along similar lines as the civil celebrants for veddings. But then what business is it of the State to create services and employ people to inter bodies?

Already there are alternative non-Christian services available to people. There is a real need for a new service, with enough alternatives to available to people. There is a characteristics and attitudes of steadfast obedience to Christia moperation.

The sufficial remains in Colossae in Asia, the apostel Paul reminded them that because they that the that the church because them that because they that the things of this world that would pull him away from Jesus and way for Jesus and way for Jesus and way for Jesus and attitudes of steadfast objective to the Christian people. There is a constitutive to a for Christian people in the problems of eath and trust and society that knew little about purity and Christian movality. The word "seek" here meed for committed to life. It is a for the state of the church

minister may be a carry over type of service for its members. In these cases the clergyman often has to wait around till they have concluded so he can conduct the service comfort. of Christian burial. In a free to devise and conduct a ceremony of interment. It may could create a secular, non-religious service for people who felt a Christian ministry

wisdom of the church nitiating such alternatives. the majority of funerals clergy are called upon to take

is doctrine, it is teaching.

M. Lloyd-Jones, Romans

THE 4TH ANNIVERSARY of the SYDNEY MESSIANIC FELLOWSHIP will be held on Saturday, October 18th at 3 pm in the Newtown Baptist Church, Church Street.

PROGRAMME:

Musical Items by the Christian Women's Convention Choir, Leader, Mrs Colson,

the Bible Comes Alive Communicating the Faith

Send Now for College Handbook

SYDNEY MISSIONARY & BIBLE COLLEGE Member of the South Pacific Association

of Bible Colleges

Phone: Sydney (STD 02) 747 4780

attitudes of steadfast obedience to Christ should be in evidence in the life of every

from earlier days, it may not represent a deliberate desire to accept Christianity but it is an opportunity to offer sian opportunity to offer

The fifth in a series of six studies on Colossians by the Rev Victor Roberts, rector of St Mark's Church of England, Northbridge, NSW. This study is from Colossians 3:1-17.

If things are getting you down, the Christian remedy is CHARACTERISTICS OF THE for Christ to lift you "NEW LIFE"

3

Put away the old ways (3:8-10)

The person who has been "raised with Christ" must put away those undesirable characteristics that are features of a non-Christian way of life. way of life. Paul again listed those

comfort, to preach the gospel and to establish contacts which otherwise might never happen.

Put to death earthly things (3:5-7)

Because the Christian's life is now totally centred on slander and foul talk.

He further pointed out that Christians, of all people, must "not lie to one another". Jesus is the truth and the

Just as there are things that

Just as there are things that the Christian must shed from his life, so there are glorious positive characteristics that he must put on.
Each of these qualities has to do with personal relationships; how we are to relate to one another and live together.
Paul listed these glorious characteristics that the Christian is to put on in this way: compassion, kindness, way: compassion, kindness, lowliness, meekness and

lowliness, meekness and patience.

These qualities will lead to that most desirable attitude of "Forebearing one another" in the context of the love and forgiveness that comes from Christ:

Forgiveness and openness of spirit are essential characteristics in genuine

Christian's whole life and existence is bound up in Him. Lying is incompatible with a profession of faith in Christ who is the truth.

In Christ we receive a new nature which is, day by day, being renewed in knowledge that will bring out in us the characteristics of the Christian life.

Part of that whole process of renewal is the putting away of the old non-Christian ways. characteristics in genuine Christian relationships. The willingness to express love in forgiveness is a distinctive mark of the person whose life is centred on Christ.

Paul further pointed out to

chased for us on the cross is to be the peace that controls and governs our relation-ships with one another. Notice also that it is the "word of Christ" that is to

dwell in us as we share our lives together as Christians.

True and enduring Christian fellowship is possible only as we corportately live under the word of Christ. Our ministry to each other is based on that Word (3.16)

corporation fines can be met by payment of money or by serving terms of imprisonment.

Fines for selling contrary to the classification of a publication range from \$250 to \$2000.

For publishing contrary (3:17). Paul closed this section of

You mean to say CMS BOOK-SHOP has been selling church robes all these years

ROBES FOR CLERGY AND CHOIR

CHURCH REPORT DETAILS NSW However we question the RESTRICTIONS ON OBSCENE RESTRICTIONS ON OBSCENE It would appear that the NSW Parliament was moved to take action as aimed at doing something to check the flood of pornography in this State. In recent Council of Churches' Reports the subject of pornography has been edalt with in a separate dealt with in a separate dealt with in a separate described. Section and in 1973 the Council of Churches' Reports the subject of pornography has been edalt with in a separate dealt with in a separate of pornography." Some 45,000 copies of this former Obscene and Indecent Publications Act 'Act of the Council published a booklet, is 'The Menace of Pornography.'' The new Act replacing the former Obscene and Indecent Articles and Classified Publications Act.'' (Act No 32 and Regulations Act, 'Act No 32 and Regulatio

· A flexible curriculum.

Evening Courses.

· Residential Part-time and

· Team teaching, research

practical experience.

GUEST SPEAKER: Rev Milton Myers (Rector of St Andrews,

Summer Hill)

Our role is preparing the man of God

in today's world.

to communicate the Word of God

direct request.
Each individual copy must be put into an opaque wrapping before sale. If the wrapping does not comply with the Act then a fine of \$500 could be imposed.

In response to a complaint, or of his own volition, the Minister may submit any publication, either printed in Australia or imported, for classification; whether the distributor asks for its classification or not.

If a publisher or a member of the public is unhappy with the classification of a publication he can ask for it to be reviewed by a Board of Review made up of between five to seven people; at least one member to be a barrister or a solicitor and at least one member must be a woman.

The Board's recommendation overrules any subsequent classification. However, an appeal to the District Court can be made.

Section 10 of the Act limits

God Himself is at the helm God Himself is at the helm ordering all things after the counsel of His own will. He has a plan, and He is carrying it out; He has a throne, and that throne rules over all. Our strength then is to "sit still", and look on — it may be with wonder, it may be with wonder, it may be with awe— but to look on with reverential trust, knowing that "as for God, His way is perfect". — Hudson Taylor.

Stude Hoods
Preaching Scarves
CMS
CHURCH SUPPLIES
38 Bathurst St. Sydney, NSW
61 9487
Catalogue Available

ST LUKE'S HOSPITAL 18 ROSLYN STREET, POTTS POINT, SYDNEY

non-profit organisation: the board appeals work.

North Constitute of \$2.00 or more are tax deductible, exempt from gift duty and are acknowledged by official receipt. Please make your donations payable to. "S Luke's Development Fund."

C. R. JAMES

Bishop from Singapore on visit



Bishop Chandu Ray speaking at the Sydney Banquet of the Haggai Institute. Others at the head table (I to r) are: General J. Huwae, Betty and Don De-

GOOD RESPONSE TO SCOTT MEMORIAL FUND

Over \$33,000 has already been given to the "Bibleman"
Fund to honour former NSW General Secretary of the Bible Society in Australia, the Reverend Alan F. Scott.

"Many people have responded to the challenge of this Fund, for which we say thank you," said Mr Keith Williams, NSW State Secretary of the Bible Society. "They have taken the opportunity to demonstrate their faith in the Word of God as a life-changing book, as well as honouring the memory of a wonderful man in the Reverend Alan Scott."

The Fund is providing financial backing for the translation of the Old Testament into Pidgin for Papua New Guinea ... an investment in the future of this very new nation Provision is also

ment in the future of this very new nation. Provision is also being made for the supply of 800,000 Scriptures on the "Life and Teachings of Jesus



churches in his country. A baptised Catholic himself, Seko has charged the church

- World Vision

"TEMPLE", "HOUSE OF GOD", AND CHURCH ARCHITECTURE

There is an old adage in architectural There is an old adage in architectural circles that "form follows function". That is, we should think through the function of a build
"Does what we believe

SECRETARY OF THE GLEBE BOARD

The Glebe Administration Board in the Diocese of Sydney is seeking a man of christian conviction to share in its task of administering property assets owned by the Diocese. The Secretary of the Glebe Board has normal company secretary responsibilities for its legal and accounting functions. The new appointee may also have oversight of personnel, office management and the management of properties. This will depend on the way in which the successful applicant may be fitted most effectively in a the

successful applicant may be fitted most effectively into the

team of senior executive officers.
It is expected that applicants will have secretarial or accounting qualifications. Salary will be negotiable.
Applications in writing marked "Confidential" should be

The Chief Executive Officer
Glebe Administration Board
275 George St, Sydney, 2000
Telephone enquiries (Sydney 02) 290 1111

we should think through the function of a building before we begin to draw and plan. That seems obvious enough But this raises the key question: What do we believe we are doing when we came to church on the bear of the paper, instead of just continuing the paper, instead of just continued the paper of just contin

This expression occurs in seven main references (Gal 6:10: Eph 2:19, 1 Tim 3:15, Heb 3:6, 10:21, 1 Pet 2:5, 4:17) and in each case it is the body of helievers who are the "House of God".

This is beautifully defined in Hebrews 3:6: "We are his house if we hold fast our confidence and pride in our hope".

Once again then, it is misleading to call a building the "House of God" for this detracts from the fundamental New Testament teaching.

What then is a church buildings, what did they do? "They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers' (Acts 2:42).

Although it would look as if four activities are being listed

POSITION VACANT

SENIOR STENOGRAPHER

A challenging position is available for a committed christian stenographer with a mature personality to work in a busy office.

The work will involve the provision of a secretarial and filing service to the property development, property management and accounting function of the Board and includes the supervision of 3 girls.

service to the property development, property management and accounting function of the Board and includes the supervision of 3 girls.

Conditions are good in our modern air conditioned office close to Wynward Station.

For further information about the position, please Phone Mr.

Badman on (Sydney 02) 290 1111.

The Glebe Administration Board

275 George St, Sydney, 2009

here, in fact there are only two teaching and fellowship, whereas in the Greek 'the breaking of bread and the prayers' are subcategories of fellowship. Verses 44-45 tell us of the sharing of their possessions, which was a product of their great joy and fellowship.

In the Pastoral Epistles the place of prayer, preaching and the public reading of Scriptures are recurring themes (1 Tim 2:1f, 2:8f, 4:13f, 5:17, 2 Tim 2:2, Titus 1:9, 2:7, 3:9).

There is another illuminating insight in 1 Cor 14:26: "When you come together, each one has a hymn, a lesson, a revelation, a tongue or an interpretation."

This would appear to indicate that in the Corinthian church at least, there was a great deal of congregational participation in the meeting.

Of the place of the Sacraments in New Testamental church life, we are again faced with so little material.

There is not one recorded with so little material.

There is not one recorded baptism in a church setting—all the recorded baptism in a church setting—all the recorded baptism in the context of on-the-job evangelism.

Concerning the use of the Lord's Supper we know a little more.

There are occasional references the wheather of the context and the probably answer: "In part they inder," but it would appear to me that taking as a whole that, there is great room for improvement.

Briefly then, here are a few suggestions which flow from our understanding of why we meet together:

Semi-circular or three-sided seating.

Individual chairs allowing for the formation of study groups in the service.

Concerning the use of the Cord's Supper we know a little more.

There are occasional references to the "breaking of bread" (Acts 2:42) but although we may assume this to be the Lord's Supper it is not absolutely clear. The only really explicit reference is in 1 Cor 11:17-34 where Paul is correcting divisive aberrations which had crept into their celebrations.

Enough to say that the meal of the Lord's Supper, however wrongly they may have practised it, does appear to be a regular activity when they assembled "as a church" (1 Cor 11:18).

What can we distill from these



Specially developed for Australian conditions

Gives you the option of including a wide range of covers in the one straightforward policy — buildings, furniture, jewellery, valuables, accident, sickness, liability, food spoilage, loss of money, bank cards, baggage etc. For details of this and other Answar policies — Church, business, motor — contact

The Insurance company for non-drinkers.

AUSTRALIAN CHURCH RECORD, OCTOBER 2, 1975 - 3

2 - AUSTRALIAN CHURCH RECORD, OCTOBER 2, 1975

The Church Missionary Society has established a telex link between the Aborigines Department in CMS House, Sydney and the CMS field head-

Sydney and the CMS field head-quarters, in Darwin.

The society has about 90 missionaries and short-term staff working in Arnheim Land abortiginal townships of Angurugu, Numbulwar, Roper River, Oenpelli and in Darwin.

The purpose of the new link is

CMS link to Darwin Darwin church rebuilding well underway but a second appeal likely

Anglican dioceses throughout Australia had contributed a total of \$264,000 to rebuilding work of the church in Darwin, the Bishop of major areas where church property was involved were: Darwin, Bishop Ken Mason, said this week.

Darwin, Bishop Ken Mason, said this week.

Bishop Mason said that preliminary estimates for the rebuilding of Christ Church Cathedral complex in Darwin were \$600,000, and that a further nation-wide appeal for funds might be made.

He described the reconstruction and redevelop-ment of the church's work in Darwin as being "well

He said that "in round figures", dioceses throughout Australia had contributed "either directly to Darwin or through the NHMF, \$264,000.

"Insurance and compensation accounts for \$144,000 and other donations \$11,000 — making a grand total of \$418,000 (approxi-

The bishop said that in his carlier circularised statement about the church's position in Darwin, the call upon funds for relief had been "minimal" because the Federal Government had acted so promptly and

• St Peter's Nightcliff — contracts had been let to refurbish the church and to reconstruct the rectory there, for an estimated \$90,000 — comprising \$49,000 church and \$40,000 rectory. As at Christ Church Cathedral, funds owing to the MLC company of some \$28,000, had been repaid before final insurance settlement. Bishop Mason said that of the donations contributed, \$218,000 had been invested in Perth at 11½ per cent and the remainder was in Darwim where a great deal of it was in bank investment accounts on call or for six months.

He said that \$5000 had been given to Nungalinya College, that one staff member was being supported for one year and that other local clergy had been assisted to re-establish themselves either in Darwin or elsewhere.

Bishop Mason said the five major areas where church property was involved were:

parish meeting this week had accepted the plans in principle.

Total rebuilding cost was estimated at \$600,000. The amount owing on the cathedral residence (which had been built seven years ago) had been repaid to the Commonwealth Bank before final insurance settlement. The amount totalled \$14,000.

Nungalinya College —
should be ready for opening on
November 2, "almost free of
debt." He described it as a
"remarkable effort on the part
of Dr Keith Cole, the principal,"
The amount of \$5000 had been
passed to Nungalinya College
from locally-received funds.

S28,000, had been repaid before final insurance settlement.
 The Lodge — insurance had provided \$9992 for the total cost of repairing the house and paying-off the remaining loan — in all, some \$16,500.

Australia.

He said that was now being investigated by Canon Wood and, that the standing committee would be informed, and that their guidance would be sought at the October meeting in Darwin.

Carpentaria College
Attempts were being made to sell the present site and buildings, as it was now apparent that a hostel that size (approximately 150 beds) was now not necessary for Darwin. It was possible that a

suburbs of Ruse, Airds and Kentlyn.

This new challenge has been accepted by the committee and plans are aiready under way for the building of a specially-designed rectory which will serve both as accommodation for a new resident minister as well as being able to be used as a church and assembly area.

The Rev Donald Anderson has accepted the post of

THE ALL-AUSTRALIAN COMPANY

MERCANTILE MUTUAL

INSURANCE CO LTD

FIRE, ACCIDENT, MARINE, LIFE Head Office: 117 PITT STREET, SYDNEY

W. M. COWPER (Manager)
BRANCHES AND AGENCIES THROUGHOUT ALL STATES

For free, friendly and courteous advice on travel anywhere, consult MITCHELL'S INTERNATIONAL TOURS

5th FLOOR, ASBESTOS HOUSE, 65 YORK STREET, SYDNEY, NSW, 2000.

Parish support

sought by New **Areas Committee**

tremendous challenge to the life and witness of the local churches and also to the New Areas Committee of the Diocese which is offering its

I hope you will find the statement below of interest to

your readers and would appreciate it if you could publish it in a forthcoming issue.

area and will commen-work on March 1, 1976.

The rapid growth of population on the outskirts of Sydney has now moved as far afield as the Camden-Campelltown area of Sydney Diocese.

This growth presents a tremendous challenge to the tremendous challenge to the

assistance.

The Campbelltown parish has worked very hard to develop a proper missionary outreach to the thousands of homes being added within its boundaries.

A new rectory has been boundaries.

A new rectory has been built at Minto, and the parish is ever on the look out for opportunities to strengthen its ministry in this area.

Earlier in the year it offered the proceeds of a sale of land to the New Areas Committee so that they might take responsibility for the establishment of a new ministry in the outlying suburbs of Ruse, Airds and Kentlyn.

programmes

area and will commence his work on March 1, 1976.

However, it is obvious that because of the large population already in existence in this area that the rectory-cum-church can only be a short term proposition, and the New Areas Committee is looking for the support of other churches so that an adequate church building may be established on the site and the people of this

KESWICK CENTENARY

sage today.

It is for this reason that I wish to refer to the Rev J. H. Edmonstone's Report in the ACR article dated August 7, 1975, in which he refers to the new 2CH format. He mentions the Council's four objectives in the "good music" format of which the first is, "To reach those not already committed to any

mission development be encouraged to see this new church as their spiritual home.

The New Areas Committee is constantly being called upon to look at fast-developing suburbs around Sydney and on the South Coast and is greatly in need of support for its work of supporting full-time ministres and providing residences for these men and their families.

The committee is most grateful for the generous support of the Campbelltown parish in this new venture and we hope that this will be backed by parishes in other parts of the diocese.

(Rev) JOHN R.

LIVINGSTONE, Director, Sydney Church of England New Areas Committee option of a total Christian message? and implies that the Council of Churches in NSW) as meaning total evangelical truth. To what degree are uncommitted people being reached with this positive presentation of the Council of Churches in NSW) as meaning total evangelical truth. To what degree are uncommitted people being reached with this positive presentation of a total Christian message? Perhaps some of your readers could answer his question: What actual evidence is there that this first opicitive of the Council's new format is being achieved with positive results? What evidence is there that this first opicitive of the Council's new format is being achieved with positive results? What evidence is there that this first opicitive of the Council's new format is being achieved with positive results? What evidence is there that this first opicitive of the Council's new format is being achieved with positive results? What evidence is there, for meaningful experience for example, in correspondence from listeners (apart from handouts); created to the council's new format is being achieved with positive results? What evidence is there, for meaningful experience for Education in Government Schools.

Effects

of 2CH

new

Programmes

2. The Public Instruction
Act; its background and consequences with particular

Act; its background and consequences with particular reference to general religious instruction in schools.

3. The present position of religion in education in government schools.

4. Recommendations for future action

Christ, is so much stench and garbage, and gives offence to the Gospel! When listeners are challenged by the claims of Christ, and are seriously motivated to consider what Christ has done and can do for them the moment they trust Him according to His word, then these uncommitted listeners are being "reached" in my opinion.

Can we hear this kind of 4. Recommendations for future action. The Committee has com-menced its work and will examine all evidence and opinions which it considers Can we hear this kind of evidence of positive results from some of your readers?

WILLIAM W. HAYWARD, Five Dock, NSW.

Delegates to the recent Keswick Convention held in Tanzania, included (I to r): the Rev Dale Oldham (CMS NZ), convenor; the Rev David Simonson (USA), Bishop Yomana Madinda (Diocese of Central Tan-ganyika). Bishop Macadel

NZ), convenor; the Rev David Simonson (USA), Bishop Yomana Madinda (Diocese of Central Tan-ganyika), Bishop Maxwell Wiggins (Diocese of Vic-toria Nyanza), and the Rev Alpha Mohamed (Msalato Bible School). — Refer item on page 7.

PHONE 29 4136

Organisations or individuals wishing to present opinion or evidence on matters which are relevant to the enquiry are invited to submit these in

writing, in the first instance
Submissions should refer the Committee by Submissions should reach the Committee by 31st October, 1975, and should be forwarded to: The Executive Officer, Committee on Religious Education in Government Schools, NSW. Department of Education (3rd Level, Farrer Place), Box 33, GPO, Sydney, NSW 2001 (75/47882).

Comic strip meaningful for religious instruction

Sir,
The Evolution v Creation The Evolution v Creation picture strip currently being published in the "Church Record" is concerned with a prejudice still circulating in secondary schools where I have given Religious Instruction for a decade.

In his letter ("Record" Sept 4), Mr Douglas Treloar recommended that the strip should be accepted as "balderdash".

I think the strip shows

I think the strip shows and the equally undeniable lack of "missing links" to uphold the theory that all life on earth today evolved from

animal and human life) show a great design and point to a Great Designer who is eternal and timeless — that the "day" in the Genesis record is not 24 hours but an unknown period of time. Who knows the length of time that God included in the "six days" of Creation? Archaeological evidence. I enclose a cutting from the NSW Education Gazette No 11 of 1975, dated 1st July, 1975, found on page 117. It would be appreciated if you could draw the attention of your readers to this matter.

the "six days" of Creation?

Archaeological evidence shows some signs of primitive man thousands of years before the stone age and the earliest civilisation approximately 6000 years BC.

Man is God's supreme creation and perhaps man really achieved his full potential and identity as told in Genesis 2:verse 7 forward — when man became an intel-

responsion.

choice.

God rested from Creation

"ex nihilo". But is not God

still the source of all life?

(Mrs) RITA RODGERS,

Fellowship

I would value very much some reference in your paper in the appropriate place of a reunion of the Fellowship members of St Clement's Mosman, to be held on Saturday, 11th October at 3 pm.

tions about this matter, I go on to tell them that the Bible stories of the Creation (two) in Genesis do not conflict with the true scientific knowledge available today.

It is for this reason that I wish to refer to the Rev J. H. Edmonstone's Report in the ACR article dated August 7, Sir.

Tions about this matter, I go on to tell them that the Bible stories of the Creation (two) in Genesis do not conflict with the true scientific knowledge available today.

I show them that the Bible stories of the Creation was held in our home in Killara, and on that occasion about 100 attended with about 80 children. It was a most happy time of union and re-discovery. It is a constant interest to me and my wife as we travel the Diocese, and indeed interstate to find the former fellowship members very active in the Church of very a

Jesus taken for 'trip' in USA

DENVER, USA - Evangelist Leighton Ford has run the curtain down on the Jesus Movement, according to a report issued recently. "The fad of the Jesus Movement is over!" be said

Movement is over", he said in an interview with Virginia Culver of the Denver Post.

casualties and drop-outs, but many others (from the movement) have gone into the established churches and others have started their

QUEENSLAND BIBLE INSTITUTE

"SUMMER SCHOOL '76 ON THE POWER OF GOD"

29th December, 1975-16th January, 1976

- Geared to provide a holiday and study course in one.
- Recreational facilities and organised tours.
- Prices include full board and tuition.
- Single persons \$25 per week. Special rates for families plus child minding.

YOUR OPPORTUNITY FOR A HOLIDAY WITH A DIFFERENCE The Secretary

1 Cross Street, Toowong, Brisbane, 4066

PS. Ask for a copy of our new prospectus as well. A men of the South Pacific Association of Bible Colleges.

How to get, your money's

Easy. You get full, top interest on your savings from Provident Permanent. Whatever you inves (from \$5 to \$20,000) your money is earning interes for you from the day you start. And there is no fixed



NAME.

.. POSTCODE .

ADDRESS-

AUSTRALIAN CHURCH RECORD, OCTOBER 2, 1975 - 5

The Word and Life D. B. KNOX Principal

Moore Theological College, Sydney NOT REAL CHRISTIAN **UNLESS CHURCHGOER**

Insure Church Property with the

rch property worth more than \$65,000,000 is in-

with this company.
5. Classes of insurance undertaken include FIRE (with

extension to storm and tempest, earthquake, etc i equired), MOTOR CAR, PUBLIC RISKS, Plate Glass and BURGLARY.

HONORARY DIRECTORS: E. N. MILLNER, FCA (Chairma

E. N. MILLNER, FCA (Chairman)
Rt Rev R. C. KERLE, BA, ThL
C. RAINS, FCA
K. B. PRICE, MA (Oxon)
R. A. CATLEY
Ven C. A. Goodwin, MBE (alternate)
Canon G. G. O'KEEFE, OBE, ThL, JP (alternate)
W. M. COWPER

Suite 225/226 "Wingello" House, Angel Place, Sydney, 2000 Telephone: 233 3896

ment is found in Revelation 22:6, where the bliss of eterity is described in the simple phrase "they shall see God's face". That means we will be in relationship and fellowship with God in a personal way; we will be in His presence, speaking with Him, face to face. "This is the final conclusion for humanity, the culmination of the human story which began in

MISSION LINE..(02) 61.3119 A Missionary News Service 24 hours.

we with Him (Rev 21 & 22).
Since this fellowship
with God is the ultimate
objective in God giving us
life in the first place it
should be our objective in
the way we live our present
day life. We should seek
God's face now. In Psalm
27:8 we read "Seek ye my
face" and our response is
"Thy face, Lord, will I
seek".

greatest privilege; that we should be invited, indeed should be invited, indeed commanded, to seek the face of God, to seek His presence and fellowship even now while we wait for the coming of Christ with that friendship and fellowship which will be deepened and completed when we shall see Him as He is. It has been God's purpose that His people should seek His face, for those who seek Him will find him. He reveals Himself to show the seek the state of the seek the state of the seek Himself to these the seek Himself to the seek Himself His people should seek face, for those who seek will find him. He als Himself to those

whole people of God as-sembled at Sinai. There, God spoke to them face to

where 2 or 3 are met together in His name, Christ
has promised to be present
and the word 'church'
reminds us that we stand in
God's heavenly presence in
a group, because the word
'church' means a group or
gathering.
Yet, at the same time, we
are individuals and God
speaks to us in our inner
personality. For the
Israelites there was the 'tent

personality. For the Israelites there was the 'tent of meeting' outside the Israelite camp and "everyone who sought the Lord went out to the tent of meeting" (Exodus 33:7). Those who seek Him will always find Him and this encounter does not leave us as we were before. Fellowship with God through His Spirit transforms. You may remember how this was shown outwardly in the case of Moses — whenever he came from communing with God, his face shone.

It is through the Spirit of God that we meet with God, and this was the individual Israelite experience. The Spirit of God and the pres-

ence of God are the same. Thus the psalmist prayed "cast me not from your presence. Take not your Spirit from me" (Ps. 51).

In the New Covenant, our knowledge of God has deepened, for God has revealed Himself fully through Jesus, the Son of God, and the Spirit is now given to all God's people. St Paul wrote in II Cor 4:6, "God has shone in our hearts to give the knowledge of the glory of God in the face of Jesus Christ". As we have fellowship with Jesus His glory shines in us: just as the glory of God shone in Moses as the result of speaking with God face to face, so too it is the Christian's experience. In II Cor 3:18, St Paul applied

God gives us His glory in that He gives us Himself. This relationship is our glory. His Spirit indwells us and our lives shine as a result of this indwelling Spirit. In John 17, Jesus said that he had given to His disciples the glory that God had given Him and this was fulfilled on the day of Pentecost when the Spirit of God was poured out on all be-In the New Covenant,

St Peter's Nightcliff — con-tracts had been let to refurbish

to face, so too it is the Christian's experience. In II Cor 3:18, St Paul applied the passage about Moses to the Christian. As we look into the face of Jesus in fellowship with Him we are transformed into the glory of Christ, that is, Christ's character shines out in us. His Spirit is seen through us and this is the glory of God.

prayer, we should let no day go by without prayer. The same applies to reading of God's word, we need a regular time and a regular scheme.

RECORDED REPORT on UE work and the Christian scene in communist lands Phone Sydney (02) 700-101, Day or Night

CHURCH OF ENGLAND INSURANCE CO of Australia Limited Facing a Communication problem? insuring companies are among the strongest in the S.I.L. has your answer

Summer Institute of Linguistics (Australia—New Zealand) 27th ANNUAL

LINGUISTIC SCHOOL New College, New South Wales University Anzac Parade, Kensington, 2033

Summer Institute of Linguistics Graham Road Kangaroo Ground Victoria, 3097

ASSURANCE - SICKNESS

SEND FOR COUPON

6 Connecticut Ave Five Dock NSW, 2046

SAY "NO" TO RECEIVE

(Contribution ceasing at age 60 for women, 65 for men)
MEDICAL, HOSPITAL, ETC. FAMILY COVER

		Cal											01	0							
Please	send	Rec	hab	ite	in	to	rr	na	ati	ioi	n										
Ar/Mr	s/Mis	s										 *					*		,,		
****				.,,						+3		 									
												 ***			Po	st	C	bd	e		

INDEPENDENT ORDER OF RECHABITES

			habites House, St, Surry Hills, 20	10
Please	send F	Rechabite i	information	
Mr/Mr	s/Miss			
				Postcode

Interstate Services

PERTH: St Alban's, 423 Beaufort Street Services 9:30 am and 7:30 pm. Rector

ome. 7:30 and 9:00 am Holy Con

URFERS' PARADISE: St Joh

For Sale

fakes blocks, slabs edgings, screen cks, garden stools 8 at once and 96 ar ur. \$180. Ideal self-help projects. Sent featlets. Department C. R. Forest Farn earch, Londonderry, NSW, 2753.

DOUBLE GRAVE, family size, C of E

BRIGHT (Vic)
Holiday Flat parkland. Large clean comfortable flats with and 3 bedrooms. An noliday spot for all

and yet be ignorant of it, and fancy himself innocent when he is guilty. — J. C. Ryle. Box 8 Bright (Vic) Ph: STD 55 1233

CAMP TOUKLEY

Near lakes and surf Small or large house parties small or large house parties "Znamia lunosti" of June
27, 1975, a Moscow newspaper, announces the trial of some underground Baptists in the town of Osipovitch.

The newspaper does not tell how many Christians are Apply: The Superinten PO BOX 21. TOUKLEY, 2263 Phone: 043 96 4336

Furniture Removals and Storage G. & C. Drew Pty Ltd 68 Smiths Avenue Hurstville

Local, Country and Inte Write or phone 50 836 After hours 53 7377



St. ANDREW'S ATHEDRAL SCHOOL

scholarships for C drai Choristers Probationers. Nearly boys from all over metropolitan area are carently attending the inique school in the hear of the city. The exciting we Cathedrai School opens in 1975.

Vrite or telephone for more information. 511 KENT STREET SYDNEY, 2000 TELEPHONE: 61 6491

Caravans

Positions

Vacant

RELIEF PROPERTY STAFF

BOOK-KEEPER, senior male or fen required by CMS for keeping books accounts and assist with bra accounts. Knowledge of debtors creditors ledgers an advanta

Apply Mr Taylor, 61 9487

Positions

Wanted

RELIABLE WOMAN wanted for elderly

Phone: 85 1255

Continued from last issue

300

Evolution versus Creation

This strip is from the Christian Pictorial booklet,
"Have You Been Brainwashed?", copyright 1973 by
Life Messengers, Seattle,
Washington, DC, USA. It is
reproduced by permission.
Copies of the booklet may be

It had wings, feathers...and it flew!

The fact that it had claws on its wings does not prove that it had a reptilian ancestry. There are two birds living today that possess claws!

The alleged horse series was created more out

The lossils for this series are not found in the proper time sequence as indicated by the evolutionist, and the major types appear abruptly, without transitions.

comes by striking,"

Toynbee.
"Thus the section of the

an."
Toynbee does not see infla-

Toynbee does not see infla-tion as inevitable, but stem-ming from man's selfishness. Those who accept the doctrine of total depravity will accordingly reckon on inflation — and the poor — remaining with us.

STAR RATING. Someone has suggested in the daily press that old people's homes be given star rating along the same lines as hotels and While Chesalon and Mowll

Village should score four stars, I can submit the names of a few places that won't rate a twinkle.

RUSSIAN BAPTISTS ON TRIAL

"Silver hairs amongst the gold" sounds all right in song, but old age is not always attractive in our modern world.

Writing in his 80s, Arnold Toynbee points out that at the very time when physical life expectation has been prolonged by the progress of medicine, the "screw is being turned on" old people on the economic plane of life.

We constantly under-rate the power of the Holy Spirit, and nowhere more so than in the lives of the very young and of the aged.

"Non-workers cannot enforce an increase in their incomes by striking," says

RIGHTLY or wrongly, I'm not a keen synodsman — my mis here are synodsman — my mis mis a constant with the staff is the response many make to the gospel as God's grace works in the twilight of infallibility of justification the alone?

On the one acknowledges are more and the other, dish deity of Christ is miscales; But where is there any emphasis in his talks or books on the substitu-tionary atonement, the infallibility of scripture or of justification through faith alone?

Who cares about

and nowhere more so than in the lives of the very young and of the aged.

RIGHTLY or wrongly, I'm not a keen synodsman — my main pre-occupation is to find a decent seat.

The decent seat is the synodsman is the synonyman is the resurrection of the body still with him as he equa resurrection with "the s vival of the personality".

heoretically, anyone can anywhere in the main y of the house, but you try

resurrection with "the survival of the personality".

Nearly 2000 years ago an even greater scholar reminded his readers at Corinth that "If there is no resurrection of the dead, then Christ has not been raised, then our preaching is in vair and year. The professionally painted signs favoured by some are already being dusted down in preparation to fix to certain seats and "stake a claim" for the duration.

Come to think of it, why do

Come to think of it, why do members of standing committee need special benches and favoured seating? My understanding is that the committee functions only when synod is in recess.

Perhaps it would help its members if they were to "sit where the people sit" — provided they're in early enough to book a spot.

still in your sins."

If William Barclay is right and Paul is wrong, Barclay is still in his sins and so are we.

1 Corinthians 15, says such to book a spot.

These are two sisters.

One of the accusations against them is that they have hidden in their home the priest of this forbidden church with the name of Joseph Rinkey, ch.

Christian Mission to the Communist World

All paleontologists° now ac-knowledge that Archaeopteryx was a true bird.

And there is an interesting discrepancy in the skeletal development of this series.

TIT

THEN PLIOHIPPUS JUMPED TO 19

OROHIPPUS HAD ONLY 15 PAIRS.

THE DROVER. Following a recent allusion to Clancy of the Overflow, Mr and Mrs Lloyd Mills of Lue (pronounced "Looey") near Rylstone have given me an old copy of "The Drover" — the monthly journal of Bathurst diocese.

This issue of July 1026 of a few places that won't rate a twinkle.

A problem (sic) with church homes is that once people are in an atmosphere of Christian care, they take on a new lease of life as the waiting list still grows.

More important than any response to the love shown by

This issue of July, 1936, told of Bishop Wylde's visit to Sydney for the "magnificently organised and magnificently organised and magnification of the magnificant organised and m

preaching is in vain and your faith is futile ... and you are

In the same article the Communist newspaper tells about a group of another Underground Church, the so-called "The True Orthodox Church" of Russia; the article names Mary and Vera Verteitchik. one activity of a very ener-getic pastor.

DJ's advertised clerical suits for five guineas ("self-measurement forms on appli-cation"), the address of the Orange monumental mason was Cemetery Lane (!) and the 21st Bathurst Synod for-warded as resolutions. warded a resolution of loyalty and devotion to King Edward VIII

A bright and newsy publication, there is a familiar ring in references to the status of

Bishop Banerjee of Lahore (conducted around the

ORGAN RECITAL

ORGAN RECITAL

Mr David Parsons, celebrated Organist and Choirmaster of St
Philip's Church, Eastwood, will give a recital on the large new
Rodgers Cambridge Electronic Organ at
St Paul's Church of England
Cnr Fullers Rd and View St, Chatswood
on Sunday, 12th October, at 2.30 pm

LIFE LINE TOOWOOMBA, QLD

DIRECTOR

Applications are invited for this position. Life Line Toowoomba is a Christian Counselling Service. The Director will be responsible for training and supervision of volunteer telephone counsellors, and for face to face counselling and certain administrative duties.

Applicants should have experience in these areas, preferably with a degree in Social Work or Psychology, and should be active Christians.

Applications in writing, accompanied by two references to:—
The Secretary, Life Line Toowoomba.

The Secretary, Life Line Toowoomba 78 Russell St, Toowoomba, Qld, 4350

An important vacancy with a particular challenge for an Anglican Clergyman exists on the staff of the Bible Institute of South Africa. Kalk Bay, Cape Town.
The Bible Institute has a fine setting on the beautiful Cape Coastline not far from the city, and provides interdenominational training on conservative evangelical lines for some 60 students.

ome 60 students, an addition to his general duties the successful applicant will be required to act as Tutor to those students who are an anglicans or who are training with a view to entering the inhibitry of the Anglican Churches in South Africa and a with he will be in a position to average a simple of the control of the Anglicant Churches in South Africa and a will be in a position to average a simple of the control of the Anglicant of the A

such he will be in a position to exercise a significant and strategic ministry.

Free accommodation is available and a stipend commensurate with that paid to Clergy in South Africa will be provided together with travel and furlough allowances.

Further details will be provided on application which should be made in the first instance to:

The Commissary of Bishop Stephen Bradley
C/- Church Record
160 Castlereagh St, Sydney, 2000

On and Off the Record by DONALD HOWARD

diocese by the Rev A. R. Ebbs of Manly) told the synod how his country was torn acunder by cultural clash between Hindu and Moslem.

One statement of his will never grew old: "Take away Christ, and Him crucified, and the gospel has no message for the outside world."

EACH issue of "The Drover" carried a poem on the cover by Bishop Wylde:
"He is the Drover of the soul; he leads the flock of men. All wistful on that weary track, and brings them back again.

see; The One who walked with

MILITANT fems with their enigmatic "Ms" remind me of those Black Crow records we used to play on the old gramophone. You know the sort of thing: "Sambo":

'Y-a-i-r

'You know that Ms Smiggs?"
"Ms Smiggs?"

"Yair".
"You mean that Ms
Smiggs with all them kids?"
"Yair".
"What about that Ms

what about that Ms Smiggs?"
"She done get quinsey".
"My, my, how many she got now?"

RANELAGH HOUSE

ROBERTSON PHONE 85 1253 at Mansion, hea

STAINED GLASS WINDOWS K. J. LITTLE 19 Barden Street

Arncliffe, 2205 Phone: 599 7348 WOOD COFFILL

FUNERALS (All Branches) 80 0396 Katoomba — 82 2411

Enjoy peace, quiet, log fires, barbeques in Southern Highlands amid stately oaks and evergreen cypress with top standard farm cooking. Concessional rate for House Parties.

new meaning in a broken world, as a person experiences love's touch.

The director of Bethel, Pastor A. Funke, in his conference to the co House Parties.
Phone Sydney 652 1432
or Penrose (048) 84 4306

STORAGE-PACKING TAXI TRUCKS

SMITH OWENS

REMOVALS

SERVICE PO BOX 98

JEWELLERY

PHONE: 476 2308 AH: L. OWENS 48 1539

HANDMADE DIAMOND, SAPPHIRE AND OPAL RINGS

brooches, etc.
Top quality cultured pearl necklaces

New Address — FRANK AKEHURST

THE NATIONAL BUILDING
9th Floor — Suite 14
250 Pitt Street, Sydney. Phone 26 6368
Below retail prices — Watch Repairs and Insurance Valuatik

"It means seeing a person
as God's creation, so
beloved, that God under no
circumstances gives him up.
"Knowing this liberates
and challenges Christians to
give with pagingue and endugive with patience and endur-

the Gospel

social state for church reg-

nant, but Jesus Christ alone, God's Deacon for all the

In His hands each life gains

"To those who take their

direction from the Gospel, helping means seeing the whole needy person, not just part of him that is ill.

"TO LIVE GOSPEL

chosen for the 13th Triennial Confer-

ence of the World

Deaconesses held in

Bethel, Germany, during July 24-30, and which was at-

tended by four deacon-

Bethel is a deacone

community nestling among the hills in West-phalia, where there are 11,000 people either car-ing for or being cared for.

each with her own realm of experience ... professionally, geographically, politically, culturally, historically and socially — was a unique chance for an exchange of experiences and disappointments, models and traditions, visions and guidances of God.

The participants in small groups were asked to answer

Where in your past life has something been broken?
 Where in your field do

you see processes of break-ing, of weakness, despair, fear, and what do you see are

The result was a variety of

A. R. C. THOMAS

the causes for these

esses from Sydney.

BROKEN WORLD

ference in Bethel, Germany.

concrete examples of broke-ness in different lives and in different parts of the world. In Bethel, there were many shining examples of how "service to man is not a preparation for the proclamation of the Gospel, but in itself is a declaration of the Gospel in living actions."

In Bethel was to be seen a

'pantomime of the gospel'. In Christ, God opens Him-self for this world. Diaconal

service is often the tip of the Gospel which reaches farthest into this world. Among the people in Bethel are:

Where hope for weary prevails for the later vears

These meditations stimulating and challenging

The principal of Deaconess House, Sydney, Deaconess Mary Andrews, here sets down some very thought-provoking experiences following a visit by Deaconesses from Australia to a recent World Federation of Deaconesses Con-

many.

"Healing cannot be seen in isolation. It is not just repairing some damage.
"Healing is part of the salvation that God grants to a the world."

Bethel has no walls around it with entrance gates. It is an open settlement — open to everyone.

Handicapped persons and others who according to medical judgment are considered healthy, live together in a civic community which is at the same time a Christian community.

Both groups of residents

may I use most fully the life I have?"

Preparation for later years of begins in the early years of life by cultivating attitudes, hobbies, friendships which will be enriching.

In years of maturity when "outside obligations are reduced and our understanding deepened by years of working, struggling, suffering, enjoying and loving, we same a practice of showing kindness and doing whatever good things are within our power." The time is now, "says the author.

Each meditation conduded with a challenging prayer such as the following.

"We thank Thee for those the property of the property

subnormal.

• 933 homeless (formerly tramps).

• 367 educationally maladjusted or endangered young people.

• 145 are in homes for homeless foreigners.

• 467 in old peoples' homes.

• 439 in homes for retired people (deaconesses) are baing cared for among the

• 439 in homes for retired people (deaconesses) are being cared for among the whole.

The churches and their diaconal services do not need spectators, only participants.

The stage director is no

A place where the lives of people proclaim the Gospel

The churches and their diaconal services do not need supervision. In various trades, handing apped and healthy persons work together.

Clinics, nursing homes, apartments for staff, workshops, industrial enterprises, schools of all different kinds, a department store and other shops, the deaconesses — the church and everything else that is part of a community is found in Bethel.

They celebrate holidays together.

They worship together.

It was evident to the It was evident to the Australian deaconesses who attended the conference that at Bethel the good news of salvation was demonstrated by the noble and lasting joy of life that deaconesses found in serving the Saviour in His suffering people.

DEATH OF CURATE

The death occurred on 13th September of Rev Greg Rorke, the Curate at Single-

Mr Rorke died in a road accident which also claimed the life of his sister and another woman.
He was 29 years of age and single. He studied at Morpeth from Manly in Sydney.

Meditations

"Meditations for Later Years" by Josephine Robertson Abingdon Price \$3.50

service is often the tip of the Gospel which reaches farthest into this world.

Among the people in Bethel are:

• 2030 epileptics.

• 671 who have mentall and nervous disorders.

• 497 who are mentally subnormal.

• 933 homeless (formerly)

Mary M. Andrews



and gripping asse of biblical prophe Western civilization, and also events leading up to the battle of Armageddon and the second coming of Chris This is a book you

YOUR NEAREST CHRISTIAN BOOKSTORE P.O. BOX 47, MT. WAVERLEY, VIC., 3149

- Christian Mission to the Communist World

For Christian Entertainmen

G.E.M. CHRISTIAN CINEMA

6 - AUSTRALIAN CHURCH RECORD, OCTOBER 2, 1975

Anglican Submission to the Royal Commission AIO Publishing 52 pp

One has only to read the imposing index to this publication to realise the impossibility of its dealing with the contents exhaustively.

Is it then worthwhile? The answer is the contents of the contents of

Is it then worthwhile? The answer is yes on two counts! It can form a starting point for the formation of individual opinion, and action, and it does constitute some kind of authoritative statement on social standards established against the "background... of Christian Gospel and the Lordship of Christ."

We have to remember that this is a submission to a secular authority and so there may be some unsatisfactory aspects.

One example is the section

aspects.

One example is the section on "Young People".

"Young people are trying to work out who they are," the report states.

Many "young people" would answer: "I know exactly who I am and where I'm going."

However, important questions are raised that every

seek the face of Jesus i

SIGN OF CHRISTIAN

This is God's command, "seek ye my face" and our reply should be "thy face, Lord, will I seek", seeking Him now as well as looking forward to the day when He will come in the glory of His kingly rule. We should seek Him not only in our private prayer but seek in the Christian group. We should seek Him in all our natural groupings, in our own home with our spouse, praying together to Him; with our family reading His word together and praying over it; we should seek Him in a Christian group drawn from our place of work or from our neighbourhood, and we should seek Him in the local congregation.

If we are the leader of our seek the face of Jesus in anticipation of His return, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation your free hearing then in your friendship groupings as well as in the Sunday congregation. The purpose of life and its culmin- tion is to see the face of God, to be in His presence, friendship and fellowship; a present experience and a future fulfilment. Has that we have no or are we so absorbed in the ephemeral things of the world and of material possessions that we have forgotten all about it. The command is clear the face of Jesus in anticipation of His return, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For this is your motivation, as Advent reminds us? For th

should seek Him in the local congregation.

If we are the leader of our family, we will take our family with us to church to seek Christ's face together and because both family and church are relationship of ourselves and Christ and the relationship of ourselves and Christ and the relationship in Church will be family will be reflected in the Church and the relationship in Church will be reflected back into the family.

What is your reason for going to church? It is to "Nauka I Religia" 3 of 1975, the atheist magazine of the Soviet Union announces that the Christian M. Toktaev is put on trial for having brought up his children in faith, which is considered as a counter-revolu-

SOCIAL WORKER

person with suitable experience for counselling required for Pregnancy Help Centre at Strathfield. Part-time work which could lead to full-time. Hours and salary negotiable.

> Phone: C. McLeod 221 1433 or E. O'Sullivan 624 3614

Submission on human relationships

medico "Surgery of the Scul" by William Standish Recd Spire Books 138 pp

Christian

Testimony of

It is always a valuable exercise, after reading a book, to ask the question: For whom has the author written, and what is his message?

This work is the testimony of a Christian surgeon and is addressed to three main audiences — his fellow practitioners (the Christian ones in particular), those who suffer from illness, and those

m particular), those who suffer from illness, and those who in different capacities minister to those who suffer. The author's central theme is contained in the question he poses early in the book.
"Is it possible that many illnesses have a spiritual cause?"
The assertion is made several times that man has been wonely seen as a second to the suffer of the suffer o

several times that man has been wrongly seen as a 'psychosomatic' being.
"The error has been made in the past of considering the psychological and the spiritual to be the same."
This then opens up fascinating possibilities in ministry for many people.
There are many bald asser-

tions that, to say the least, are debatable — but the burden of the book is timely. MAX CORBETT

is going to happen' This book has the

ARMAGEDDON, OIL and the MIDDLE EAST CRISIS

By J. F. & J. E. WALVOORD



\$1.75

B

THE GOSPEL FILM MINISTRY LTD.

AUSTRALIAN CHURCH RECORD, OCTOBER 2, 1975 - 7

The Anglican Archbishop of Sydney, the Most Reverend Marcus Loane, supported the call for a Royal Commis-sion into Aborigines with the widest terms of reference.

In a letter to the Attorney General, Mr Enderby, he said: "I express the hope that such a Royal Commission

He forwarded to the Attorney General a letter from Cenpelli Town Council n Arnhem Land outlining the difficulties, damage and violence which have redeened. broken out in the town because of the easy availa-bility of liquor from a store just outside the town limits.

Despite promises to solve the problem and promises to install local police, no action has taken place. The Town Council forecast: "As a direct cause of drunkenness, school attendance has fallen from a possible 200 to 48. There is increasing likeli-There is increasing likelihood of Aboriginal-European violence in the vicinity of the border store which could involve some of the many visitors camping

health.

Rev D. J. Stevens, Vicar of Charlton since June, 1972, to resign on January 7, 1976, to become Assistant Minister at St Peter's, Eastern Hill

mining company employees.
The morale of Aboriginal
and European population at
the station is declining, at a
time when it is already understaffed."

The Archbishop said: "As President of the Church Mis-sionary Society I carried out a visit to Arnhem Land in several days at Oenpelli. Events which occurred during the time of my visit gave me a sense of profound concern for the morale and social welfare of the Aboriginal community as a result of the unrestricted sale of alcohol at the trade store just outside the reserve. Since then events have gone from bad to worse and I must now express grave concern for the safety, as well as the welfare, of many people at Oenpelli, particularly women and children.

"It appears to me that while the policy of self-determination is being vigorously pursued in many directions the means of self-destruction are being placed within reach of the Aboriginal community. As the Council of Oenpelli itself now indicates in the enclosed letter responsible Aborigines are themselves deeply concerned."

Rev J. W. Stewart, Assistant Minister in the Parish of Swan Hill since December, 1974, to become Vicar of Merbein (date to be an-

Mr A. Algreen-Ussing, a student at St Barnabas' Col-lege, Adelaide, was made Deacon by the Bishop of St Arnaud at St Margaret's, SYDNEY
Rev A. R. Patrick, Rector
at Frenchs Forest has been
appointed Rector at Camden
from beginning of 1976. ildura on August 17. Rev R. J. Oscroft, Rector

Rev D. G. Anderson, Curate-in-Charge at Matra-ville and Locum Tenens at Botany is to become resident

Rev T. C. Milton, Curatein-Charge at Greenacre has resigned effective from 15th September, 1975.



With acknowledgement to "Anglican Messenger"

BIG SAVING FOR NEW SUBSCRIBERS ONLY Send only \$2 and we will send you post free the

next twelve issues of the

AUSTRALIAN CHURCH RECORD

This is an introductory offer, open only to new subscribers. Send the coupon below now and receive this long established national Anglicar newspaper which stands firmly for biblical truth.

Enter me as a new Subscriber to the Australian Churc cord, Lenclose \$2 Subscription for twelve issue

"Donnybrook" at Sydney Domain Festival rally



This scene is part of that which was officially described as a "donnybrook" by Festival of Light officials.

It resulted from a large group of hippy-type demonstrators attempting to disrupt a Festival rally at the Sydney domain, during "Festival of Light Sunday" on September 7.

The Domain attracts large crowds every Sunday afternoon to hear some dozens of speakers expounding all sorts of subjects from politics to religion and even health medicines.

But the Festival rally on September 7 drew by far the September 7 drew by far t

CHURCHES TO INVESTIGATE APPROPRIATE TECHNOLOGY

The Australian Council of Churches is "to investigate the question of Appropriate Technology, to support where possible, groups working on this in Australia, and if it is feasible, approach the Australian Government to consider establishing an Institute for Appropriate Technology as part of its overseas aid programme."

Divorce and remarriage

Strict criteria for divorced people who want to be remarried in the Anglican diocese of Bunbury have been laid down by Bishop R. G. Hawkins.

He told the diocesan synod that the marriage of divorced people in the church would depend on an application to him and in interview in which the causes of breakdown of the first marriage there was no reason why permission should not be given.

Bishop Hawkins said afterwards that he interviewed one or two divorced people every week who wanted to be married in the church.

Only about five per cent of these were committed to the church. The criteria for this was that they attended wor-

action on personal and community functioning.

It was proposed that police, high school principals, clergymen, Children's Service Department officers and other organisations could refer young people to the camp's programs.

grams.
Site of the proposed camp is fronting the Tannum Sands foreshore and bounded on the northern side by the Boyne River.

side by the Boyne River.

The church had leased about eight hectares of land from the Queensland Government as a site for the facility the newspaper said.

Australian Social Security, Repatriation and Compensation Minister,

His approach was in keeping with a judgement by the church's appellate tribunal. If divorced people were committed to the church

ANGLICAN YOUTH

CAMP PROPOSED

IN NORTH Q'LAND

The Gladstone (Q'land) Anglican Church was proceeding with plans to develop a youth facility at Tannum Sands, the "Gladstone Observer" reported.

Tannum Sands, the "Gladstone Observer" reported.

A regular live-in program for disadvantaged and anti-social young people would be introduced at the camp which would offer weekend camplife and activities planned with the young people themselves.

The activities would endeavour to encourage thought, discussion and action on personal and community functioning.

The church proposed to build a youth amenity complementary to a National Fitness complex proposed for Tannum Sands.

THE AUSTRALIAN CHURCH RECORD:
Editorial and business. Room 311, 160
Casifereagh Street, Sydney. 2000.
Phone 61 2975. The National paper for
Church of England people — Carbolic.
Apostolic. Protestant and Reformed is
issued fortnightly on alternate Thursdays. Subscription \$5 per year, posted.
Printed by Maxwell Printing Co Pty Ltd.
682 Elizabeth Street. Waterloo for the
Church Record Ltd. Sydney.

reasible, approach the Australian Government to consider to fits overseas aid programme."

This investigation by the ACC's Division of World Christian Action, follows from a resolution passed at last week's ACC Executive Committee meeting.

Mr Victor Tow, a Chemical Engineer now working as Youth Secretary for the Church Missionary Society, introduced the motion. In speaking to it, he drew on his missionary experience in Nepal, where he was involved in the establishment of a plyswood factory.

In establishing the factory, it was necessary to design a water supply system but the only assistance and advice he could obtain was too expensive and, completely in.

Reaction to 'Bible-A nation-wide storm of protest has arisen over the Prime Minister's attack on Mr Bjelke-Petersen. Mr Whitlam was accused of using gutter language and name-slinging." The Angilican Assistant

bashing bastard' I don't know.

"It seems to be some type of reflection of Mr Bjelke-Petersen as one who relies heavily on the Bible."

The Rev Keith Seaman, of the Central Methodist Mission, said: "The use of this sort of language by public figures is regrettable.

"I don't suppose I object so much to Bible-bashing but to call a man a 'bastard' is a different matter."

"I don't suppose I object so much to Bible-bashing but to call a man a 'bastard' is a different matter."

Mr Whitlam made the comment about the Queensland Premier on a Melbourne TV news programme over the appointment of Mr A. P. Field to fill the Senate vacancy.

In Brisbane, the Roman Catholic Archbishop, the Most Rev F. Rush, said: "I am disgusted by the nameslinging indulged in by politicians among themselves.

"I would not comment on "All I can say is that he is"

selves.
"I would not comment on the personal character of any politician," he said.
"Neither would I wish to with the prime Minister of Australia ... but not for much longer."

using gutter language and degrading the Bible.

The Anglican Assistant Bishop of Adelaide, the Right Rev L. E. W. Renfrey, said: "I think the use of that type of phrase is deplorable, undignified and unworthy.

"What is meant by 'Bible-bashing bastard' I don't know.

"It seems to be some type of reflection of Mr Bjelke-of reflection of Mr Bjelke-of language and mame-singing."

The Anglican assistant Bight Rev R. E. Wicks, said: "One hopes Mr Whitlam done not regard all Bible readers with the same contempt."

"It seems to be some type of the Prime Minister's political supporters who

"There is no need for anyone in leadership to step
down to gutter language to
express his feelings."

Mr Bjelke-Petersen's wife
also blasted Mr Whitlam's

The Australian

No 1597 OCTOBER 16, 1975

Synod to retain its control of schools

The Sydney Synod last Thursday refused to pass an ordinance that would have had the effect of reducing Synod's control over the councils of Kings School, Shore and Abbotsleigh.

The ordinance, which was proposed by Mr L. D. S.
Waddy, himself a member of Kings Council, was
deferred for 12 months on the motion by Canon J. R. L.
Johnstone. The voting was 263 to 156 in favour of the
deferral.

This was despite the fact financial stability and sound

RECTOR'S HOME, NOT PARISH, HIS 'GASTLE'

Johnstone. The voting was 263 to 156 in favour of the deferral.

This was despite the fact that Archbishop Loane had urged Synod members not to reject the proposal because of "the economic strains of 1975 with the heavy burden which has fallen on the Diocese and on parishes as a result".

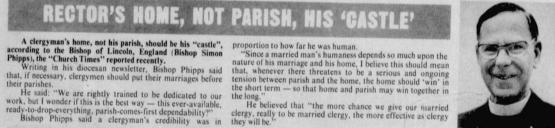
Archbishop Loane relearsed the history of Church schools in Sydney. "Most, if not all, these Schools have had to climb a long and hard upfill road at one point or another in their history. A former schools and have made a great contribution to the life and welfare of our nation. "Some have fallen under very heavy pressure as a result of the economic actors which now best all private fee-paying Schools. All of the difficulties of maintaining the role of 'a great school of the highest character' in the political and economic circumstances of today."

In proposing the second reading, Mr Waddy said, the gril of the ordinance was clause 17 which stated that the councils affected would retain and continue to be solely responsible for the

The Archbishop of Sydney, the most Rev M. L. Loane, presents his presidential address at the beginning of the 1975 Sydney Diocesan Synod.

The Rev Victor Roberts, a Shore Council member and an Old Boy, said this ordinance would not strengthen the hand of those striving to strengthen spiritual life of schools. He suggested that if doubt existed as to the responsibi-

ARCHBISHOP IMPROVES



On Monday, Bishop Dain released the following state-ment on the Archbishop's health:

"The Archbishop is remain-"The Archbishop is remaining in hospital for a few more days for treatment, after which he anticipates returning to his office and taking up his work again. The results of the tests have been satisfactory and no surgery has been necessary. I do not anticipate that there will be any further statement."

He said: "We are rightly trained to be dedicated to our work, but I wonder if this is the best way — this ever-available, ready-to-drop-everything, parish-comes-first dependability?" Bishop Phipps said a clergyman's credibility was in **EDITORIAL**

The Ministry of the Word

The church has for centuries been in the forefront in providing services of mercy to people in various needs: hospitals, schools, social services to the poor and outcast. Al! these originated within the fellowship of the Christian church. In recent years the community as a whole has taken on many of these functions and poured resources into them to an extent undreamed of in earlier

The church for its part has not withdrawn from these spheres — quite the opposite — its involvement has multiplied with chaplains in a wide variety of fields:

multiplied with chapitans in a wide variety of fields: counselling services, relief to the needy and the like.

These are good works that christians ought to be involved yet, paradoxically, in order to fulfil these functions there has emerged an administrative structure that is absorbing more and more of the church's resources. Funds which otherwise might have been available for diseast with the control of the church's resources.

Christian people need to remember that the first Christian people need to remember that the first ministry is the ministry of the good news about Jesus, His glory, His impending judgment, His unique sacrifice for the sins of the world. The church must never let its priorities get out of balance. To engage in the ministry of good works, necessary as that is, will bring acclamation from the world but there is a danger in confusing such acclamation with acceptance of the Christian gospel. Such must not be the case. The Christian message is about one who condemns the world for its sin, yet offers a way of escape through the acceptance of His work on the Cross. This message, by its nature, will be unpappular. of escape through the acceptance of rils work on the Cross. This message, by its nature, will be unpopular with the world, even foolish to a sophisticated society. Yet there is no other way — no other message — no higher work for christians to support.

That the Good News of Jesus is so important highlights

the fact that the full-time, life-long commitment to the ministry of that message should be the number one priority for the church today. Young men, committed to Jesus, who are fulfilling a worthwhile and recognised ministry in their congregation should be encouraged to consider the ordained ministry in the church. There is no greater privilege and no greater responsibility than to preach, teach, explain and encourage people from the Word of God. There is no greater need since from the knowledge of the truth grows fellowship, good works and every other worthwhile Christian activity. The denomination for its part has a special obligation to ensure that activities such as theological training, Christian education and evangelism in its various forms have first claim on its resources. The world might not understand or sympathise with this but such decisions must be taken on the ground of eternal realities not short-

STOOGN

AUSTRALIAN CHURCH RECORD, OCTOBER 16, 1975 - 1

8 - AUSTRALIAN CHURCH RECORD, OCTOBER 2, 1975