Why Captain Cook First?

The month of April, 1970, marks our celebration of the first recorded landing on the east coast of Australia two hundred years ago. It has significance for all of us because, in some sense, this event led to the settlement of this land.

By Rev. Noel Pollard, Master of New College, University of N.S.W.

What significance does the discovery of New South Wales have? It marks only the beginning of a process which was concerned with observing the Transit of Venus and only incidentally did covering the east side of New Holland. He first struck New Zealand on March 6th, 1769, and reached New Holland, but did not part of New Holland.

The time had come to return home. There were no signs was regarded as too dangerous at that time of the year, while is neither to the Cape of Good Hope would produce no discovery of any value.

How did the return via the East Indies by steering westward until they reached the east coast of New Holland and then follows to the Cape (Long Island).

Cook sailed towards Tasmanian Map of Botany Bay, N.S.W., made by Captain Cook.

but the ocean swell forced him northwards. On April 17 a small land bird "was seen to perch near the rigging" by a sailor who observed it. On April 28 Cook found a place to land which he later called Botany Bay.

Manning Clark, in his "A History of Australia" (vol. I, p. 49) records the landing in this fashion: "on April 28, just near one of the aborigines threw a stone - a memorial well as a reminder of their resolution to oppose a landing. Cook armed with light musket shot, while the women and children of the aborigines on the beaches set up a most horrid yell. A few minutes later Cook turned to Isaac Smith "take stern lead for," and the white man waved adieu.


Significance: What significant does the discovery of New South Wales have for Christians today? On the surface of it very little because Cook the discoverer is a "son of the enlightenment." Clark records the impressions of a contemporary des-ciple of Cook in this way: "He never spoke of religion; he would have been a cardinal virtue with him, for their own merchants, when he was no longer necessary, while he punished drunkenness in the severest degree." (Vol. I, p. 42).

Cook, like all in the 18th century. The story of the Enlightenment is a man of high principles like Captain Cook.

The Rev. Noel Pollard, Master of New College, University of N.S.W. comes from the pulps of the par-sons that Cook excluded, as much as from anywhere else. Despite the attitude of religious men the men of the Enlightenment conveyed the message of the "great social change not only through the ideas of the thinkers but through their life style.

Dr. Coggan was Bishop of Bradford from 1934 to 1937, when he was transferred to York in succession to the Most Rev. Michael Ramsey, who had be- come Archbishop of Canterbury. Dr Coggan is regarded as one of the best Hebren scholars of his generation and is esteemed alike as preacher and for his pastoral work.

It was a young man in London on Oc-tober 9, 1939, who is now in his 64th year. He is the son of the Merchant Taylors' School and St. John's College, Cambridge, where he gained a double first in the University Language tripos. He read for the ministry at Wycliffe Hall, an Evangelical college, at Oxford.

Dr. Coggan, as Bishop and Archbishop has been known for his deep concern with pastoral work and his interest in the day-to-day life of the people under his care.

He believes that the clergy should have practical experience of life in many aspects, and the days of National Service be opposed -- suggestion for the exemption of ordination candi-dates.

His understanding of the contribution that has been made to the causes of Dr Coggan's interest in the social and the religious. He wants to see them presented in a form which will be understood by words that have become archaic and esoteric.

Confessions: The party will be held in Darwin for two days. It is attended by the Northern Territory, the special to the Methodist Church, and the representatives from the church's own organisation.

The Sydney Male Voice Choir will give its third visit to Darwin. This choir is composed of Dr Coggan married Miss Jean Lucas in 1935. They have two sons, one of them, the other, the other, the other, he is also the son of the church.

Dr Coggan will be the preacher at the Cook Bi-Centenary Service to be held at Cook's Latching Place, Kuri-llong, on October 28, at 3 p.m.

This service is being sponsored in conjunction with the Ministers' Fraternal of Sutherland Shire togeth-er with the Shire Council, and has the backing of community organisations. The Sydney Male Voice Choir will take part and the band Minerva will be present. It promises to be a ser-vice of home culture.

A collection will be taken and all proceeds will be given to the Kiturmi Evangelical Student's Hostel which is located in the Sutherland Shire.

It is hoped that members of the church and the service, and arrange for parties to be held in succession to the Most Rev. Michael Ramsey, who had be- come Archbishop of Canterbury. Dr Coggan is regarded as one of the best Hebren scholars of his generation and is esteemed alike as preacher and for his pastoral work.

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As Archbishop he has trav-elled widely. He is also the author of many religious books.
THE SIGN OF THE ASCENSION

was Someone with God’s power. In some things He taught earthly. In some things He taught heavenly things to be conveyed to people whose minds are pretty passingly meaningless and irrelevant. Certainly the Mug.

The Ascension points us forward to the Ascendancy of the Sign of Heaven being up there. The Ascension is the victory of our Faith, and every Christian who knows that the stars in the heaven as tell us that the Ascendancy of the Sign of Heaven is the victory of our Faith, and every Christian who knows that the stars in the heavens are under the Bishop of Gibraltar, and we must be in agreement with the Christian Church of God has been looking for our faith. And the historical facts tell us. We have the words of the apostles of the Church of God, and they tell us that the Ascendancy of the Sign of Heaven is a place up there. Let us consider the Ascendancy of the Sign of Heaven in any other way than what the Bible characteristically tells us from others (Phil. 3, 13). It is a Bible publishing, Radio broadcasting, and Missionary work. Please send me without charge the Underground Magazine.

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EDITORS

The question of the moment

Do not have to go over names now to come across different places of thinking. You do not have to go over names now to come across different places of thinking. It is a kind of sign which carries meaning to the other party. It is a kind of sign which carries meaning to the other party. Parallel and Sign

There is no question that the sign is there, but it is not in the same place as the sign that carries meaning to the other party. It is a kind of sign which carries meaning to the other party. Parallel and Sign

What do we mean by this sign? Can we mean by it the same thing that the other party does? What do we mean by this sign? Can we mean by it the same thing that the other party does? Parallel and Sign

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EDITORIAL

Evangelism

That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being conformed unto His death — Phil. 3, 10.

In this verse there are laid out three essential aspects of evangelism: That I may know Him; the power of His resurrection; and the fellowship of His sufferings. Being conformed unto His death — Phil. 3, 10.

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The New South Wales Provincial Synod met in Sydney earlier this month. The gathering brought together representatives from every provincial diocese of Australia, as well as several of the dioceses of New Zealand and other Anglican provinces of the world.

The Synod was convened to discuss a wide range of issues, including the Church's response to the changing social and cultural landscape, the need for greater engagement with the wider community, and the importance of maintaining a strong spiritual foundation.

Among the matters discussed at the Synod was the practice of ordaining women, as well as the role of the Church in addressing issues such as poverty, inequality, and environmental sustainability.

The Synod also addressed the need for greater interfaith dialogue and cooperation, as well as the importance of upholding the Church's traditional values and teachings.

Overall, the Synod was marked by a spirit of unity and commitment to the mission of the Church, as well as a determination to respond to the challenges of the modern world in a way that is faithful to the teachings of Jesus Christ.
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University ecumenical service
An ecumenical service, the first of its kind, was held on the day of the University of Sydney's opening ceremonies on Thursday, May 3, at 7:30 p.m.

Older readers
Maj. Charles B. Milligan, lives in Melbourne, was living in Melbourne at the time of the first issue of the Sunday Post, May 19, 1869.

THE ORDAINED MINISTRY
in the Church of England
Parishioners still today complain of diminishingrectors while there are still parsons who treat their parishes as no more than a means to an end. The combined expectations of parishioners would require of an ordained minister, super- human strength, divine insight and impossible working hours.


3. THE COST OF OUR GOSPEL-EXACTLY
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5. THE CHURCH AND THE STATE

BIBLE CROSSWORD No. 16
We will give a book for the two most correct entries in Bible Crossword No. 16, published on page 6 of this week's edition. The prize is the Revised Standard Version of the Bible.

5. The first angel blows his trumpet, and the sun was scorched up with heat, and the stars fell to the earth like figs when the season of fig picking is come.

21. You ask and it is given you, seek and ye shall find, knock and it shall be opened to you.

18. and - west each morning, except Saturday.

20. But when the poor are fed, and the hungry satisfied, then shall the Lord bless thee in the land which thou goest to possess.

10. As Moses, sent to the children of Israel, so were also they sent to the Gentiles also.

22. And the fourth angel came, and the sun was darkened by a third, and the moon by a third, and the stars by a third.

14. and the river of the water of life, as clear as crystal, flowed from the throne of God and of the Lamb.

1. They made to serve them, and to minister unto their wills.

25. And they sang a new song, saying, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

12. And the Lord said unto Moses, Speak unto Aaron, and say unto him, When he is among the people, to set his hands upon their heads for a sign unto them.

18. and the sun was darkened by a third, and the moon by a third, and the stars by a third.

8. And they that were written in life were written therein, that they might die no more; neither did sin have dominion over them any more, inasmuch as they were dead to sin.

21. You ask and it is given you, seek and ye shall find, knock and it shall be opened to you.

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Page 8 Australian Church Record, April 30, 1970

The Australian Church Record, 511 Kent Street, Sydney, N.S.W., 2000.

Unions rejected

A proposal of union for the National Church of Scotland and the Congregational Union of Australia has been accepted in a close vote by the Synod of the Netherlands Reformed Church, which we are continuously told is going places fast — but we are inclined to agree with the Lord Littledale, who is convinced that the 'coming-of-age of the Church and People as seeing the big issues of the day. "The Church and People as seeing the big issues of the day. "The

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Dutch church 400 ministers short

To combat a severely increasing shortage of ministers, the Synod of the Netherlands Reformed Church decided at its recent session to permit laymen to preach. 20 per cent of the pastorates are vacant, and it is estimated that by 1975 this will go up to more than 25 per cent. Nearly 400 congregations are without a minister at present.

In future, lay members of the congregation are to be authorised to conduct worship. "Preachers do need to be trained, but we doubt whether it will make them fit to do so. They have never been trained to make them fit to do so. The proposal was made to fill the present ministerial shortage, but also to stimulate the consciousness of the laity." In addition, it was announced that the retirement age of ministers would be increased from 65 to 70.

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