

First female graduate



Jill Stovell receives her diploma from Bishop John Reid.

Photo: Ramon Williams

At the third annual Presentation of Diplomas for the Sydney diocese's Anglican Youth Worker's Course last month Jill Stovell became the first female graduate. Bishop John Reid presented the diplomas and commended the unique ministry that Course graduates are exercising in the diocese.

Other graduates were: Tim Anderson now working at St. Mary's Guildford;

Allan Barraclough, Holy Trinity Peakhurst; Ian Burns, St. George's Hurstville and Stephen Hall who has returned to his native Western Australia to commence work in the Perth parish of Rockingham/Safety Bay.

The presentation of Diplomas was an informal and enjoyable occasion held in St. Andrew's House Auditorium.



Literature formerly marketed by the Navigators will now be more widely available as a result of the new distribution by Bookhouse Australia.

Our materials emphasise the discovery of what the Bible says, rather than is often the case, placing the emphasis on what a man says about the Bible passage. We hope a wider distribution will help many," commented Chuck Strittmatter (centre), Navigators' Australian Director, to Ray Barnett (left), Marketing Manager — Bookhouse, and Jeff Blair (right), Manager — ANZEA Publishers.

Photo: Ramon Williams

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Aboriginal Christian leaders to NEAC

Five Aboriginal Christian leaders from Arnhem Land parishes will attend the National Evangelical Anglican Congress, May 11 to 15, at Monash University, Melbourne.

One, the Reverend Michael Gumbuli, is a worker-priest in charge of the Parish of Roper River.

The others are laymen involved in leadership in the Parishes of Angurugu and Numbulwar. They are Aringari Wurrumara, Murabuda Wurrumarra, Rupert Nunggunajbarr, and Galilawa Nunggaragalu.

During the Congress they will be available as resource persons for an afternoon elective workshop on "Aboriginal Culture and Tradition" which is to be led by Canon Barry Butler, veteran missionary among aborigines and now representative of the Church Missionary Society in Darwin and Registrar of the Diocese of the Northern Territory.

The workshop will be chaired by the Rev. Dr. Keith Cole, another veteran missionary among aborigines and author of fourteen books on missionary work in the Northern Territory. Dr. Cole's latest book is "Aborigines — Towards Dignity and Identity", published this year. This book will be distributed to all participants at NEAC.

Dr. Cole is now Director of Theological Education in the Diocese of Bendigo.

Another workshop at the Congress which touches on understanding Australian society will be led by the Rev. Don Meadows, Rector of Newtown (Sydney), a graduate in theology and sociology.

His workshop will be on "Understanding the Ethnic Composition of Australian Society".

Acting as a resource persons will be Erol Ozer, Turkish worker in the Diocese of Sydney, and Italian-born the Rev. Khalil Razmara, Vicar of Fairfield (Melbourne).

Registrations for the Congress today reached 433 — just short of capacity, with six weeks to go.

100 years later at Summer Hill

St. Andrew's Church of England, Summer Hill is planning to celebrate 100 years of God's providence at a special Thanksgiving Service, Sunday May 3rd at 2.30 pm. The Right Rev. R. C. Kerle, one-time rector of the church, will preach at the service. For a century now, God has blessed the congregation in many ways — fine buildings, positive leadership and a continuing spirit of fellowship — and the people who have been linked with St. Andrew's are thankful.



Canon John Vaughan

In 1880, Bishop Barker wanted to set up a Church of England parish between those of Petersham and Ashfield. He offered the pioneer work of such a parish to the Rev. John Vaughan. Mr. Vaughan accepted and the congregation first met for worship services on 23 January, 1881, in the Oddfellows' Hall, Liverpool Road, Ashfield. Four months later on May 7th, the School Church, as it was the known, was opened for Divine Service. This building stands today on Henson Street and is used for the Parish Hall.

"Why put such a substantial building right in the centre of those bare paddocks?" Those bare paddocks gave way to homes and tenement houses and subsequently to large complexes of home units. The gaited attire and the horse-drawn buggy gave way to short shirt sleeves and a Holden station wagon. Yet, St. Andrew's has remained. The building is still there and the congregation still draws in people from the area.

Everyone is invited to any of these activities, the Thanksgiving Service May 3rd and a display of items of historical interest in the Church.

For any information about the church, ring the Rector, the Rev. K. P. Churchward on 798 6149.

Cindy seeks a home

Cindy's parents' marriage broke down when she was a small child and after spending time in a children's home she became upset and withdrawn. Since then she has tended to find it hard to make friends, gets picked on at school because she has red hair and also gets blamed at home when things go wrong. Her self-esteem is very low and she desperately wants someone to love and accept her. She is now 11 and is very good at school and enjoys reading as well as outdoor activities.

Care Force, the welfare organisation of the Church of England Home Mission Society, runs a teenage fostering programme.

Can you offer Cindy a home? Please ring Vivien Bruce at Care Force on 799 5222. Support, training and financial assistance of \$55 per week are available to the foster families.

The teenage fostering programme seeks long-term homes for children in Care Force's Youth refuge who are aged between 10 and 16. Due to factors such as marriage breakdown, illness, alcoholism and stress and their natural family, these children are very unhappy, confused and lonely. Often they have run away from home. Where possible we try to reunite them with their families but in many cases the relationships are far too damaged. For these children the experience of stability, acceptance, patience and love with a new family is vital. They are at a crucial time in their lives when a positive family experience could prevent their lives becoming ones of misery, crime or withdrawal.

Tear Fund move

The national office of the evangelical church related caring and relief organisation, Tear Fund, will move to new offices in Hawthorn, Victoria, in late May this year.

The New Director, Neville Anderson former Principal, Bible College of Victoria, announced recently that the move has been made to allow for the growth of the organisation and to develop closer links with one of the denominations who use the agency to forward support to other parts of the world. The move also uses buildings more appropriate to the Fund's ethos.

Tear Fund commenced in Australia in 1971 while its giving has grown from \$10,800 in the first to over \$350,000 in 1979/80, it is the distinctives of the Fund that make it a significant voice in the world.

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Prince receives copy of best seller



His Royal Highness, Prince Charles, visited the Australian Headquarters of the Bible Society, in Canberra, on Monday, April 13, 1981. The Society's National Youth Officer, Miss Mary Hughes, presented the Prince with a specially bound and inscribed copy of the 750,000th Good News Bible circulated in Australia. Prince Charles was also given a surprise presentation of a Good News Bible for Lady Diana Spencer. "The Bible Society has achieved great success" the Prince said.

The Good News Bible is generally recognised as the greatest book publishing event in Australia's history. Since its release just over four years ago, one in twenty Australians has purchased a copy of this modern language translation of the Bible. Worldwide sales of the Good News Bible are in excess of ten million copies.

Neurotic disorder or normal variant?*

Church Record takes an exclusive look into the School Homosexual Kit

In an exclusive interview with **Church Record**, Mr. Geoff Ostling discussed the Kit on Homosexuality he and Mr. Ashmore are preparing for the Personal Development programme for state secondary schools. (referred to in A.C.R. April 6).

The N.S.W. Department of Education's Personal Development Programme covers issues such as sex education, health and relationships in weekly lessons over a 4 year period. In a currently used teachers' manual relating to marriage and other lifestyles, ("Contact" 14) the question of homosexuality is raised.

"We were not happy with the material given," said Mr. Ostling. "It was short, with no discussion questions or ideas for class participation. We hope to replace it with a separate kit, to enable discussion on attitudes towards homosexuality and homosexuals, for perhaps three forty minute lessons in the three year programme.

"It is written on the basis that homosexuals exist, and have a right to be accepted. It looks at the implications of being a homosexual. It is not a do-it-yourself kit.

"We made submission for a grant from the Schools Commission clearly outlining our aims and viewpoint."

He handed Church Record a copy of the submission, relevant parts of which are set out here.

THE SUBMISSION

Aims:

To prepare a teaching/instruction kit on "Homosexuality" for use in the Personal Development course(s) as taught in High Schools in N.S.W.

(a) To encourage an appreciation of the great variety of emotional, physical and sexual requirements of human beings.

(b) To remove fears about homosexuality and thus help remove the anger, violence and derision from contacts between heterosexual and homosexual people.

(c) To counteract sexist conditioning by providing information about gender differentiation and the fallacies of sex/gender stereotyping.

(d) To provide homosexual students with positive information about their sexual preference.

(e) To break down prejudice against homosexuality — a prejudice based on ignorance.

Rationale

"There is a need, often expressed by students, for information about homosexuality to be presented in a non-

Computing the clergy

This week, a random selection of parish clergy throughout Australia will receive a Survey on Patterns of Life and Ministry, from the General Synod Commission on Ministry.

"Its major function is to find out the grass roots opinion on pre-ordination training both in theological and practical areas; whether it is sufficient or whether their present situation has forced any to seek more training.

"What we are doing is the beginnings of statistics for Anglican clergy in Australia. We'd like to see if there are differing viewpoints in differing diocese, or from particular colleges, etc.

"Clergy receiving the survey have been chosen on the basis of the percentage of people from that area represented at the General Synod. This should ensure an even cross section of clergy in all areas." Deaconess Margaret Rogers, a member of the Commission, told Church Record. "The Commission's programme may be set out by the answers given in the survey."

Questions include:

"If your wife is employed, what is the purpose of her working?"

"Here are six possible ways of viewing the primary role of the clergyman. 1. A minister of the Word, 2. A minister of the sacraments, 3. An educator, 4. A counsellor, 5. A pastor, 6. An evangelist. Would you rank them in their order of importance according to your view?"

"With whom do you discuss your own personal or spiritual problems? Your bishop? Your archdeacon? Another clergyman? Your wife? A church warden? Other? No-one?"

Chairman's hopes for NEAC

Bishop John Reid spoke to Church Record about his hopes for the coming National Evangelical Anglican Conference

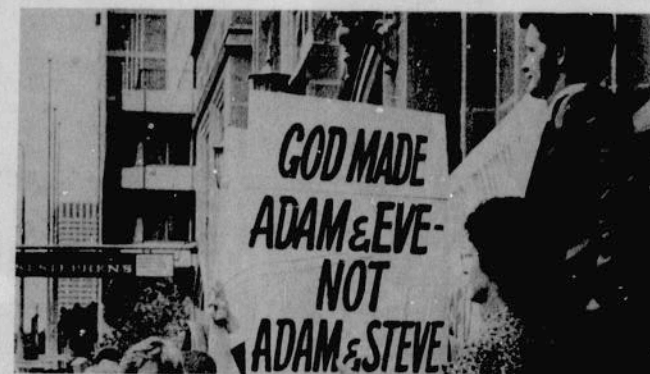
"I am looking forward to the enormous stimulation of Anglican evangelicals meeting from all over Australia. It rarely ever happens. One aboriginal pastor and four aboriginal laymen are coming from the Northern Territory. We've never had such a representative gathering before."

"At the World Council of Churches' Conference on Mission and Evangelism last May, fundamental questions were raised about the Kingdom of God in the context of inequality and injustice. We must make a response to those questions, without cutting ourselves off from the needs of the world, or in the Australian society.

"A fair amount of thinking can come back to the General Synod which meets in August. In the completely different setting of NEAC, wide issues such as the ordination to women and remarriage of divorcees can be discussed, which will be very helpful in later debate.

Church Record asked Bishop Reid what changes he saw in the issues in question today, as compared to those at the time of the last NEAC, ten years ago.

"The society in Australia is very different now, to the Australia of ten years ago. For example — look at the effect of the Family Law Act. Congregations are very different. Ten years ago there was very little experimentation. Now, there is so much that it's hard to find any cohesion into one group. The Charismatic Movement was a minor group ten years ago, now it has affected an enormous number of people, and has raised questions of spirituality which we need to consider."



A Christian protest outside Parliament House, Sydney

judgemental way. Too often the only information available relies on stereotypes (the 'cissy' or effeminate boy/man and the 'butch' or tomboy girl/woman). The attitudes purveyed using these stereotypes are often ones of fear, and/or disgust, and are generally irrational in much the same way as racist, chauvinist and sexist attitudes are irrational."

Description and plan of the project

"The kit is to consist of four major components:—

"A film strip — to incorporate a sequence of photographs and/or cartoons illustrating events, attitudes, moralities, and legalities involved in being a young homosexual growing up in a heterosexual environment.

"The cassettes will contain synchronised commentary on the slides quoting statistics and raising issues.

"A Teacher's guide — will contain

background material on terminology, discussion of the causes of homosexuality, social attitudes, growing up homosexual (child sexuality — current opinions on being different, peer group pressures, stereotyping of male/female roles, gender differentiation, seeking acceptance, rejection, emotional dependence, sexual behaviour, employment and prospects thereafter, social life and relationships), the homosexual in the Classroom and a list of resources.

"Student's Study Guide — a guide is to contain a summary of material shown in the film strip with questions for either personal investigation or class discussion.

"A discussion tape with follow-up material, containing live taped interviews with homosexuals, teachers, parents of homosexuals, students, church people and others — any or all can then be used for a discussion of attitudes. These interviews will cover many different points of view.

EDITORIAL

Homosexuality and the Personal Development Course

The homosexual lobby is unhappy about the presentation of three and a half pages devoted to the topic in 'The Personal Development in Secondary Schools — Contact 14' published by the N.S.W. Department of Education in 1976 and currently used in schools. They aim to produce a kit that will change attitudes among young people in secondary schools towards homosexuals, and gain acceptance of homosexuality as a viable life style.

Christians will be very concerned with any moves to make homosexuality an attractive alternative, especially amongst teenage children who are still coming to grips with their sexuality. They recognise it would be easy for young people to misread their own feelings and wrongly draw conclusions they are definitely and irretrievably homosexual.

God's stance is patiently obvious from the Bible. Sexual relations are exclusively reserved for marriage. A heterosexual relationship outside marriage is wrong whether it be fornication or adultery. Homosexual relations are wrong. There are some who have a homosexual orientation and are numbered among the believing people of God. Of them St. Paul says, 'Such were some of you, but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.' 1 Corinthians 6:11. In that same context however, St. Paul also gives clear warning that those who practice homosexual acts will not inherit the Kingdom of God as will be the case with other activities.

The book 'Personal Development in Secondary Schools — Contact 14' which discusses such life styles as homosexual couples and groups, polygamy, polandry, polygyny and contract habitation as well as marriage will not bring joy to Christian parents, nor indeed will attempts to provide aids such as the homosexual kit. There are a growing group who feel that the personal development course should be abandoned in schools.

To take murdered missionary's place

There was a large response to an invitation to take up missionary service at the memorial service of Chet Bitterman, the Wycliffe translator murdered by

terrorists on March 7 in Colombia.

The service was held on March 29 at Chet's home church in Lancaster Pennsylvania. Bernie May, U.S. director and Cameron Townsend, founder of Wycliffe Bible Translators, spoke at the service.

Mr. Townsend gave an invitation to the 1,000 member congregation for some to take Chet's place. Many responded to the challenge. The service was televised by the CBS nation-wide network. Brenda Bitterman and her children are presently living in Lancaster.

Continued from page 1

"Materials for the kit have not yet been produced," he told the Record.

"Mr. Ashmore and I have both had considerable experience in the production of educational materials on a variety of subjects and these have been well received," he concluded.

Mr. Ostling is a History Master at a large Sydney High School having taught since 1969. He is active in various school activities including debating.

The Teachers' Federation spokesman said: "This is a controversial subject in the community, along with many others. But the solution to that is not to suppress information and to persecute those who try to do something to provide information for those who choose to use it.

"The Personal Development Courses given to High School Students include sexuality and even though Mr. Fife the Commonwealth Minister and others might believe that homosexuality is not a 'normal' form of sexuality, it does exist, and as such should be included in any course which attempts to prepare young people for life in this society.

"Federation expresses its support for the teachers and their right to complete the kit as had been approved.

* "The traditional view, based on the study of homosexual patients, is that homosexuality is a neurotic disorder based on an irrational fear of heterosexuality, resulting from faulty psychological development in childhood (Rado, 1949). The opposing view is that homosexuality is a normal variant like left-handedness, while majority opinion probably lies somewhere between these two views." — "Contact" 14: p.15.

Can you take yourself to see it?



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CONTEMPORARY EVANGELICAL ISSUES

Australia's 'pagan' population to the salvation of Jesus Christ?

Do not our hopes rise when we see a possible crisis or downturn? This may be the factor that will help our materialistic society look to the alternative of the Gospel!

Given a downturn and church numbers up at a festival, are our leaders not tempted to tell us that a revival of religion is about to take place in Australian society? Is not such a prediction based on our unspoken belief that we wait for people at large to realise that their immediate needs cannot be met in material prosperity. Curse the enthusiasm and publicity of the present mineral boom.

Must we be chained to a present need orientated Gospel?

A More Urgent Need

There is a far more immediate and urgent need about which the advertiser does not speak on TV. It is one that Christians are rather hesitant to talk about. It is also one that statements on evangelism by Christian conferences are tempted to

leave out or play down.

This need is urgent. There is a day which God has fixed for judgement. There is a judge appointed whose brief is to judge the world in righteousness. There is but one way to escape the inevitable certainty of that judgement.

This need is urgent because although the day is fixed it is not known.

It is urgent because even if the coffin precedes the coming of Jesus Christ to judge both the living and the dead, the day of the coffin for every man while fixed is unknown by the individual.

This is the most immediate need. Yet Evangelicals are hesitant to bring it before others either for fear of being laughed out of court by other Christians who do not believe that God will really do it or by an unbelieving world which thinks like Lot's sons-in-law it is a huge joke.

You don't need to use the language of Dante's *Inferno* to get the message across, but we do need to get it across. We would not be so perverse as to attempt to dissuade

travellers not to continue on a route that would bring them to their death without telling them why. Yet when it comes to the Gospel we are reluctant to give that vital information for fear of being laughed at or irrelevant. We attempt to persuade men to the right route without the reason why.

If we do not think in terms of this ultimate and most urgent need to see men delivered from the wrath to come, we will have little motivation for mission either at home or abroad.

We are terrified of being seen to be irrelevant, but we live in a society that has lost its perception of what is relevant. Evangelicals who are so nicknamed because of their preoccupation with the Gospel need to give urgent attention to the content of the everlasting Gospel.

There is every reason why Evangelicals must be 'instant in season and out of season' when it comes to making known the Biblical truth about the Gospel which is the Lord Jesus Christ delivers from the wrath to come. 1 Thessalonians 1:10.

The Rev. Bruce Winter

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CHURCH RECORD

Mr. Tony Morphet



CONTENTS

- * The Agenda for Evangelicals
- * Interpreting the Bible
- * Applying Biblical Principles in the Family
- * Justification — the tired doctrine
- * Worship — God's own 1½ hours
- * Need that determines Gospel content

WHAT IS AN EVANGELICAL?

It was a Welsh Anglo-Catholic friend who first drew my attention to my sad condition. "Tony," she said, "you are by nature a Low Church Evangelical."

This surprised me. The only label I felt at all happy about was "Christian". I didn't much care for denominations, clubs or political parties.

I supposed that "Low" or "High" was a matter of wardrobe, set design and performance, but what on earth was an Evangelical?

Now that I know I am one, that is still a very good question.

Evangel... Gospel... Good News. God, speaking through Paul, says that by it "you are saved, if you hold firmly to the word I preached to you. Otherwise you have believed in vain. For what I received I passed on to you is of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day, and that he appeared to Peter, and then to the Twelve." (1 Corinthians 15: 2-5).

The evangelical believes that what the Bible affirms, God affirms, and

therefore that what the Bible affirms is true. And what the Bible rejects, God rejects.

The Bible affirms as a matter of historical fact that Christ died in our place for the forgiveness of our rebellion against God.

It affirms that there is nothing we can do to earn our own acquittal but that this is by God's gift, through our faith, which is itself a gift from God.

It affirms that we, who were as dead as captured pawns, are now alive again, and capable of doing the good works which God has prepared for us to do.

An evangelical is someone who believes these things, and acts on that belief; acts on the basis of that gospel, that good news.

But news is not news if no one hears it. God tells us through the Bible that we must spread his Good News.

And that is why evangelicals are also evangelists according to their capacities and gifts.

Mr. Tony Morphet

Two blindspots are of particular significance. The first concerns the way in which Biblical guidelines are rightly taken as a starting point and are then applied to in order to build up what appears to be an integrated and meaningful Biblical principle. The difficulty is that the principle turns out to be a combination of what God has revealed plus an elaboration or amplification which is entirely the creation of the human mind and which may seriously distort or destroy the original guideline.

An example of this kind of difficulty can be seen in the writings of many Evangelicals as they elaborate Biblical guidelines in the area of authority in marriage and family. A detailed account of leadership is beyond the scope of a

Dr. Alan Caddock

Evangelicals have always been concerned to apply Biblical principles to their relationships, especially principles applying to marriage and family relationships. The desire the follow what God has revealed about such relationships is absolutely critical to the fulfilment of the full potential of Christian family relationships. However, I have become increasingly concerned with apparent "blindspots" possessed by Evangelicals as they attempt to apply Biblical principles.

Secondly, in applying Biblical guidelines we should prayerfully seek insight into the exact nature of the circumstances which are prevailing when we do this in order to avoid misjudging the situation and to avoid becoming too rigid and simplistic in what can become our all-too-mechanical application of valid Biblical principles.

First, there is a concentration on personal piety, exemplified most clearly in the various renewal movements. Second, there is the growing pre-occupation with the economic and political problems which threaten society. There can be no doubting the genuine importance of these trends, holiness and social concern are not optional extras for evangelicals. Inasmuch as they did not occupy our

brief article such as this, but it is not difficult to find examples of treatment of the subject where the cultured amplification of the concept goes beyond Scripture, or which contradicts other Biblical principles. Such interpretations end up being pseudo-Biblical guidelines and either deny or distort what the Bible is really saying. An end-result of such a process may turn Biblical guidelines, for a voluntarily entered into hierarchy of family commitment ordered under God, into a prescription for a rigid and authoritarian power structure which leaves little room for love or for God.

The second blindspot involves the way in which we sometimes take valid Biblical principles and apply them in a narrow and unrealistic fashion. We can lose sight of reality and can ignore a whole network of issues which need to be recognised if the Biblical principle is to be applied appropriately, and sensitively. For example, a parent may be aware of his or her responsibility to discipline a child but the best possible application of such responsibility is not to act like a robot in exercising a mechanical form of apparently uncaring authoritarianism.

In short then, we firstly need to be sure that our principles are purely Biblical principles and are not corrupted by human inclusions designed to rationalise them and which turn them into rigid rules more suitable to our own purposes than the purposes of God.

Secondly, in applying Biblical guidelines we should prayerfully seek insight into the exact nature of the circumstances which are prevailing when we do this in order to avoid misjudging the situation and to avoid becoming too rigid and simplistic in what can become our all-too-mechanical application of valid Biblical principles.

Evangelical interest has changed. The thoughts of modern man focus less readily on God's judgement Seat than they did before. As many people as ever are going to appear before God on that Day, but the concepts of guilt, moral absolutes and punishment have become exceedingly archaic. Evangelicals have reflected this change by expressing the Gospel in terms of abundant life here and now. We have also increasingly addressed ourselves to issues that are to do with the present time, issues that do not have to be apologised for, matters that are urgent, practical and relevant.

Broadly speaking this new interest has taken two forms: First, there is a concentration on personal piety, exemplified most clearly in the various renewal movements. Second, there is the growing pre-occupation with the economic and political problems which threaten society.

Second, a loss of assurance of salvation. Because human effort is included in justification, it is impossible to be sure of salvation. The result will be either despair, or the frantic quest for a more profound spirituality. Tremendously impressive structures of religion and piety may rise to re-assessment.

CONTEMPORARY EVANGELICAL ISSUES

APPLYING BIBLICAL PRINCIPLES IN THE FAMILY

JUSTIFICATION BY FAITH THE TIRED DOCTRINE

Evangelicals are tired of the doctrine of justification by faith. It no longer commands our interest. It is not explicitly denied, of course, but neither is it in the forefront of our thought — and, in this case, that is the same thing as a denial. It used to be a battle-cry in the long war with Rome, a struggle that has virtually ceased. Now it has lost that most precious of all attributes: its relevance.

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There can be no doubting the genuine importance of these trends, holiness and social concern are not optional extras for evangelicals. Inasmuch as they did not occupy our

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Classified advertisements may be left at the office or phoned to 264 8349 up to noon 14 days before date of publication. Charge is 15¢ per word with a minimum charge of \$3.40.

Interstate Services
PERTH: St Alban's, 423 Beaufort Street. Service: 9.30 a.m. Rector: Rev Ken McIntyre. All welcome.
COORPAROO: St Stephen's, Brisbane, Crn Cavendish and Chatsworth Roads. Visitors welcome: 7.30am and 9am Holy Communion. 7pm Sunday at Seven. Rector: Rev Ken Baker.

Positions Vacant
SOCIAL WORKER: Christian Girls' Hostel, Arcliffe requires part-time Social Worker up to 15 hours per week. Must be eligible A.A.S.W. membership. Church involvement essential. Experience preferred. Contact Mrs. L. Toovey 89 4549 for further details.

RECEPTIONIST/TELEPHONIST We are a Christian Book wholesaler and require a lady, preferably a mature, clear-thinking Junior to be the front door to our customers. Good phone personality and pleasant manner essential. Clerical duties involved. Efficiency with a Christian family atmosphere ensures good work environment. At Flemington Station. Apply by phone to Miss Rhonda Guyot, ANZEA/Bookhouse, 3-5 Richmond Road, Flemington. Telephone 763 1211.

Miscellaneous
40 wooden kindergarten chairs, old type, available free for parish use. Phone 55 1773.

Classified
ACCOMMODATION: St Barnabas' Hostel, Gieba has vacancies for female students or working girls. Phone 660 6762.

Wanted to Buy
100 prayer books B.C.P. in reasonable condition published by Oxford University Press. Phone 635 5904.

FREE AD
This service to readers is a form of free advertising. A person wishing to buy or sell anything can place a free advertisement of up to three lines.

If the advertisement is successful, the advertiser is asked to pay The Church Record 10 per cent of the value of the sale price, up to a maximum of \$10 per advertisement.
The service is known as FREE AD and runs on an honour system. The advertiser will be responsible for forwarding to The Church Record office what is owing.

FOR SALE: Altar and pulpit, sanctuary chairs, hall furniture, piano ex St John's Yallourn — contact Parish Secretary P.O. Box 62, Newborough, Vic. 3825. Phone 051 272301.
WANTED: Anglican Hymnbooks, words edition — Phone, office hours, (02) 267 6850, 267 5448.

COPY of the Prayer Book Dictionary wanted. Reply Church Record Box 131.

FOR SALE: Tape Recorder Akai 707 mono reel to reel with 16 tapes. Good for recording meetings. Cheap 80 2927.

ACCOUNTANT
Professional office specialising in tax and management accounting requires a qualified Accountant or PY student with a minimum 3 years' professional office experience. The successful applicant will attend to the complete accounting, tax and management requirements of a group of clients with minimum supervision.
Excellent promotion opportunities to partner level for the person who enjoys responsibility and taking initiative.
City location. Attractive salary will be offered according to age and experience.
Written applications to
Jameson Nelson & Co.,
P.O., Box Q72, Queen Victoria Building, Sydney 2000
Telephone (02) 29 4103

Appeals
HOME OF PEACE HOSPITAL
(Deaconess Institution)
EVERSLEIGH
274 Addison Road, Petersham
NERINGAH
Neringah Avenue, Wahroonga
GREENWICH
River Road, Greenwich
These hospitals (320 beds) undertake specialised medical and nursing care of chronically ill patients of any age, nationality or religious faith.
These hospitals are co-operating with certain general hospitals in the retraining of eligible patients to return to their normal environment (home, etc).
Your help is urgently needed for our immediate and future needs, including the rehabilitation units at each hospital.

PLEASE REMEMBER THE HOSPITAL IN YOUR WILL
All donations over \$2 are allowable deductions for income tax purposes.
For further information phone or write to:
Box 124, Post Office Petersham NSW, 2049
Telephone: 560 3866

DREWS REMOVALS
Local, Country & Interstate
G. & C. DREW PTY. LTD.
(Established 1946)
No connection in any way with firms of similar name.
68 Smiths Ave, Hurstville 2220
Telephone: 50 8366
After Hours: 53 7377, 605 3690

LICENCE NO. R 54495
Peterson & Whitehouse
PAINTING AND PAPERING SERVICE
FIRST CLASS WORKMANSHIP
Interior and Exterior
ALL SUBURBS
Phone 78 8943 or 528 8186 (Sydney)

FRANK AKEHURST
SUITE 1, 6th FLOOR
THE NATIONAL BUILDING
250 PITT ST, SYDNEY, 2000
PHONE 264 6368
Specialists in High Quality Hand-crafted Jewellery, Competitive Prices
• Old Jewellery Refashioned • Will make to order — your design • Diamond and Sapphire Rings at 1978 prices • Continental Gold and Silver Chains and Bracelets • Christian Fish symbol in 9ct Gold and Silver Pendants, Tie Tacks and Lapel Pins • Insurance Valuations

WOOD COFFILL FUNERALS
Phones:
Metropolitan (All Branches) 80 0396
Katoomba 82 2411

STAINED GLASS WINDOWS
K. J. Little
19 Barden Street, Arncliffe 2205
Phone: 599 7348

NUNGALINYA COLLEGE
(Combined Church Training and Research Centre Inc.)
Applications are invited for the position of
PRINCIPAL
Nungalinya College is a co-operative venture of the Anglican and Uniting Churches engaging in:
— Theological Studies (lay and ordinand)
— Development Studies
— Language Studies
The College exists primarily to work with Aboriginal people and those working face to face with them.
The task of the Principal would include:
— co-ordination of the teaching programme
— supervision of staff
— assist Trustees and Council to develop policy
— publicity and promotion
— assist faculty in planning and assessment
Enquiries and applications to
Chairman of Trust, Nungalinya College,
P.O. Box 40371, Casuarina, N.I. 5792
Applications close 30 June 1981

AN OPPORTUNITY FOR SERVICE AT ABBOTTSLEIGH
If you have an interest in children, and would be free to live at School, would you consider taking charge of a group of 30 girls as a Housemistress at Abbotsleigh? The girls are from the country and overseas and need a happy, caring and disciplined environment, as their home for 9 months of the year.
If you are not in a position to offer on a permanent basis, would you be prepared to consider a short-term appointment? If so, ring the Headmistress' secretary on 48 1071 for an appointment.

MAKE A RESERVATION FOR YOUR NEXT HOLIDAY WITH AUSTRALIAN CHURCH TRAVEL SERVICE
1. **A.C.T.S./GRAND TOUR OF EUROPE WITH ISRAEL AND GREECE**
Be in London for the Royal Wedding — Departing on June 23rd we spend 8 days in Israel, 4 days in Greece, take a 14 day tour of England, Scotland and Wales, a 24 day tour of the Continent visiting 9 countries PLUS 14 nights paid accommodation in London (including 5 nights at the time of the wedding), and 7 days free time at own expense. At \$5836 this is good value — but HURRY.
2. **VISIT BEAUTIFUL CAIRNS** with A.C.T.S./TRANS OTWAY
Leaving on June 27th this 26 day luxury coach tour travels via Princes Highway, Sydney and Brisbane to Cairns, returning with little duplication of travel. Numerous cruises to nearby islands included. Fares from Melbourne \$1149; Sydney \$1149; Brisbane \$817.
3. **VISIT CHINA IN 1981** with A.C.T.S./S.M. TOURS
Our June departure is now full, but we have some places on our August 1st tour. We visit Hong Kong, and spend 17 days in China (Kwangchow, Kweilin, Hangchow, Shanghai, and Peking). Price is \$2549 from Sydney.
4. **LANDS OF THE BIBLE TOUR**
Departing 18th August for 29 days. 9 days in Israel, 11 days in Greece in the Steps of St. Paul and including a cruise to Patmos and Ephesus, 6 days in Rome/Pompeii/Sorrento. Our Leader is Rev Russell McKinnon of Warrnambool and the price from Sydney or Melbourne is \$3377.
5. **A.C.T.S. GRAND TOUR OF BRITAIN**
See Britain in depth. Leaving on August 1st this 37 day tour gives 29 nights in Britain with a 4 day stop-over in Kuala Lumpur/Singapore. We tour England, Scotland, Wales with adequate time in London. Highlights will be visits to the Isles of Skye and Iona, and the Edinburgh Military Tattoo. Our Group Leader is Rev Les Hatton, Chaplain St. Andrew's Hospital Melbourne. A value tour at \$485 from Melbourne or Sydney.
6. **36 DAY TOUR TO AFRICA**
10th World Orchid Conference in Durban. Departing September 5th we spend 25 days in South Africa, 9 days in Kenya, and 3 days in Mauritius. Our Group Leader is Tom Paterson (former Director of Road Transport, Commonwealth Department of Transport) assisted by Val Steward of Sydney. Fare from Melbourne or Sydney is \$4250 or South Africa section only at \$3016.
7. **ALICE SPRINGS AND THE RED CENTRE** with A.C.T.S./AUSTRALIAN PACIFIC
A few vacancies remain on this popular tour departing on 16th September with Pam Bartlett of the A.C.T.S. Melbourne Staff. Send for details. Pensioner concession.
8. **A 16 DAY CAMPING TOUR TO CENTRAL AUSTRALIA FOR THE UNDER 35's**
Departing October 3rd we visit Mildura, Peterborough, Wilpena Pound, along the Birdsville Track, Boulia, Alice Springs, Ayers Rock, Cooper Pedy, Clare, Adelaide, etc. Bring only your sleeping bag, eating utensils and toothbrush. Price from Melbourne is only \$448.
9. **VISIT WEST AUSTRALIA AT WILD FLOWER TIME** with A.C.T.S./AUSTRALIA PACIFIC
Our 18 day annual tour of West Australia departs on October 19th by luxury air-conditioned coach for the trip to Perth. On the return 2 nights are spent on the train. Prices are from Melbourne 1st class rail \$1231 (economy rail \$1186); from Sydney \$1308 (1236); Adelaide \$1093 (1048); Brisbane \$1450 (1378). Pensioner concession applies.
10. **POPULAR TASMANIA TOUR WITH A.C.T.S./TRANS OTWAY**
This is real value. We leave by air on Monday October 19th and visit Launceston, Devonport, Somerset, Zeehan, Queenstown, take a Gordon River Cruise, Hobart Huon Valley, Port Arthur, Richmond, St. Helens, etc. Our 10 day tour is by comfortable coach, we have good accommodation, and two meals per day. Prices are from Melbourne \$575; Sydney \$667; Brisbane \$754 and Adelaide \$659.
11. **A.C.T.S. TOUR TO NEW GUINEA AND NEW BRITAIN**
Departing on October 21st this 13 day tour takes us to Port Moresby, Lae, Goroka, Kundiawa, Mount Hagen, Wewak, Rabaul, etc. With good accommodation, this is very good value. Leader is Rev W. M. Constable, Director of Australian Church Travel Service. Price from Sydney \$1590 or Melbourne \$1699.
12. **SEE BEAUTIFUL NEW ZEALAND IN THE SPRING**
Departing on October 25th this ever popular 18 day tour visits Christchurch, Tekapo, Mount Cook, Oamaru, Dunedin, Gore, Milford Sound, Te Anau, Manapouri, Queenstown, Alexandra, Haast Pass, Fox Glacier, Greymouth, Picton, Wellington, Napier, Rotorua, Wairoa, Auckland, etc. Price from Melbourne \$1075; Sydney \$1040; Brisbane \$1070. An optional 4 day extension to the Bay of Islands is offered at a supplement of \$256. Group Leader: Mr Sirrell Grimmer of Wodonga, Victoria.
13. **VISIT U.S.A. WEST COAST WITH A.C.T.S./SM TOURS**
Our next U.S.A./Canada tour will leave with Rev Gordon Kemlo in April/May 1982. In the meantime, why not visit the West Coast as an individual with an SM Tours Group. Departing on October 30th the fare from Sydney/Sydney is \$1064 for 17 days.
14. **GO CRUISING WITH A.C.T.S./SITMAR IN BEAUTIFUL FAIRSTAR** — from Sydney, July 12 — Brisbane, Whitsunday, Cairns, Ambon, Manila, Hong Kong, Singapore, Bali, Darwin, 29 nights/9 ports. Fares from \$1525-\$4703. Brigadier F. Denney.
October 21st — Laotoka, Suva, Savu Savu, Apia, Pago Pago, Vavau, Nukualofa, Noumea, 10 nights/8 ports. Fares from \$1045-\$2645. Rev Eric Atkins.
January 31st 1982 — New Zealand Cruise — Milford Sound, Timaru, Picton, Wellington, Auckland, Bay of Islands. 14 nights/6 ports with Rev & Mrs W. M. Constable. Fares from \$855-\$2030.