Mainly About People

Rev. Eric Webber, vicar of St homas,' Wertibee (Melbourne) since 966, has resigned because of ill health

Panel on censorship

of a panel discussion at Holy Trinity, North Terrace, Adelaide on a recent Friday

wersity was the chairman. Panel speakers were: Mr George Charlton, Deputy Commonwealth Crown Solicitor, the Rev. Dr H. P. Hamann, Vice Dr H. P. Hamann, Vice Paul's Canberra, has resigned to serve on the mission field at Miri, Kuching. Dr H. P. Hamann, Vice-Principal, Luther Seminary, and Professor Brian Medlin. Prolessor of Philosophy, Flinders

Christians advocating the imposition of legal controls over what is communicated through books, pictures, films, speech, in our community, was the cantral of Perth, has been appointed a law

our community, was the central issue examined.

Mr Charlton argued that censorship in the community was justified when "there is the possibility of doing harm," but that "the bot censorship is a self-censorship."





Rev. James Donst, new Youth

evening.

Dr Brian Dickey, a lecturer in history at the Flinders Uniin history at the Flinders Uni
His

Rev. Charles A. Page, rector of Gnownagerup (Bunbury) has been appointed to the staff of the Bunbury Cashedral. He will be in charge of the Missions to Scamen.

ALL-INDIA CONGRESS

self-censorship."

Dr Hamann agreed with much of what Mr Charlton said, but distinguished sharply between self-censorship by a Christian and what was norbible in society. "I for one will be quite willing to support a move for no censorship at all, if the arguments and experience of the community were such that I was convinced more supported to the Berlin and Singapore Consumers of the Berlin and Singapore Consumers on Evangelism. The Indian congress, sponsored by the Evangelical Fellowship of Indian so no of its twentieth annivers as one of its twentieth annivers.

January 4-6, 1510, Hall-India Congress on Evangelism, Three hundred key nationals from all over India are expected to gather at Barnes High School, Deolali, near Bombay. Purpose of the Church of England had recently completed a big expansion program to accommodate more boys and was seeking \$30,000 to complete payment on the project.

Private All-India Congress on Evangelism. The Indian congress, sponsored by the Evangelical Fellowship of Indian congress on Evangelism. The Indian congress, sponsored by the Evangelical Fellowship of Indian congress on Evangelism over India are expected to gather at Barnes High School, Deolali, near Bombay. Purpose of the Church of England had recently completed a big expansion program to accommodate more boys and was seeking \$30,000 to complete payment on the project.

Private All-India Congress on Evangelism. The Indian congress on Evangelism over Indian Congress on Evangelism. The Indian congress on Evangelism. The Indian congress of the Evangelism over Indian Congress on Evangelism. The Indian congress on Evangelism of Indian Congress on Evangelism. The Indian congress on Evangelism of Indian Congress on Evangelism. The Indian congress on Evangelism of Indian Congress on Evangelism. The Indian Congress on Evangelism of Indian Congress on Evangelism. The Indian Congress on Evange January 4-8, 1970, has been set as the date of the All-India as one of its twentieth annivers-ary projects, is directed by the Rev. Subodh K. Sahu. Pastor B. Prabhakar and Theorore illiams have been appointed ordinator and associate coordinator, respectively.

CHINESE GIFT TO CHARLTON

A GIFT FROM an unexpected ource — the Chinese Masonic

ource — the Chinese Masonic Society—has been made to the Charlton Boys' Homes, Ashfield, for the rehabilitation of boys committed to its care by magistrates of the Childrens' Courts.

The Chinese Masonic Society—that the evils I see as a Christian in books, plays, etc. became greater through censorship than through the lack of it."

Professor Medlin insisted that censorship "is an infringement of liberty . . an evil in itself, and so it has to be justified . . by reasons and not by passionate declarations."

An interesting illustration of the close division of opinion was given at St. Clement's Church, Mosman where the meeting voted a Chinese opera at the Railways musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways as a strong musical group, pre-ented a Chinese opera at the Railways musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a Chinese opera at the Railways has a strong musical group, pre-ented a chinese opera at the Railways

hot line

Round-up of church press comment

the Holy Name whose head quarters are in Melbourne. Insufficient recruits. It also says that it is not about to close down although circulation has fallen to 13,614.

Anglican Messenger, W.A., is hugging itself with joy over the appointment of Bishop Geoff. Sambell to Perth. Well it might. But was it a coincidence or a plan that misfired that the July issue also had a lengthy article in it by the candidate who came second? Somebody in the Church Times referred to July 8, convocations vote on Anglican-Methodist unity as the "most crucial day since the Reformation." The English Churchman said it was merely similar to the defeat of the Deposited Prayer Book in 1928. Now then, you hittorians.

Bishop Trevor Huddleston who describes himself as a Christian Pacifist, is reported in the control of the control of

parishes for an expression of

opinion at the annual meeting

on the proposal to change the

name "Church of England in

Australia" to "Anglican Church

of Australia." This change has

already been approved by 15 out

of the 26 dioceses in Australia

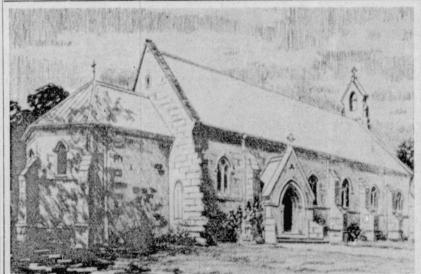
Synod of Sydney diocese will be deciding its attitude to the mat-

NEW ZEALAND'S Church and People carries news of the closure of the N.Z. branch establishment of the Community of the Holy Name whose headquarters are in Melbourne. Inwill never get me to describe the work on the Holy Name whose headquarters are in Melbourne. Inwill never get me to describe the work on the community of the Mozambique. He went on the community of the Church Times as saying that he had better "come clean" about guerillas training for activity in Rhodesia and Mozambique. He went on the community is the clean of the

THE AUSTRALIAN

CHURCH RECORD

The paper for Church of England people — Catholic, Apostolic, Protestant and Reformed.



A sketch by Syd Nicholls of St. Mary's, Kangaroo Point, Brisbane. The parish is 123 years old and the church was built in 1870 with stone quarried from the base of Kangaroo Point cliff, and consecrated in 1873.

SCHOLARSHIP

FOR THE SONS OF CLERGY

The W. C. Carter Scholarship is open to sons of Church of England clergy entering First Form Secondary in 1970 as boarders.

The Scholarship provides for full remission of

The Scholarship examination will be held on Saturday, 27th September, 1969. Applications close

Full details from the Headmaster, Barker Col-

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THE AUSTRALIAN

RCH RECORD

THE CHURCH OF ENGLAND NEWSPAPER—NINETIETH YEAR OF PUBLICATION

No. 1445 August 21, 1969

Registered at the G.P.O., Sydney, for transmission by post

Price 10 cents

Abortion law report

Archbishop's committee findings

PREPARATION of material for General Synod in September fully occupied the meeting of standing committee on Friday, July 25. The Primate presided. The report of the Primate's Commission on International Affairs was tabled. Among other things which will not be aired until Synod meets are questions about the war in Vietnam and conscription in relation to that war. These are likely to prove highly controversial. prove highly controversial.

way of regarding the developing foetus is to see it as a "potential person."

ABSOLUTE STAND

If we accept the implication f the value and importance of the human embryo as of a "livin soul" we could then, as Christians, be drawn to take an absolute stand against abortion under

that war. These are likely to prove highly controversial.

The part of the preport released to the Press called for closer ties between mainland China and Australia. It asked political parties to avoid playing up fears of Red China. It felt that the isolation of Red China prejudiced its assuming its proper place in international relations and that its isolation endangered world peace.

The statement expressed regrets that Red China was regarded as having interests inimical to those of other nations. It called for increasing trade and cultural relationships and called on Christians to encourage increased dialogue with Marxists. It also declared its communion with Chinese Christians of all traditions.

These who hold to the position under an Anglican congregation has an an Anglican congreg

ARCHBISHOP of by God in His own image with Despite its simplicity, apparent of Chapter II (Ruling Principles)

THE 熱線 AGE

Bible group starts talking strange tongues

Bishop Reed Dr. Packer Melbourne services

TRIAL SERVICES in Australia must be carried out within the limits imposed by our constitution, said Bishop Reed of Adelaide in a recent statement to the people of his diocese. He said:

I would wree the careful study.

THE ARCHBISHOP of Sydney's committee on the adequacy of the laws in N.S.W. relating to adortton which and aboutton which makes the peculiar dignity and responsibility. Man's life is given by relating to aboutton which makes the proposition of the proposition o

Melbourne on He is visiting Melbourne on his way to fulfil engagements in New Zealand.

Clergyman sailor

Abortion report ... from page one

ence between contraception and abortion and says: "for once impregnation has taken place it is no longer a question of whether the persons concerned have responsibility for a possible parenthood; for they have become parents."

Age	Abortions	Live Birt
15-19	525	1,000
20-24	351	1,000
25-29	399	1,000
30-34	663	1,000
35-39	1,172	1,000
40-44	2,259	1,000
	committee	

Page 2

1969.	
Year	Abortions notified
1965	4,530
1966	6,380
1967	7.610
Feb. 25,	
1968-	
April 27.	
1969	28.849
The com	mittee -westianed

whether the persons have responsibility for a possible parenthood; for they have become parents."

In recent years there have been experiments in some countries permitting abortion to be performed freely at the simple request of the mother. In Japan, where abortion is used as a means of population control, it is estimated that there are over 1,200,000 abortions per year. The number of abortions of the pregnant woman's attual or reasonably foreseeable environment." It was the considered opinion of the committee that these references were liable to mitigate against the sacred-ness of the individual and the welfare of the family, and could lead to abortion on demand. The committee learned that the file and health of the mother fully developed individual and that of an incompletely developed that was taken by the British Medical Association and the Royal College of Obstetricians Such as abortions, but the House.

April 27, 1969 28,849

The committee questioned such phrases in the English legis-lation as "any existing children of the House.

Generally there is growing community pressure from news-papers and organisations such as the Abortion Law Reform Association which are urging for the law to be amended by the law to be am

SCHOLARSHIPS, 1969

An examination for the award of two "Violet Macansh Scholarships" will be held on 26th and 27th September, 1969. All candidates must be under 14 years of age on 1st February, 1970. Papers will be set suitable for boys at Sixth Grade Primary and First Year Secondary

Each holder of a scholarship is entitled to free tuition, a grant of \$60 on entrance towards the cost of his uniform and incidental expenses, and an allowance after the first term at the rate of \$60 per annum. In the case of boarders, a substantial reduction is also made in Boarding Fees. The full value of a scholarship awarded to a boarder is likely to be from \$800 to \$1,000 per annum according to the circumstances.

The following scholarships for boarders are also open

Robert Campbell Scholarship - \$200 per annum A. W. I. Macansh Scholarship — \$160 per annum Vans Kenrick Scholarship — \$120 per annum E. B. C. Russell Scholarship — \$120 per annum Entry forms and full particulars can be obtained from the Headmaster. Entries close on 5th September, 1969.

wish to extinguish that right on the ground that it was in conflict with another or others with a higher claim to recognition. Only so, in fact, can we maintain the intention of the moral tradition, which is to uphold the value and importance of human life. For invariably in this discussion the question must arise, which life? and the absolutist adherence to a refusal of abortion in all circumstances might well result, in some, in a frustration of that intention.

LIFE SACRED

Further, Christians have always been concerned about the matter of rape and incest and the greatest sympathy and understanding should be extended toward girls involved in such incidents.

The committee agreed with the words of Thielecke, who lays great emphasis on the sacredness of life itself, including germinating life. He points out that there is a very real difference between contraception and abortion and says: "for once

As at January, 1969, the Opposition in the Victorian Parliament intended to introduce a Private Member's Bill.

Private Member's Bill.

It is understood that in New South Wales the State Council of the Liberal Party has resolved that the law be amended to authorise medically supervised abortions, but no bill is before the House

of being a Christian, we are failing our Lord and disobeying strongly contends that the termination of pregnancy is never justifiable as a method of family limitation or population control.

It is the unanimous opinion of the committee that "abortion on demand" on the one hand and on demand" on the one hand and the committee that "abortion of the c

statistics available concerning the practice of abortion in various countries, for example, the United States of America, Britain, Czechoslovakia, Sweden, Denmark and Japan.

STATE LAWS
All States in Australia have, in substance, adopted the former English Law of Abortion contained in the Offences Against the Person Act, 1861 (now, of course, superseded in England by the provisions of the Abortion Act, 1967).

THE KING'S SCHOOL

PARRAMATTA

THE KING'S SCHOOL

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THE KING'S SCHOOL

PARRAMATTA

The Christian Medical as a method of family limitation or population control. It is the unanimous opinion of the one hand and the absolute prohibition of all abortion on the other hand are both indefensible positions, The former ignores the rights of the Person Act, 1861 (now, of course, superseded in England by the provisions of the Abortion Act, 1967).

THE KING'S SCHOOL

PARRAMATTA

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PARRAMATTA

The Christian Medical station or population on the one hand and the absolute prohibition of all abortion on the other hand are both indefensible positions, The former ignores the rights of the abortion on the other hand are both indefensible positions. The former ignores the rights of the provisions of the Abortion on the other hand are both indefensible positions, The former ignores the rights of the medical personnel in volved.

PROPOSALS

Without attempting to draft a bill or to usurp the function of the provisions along the following line inclusion of the section hereunder a person of the section here and the abortion control.

(2) The burden of proof that chrows.

(3) The "requirement of consent" for surgical operation has not once in good faith is to rest with the forw.

(3) The "requirement of consent" for surgical operation law and the abortion of the other hand and the abortion on the other hand the operation was not done in grow for surgical operation of provision of means of contraction o

(1) Subject to the provisions of the section hereunder a person shall not be guilty of an offence under the law relating to abortion when a pregnancy is terminated by a registered medical practitioner, if two registered medical practitioner, both of whom have personally examined the patient, are of the opinion formed in good faith—

(a) that the continuance of the pregnancy would involve risk to the life of the pregnant woman or injury to the health of the pregnant woman or injury to the health of the pregnant woman greater than if the pregnancy were terminated; (b) that there is a substantial risk that if the child were born

EDITORIAL

"IT'S FUN BEING AN ATHEIST"

DERHAPS IT IS, but we never hear an atheist or

PERHAPS IT IS, but we never hear an atheist or an agnostic saying so. You won't find the word "fun" or "funny" in the Bible. But you will find the word "joy" or its derivatives no less than 459 times.

If "joy" and "rejoicing" is given attention of this magnitude in the Bible, it is a sharp challenge to Christians to look at the way they demonstrate their faith to the world. After all, true joy is a pretty scarce commodity in this sad and sinful world. It will be the richer for its more frequent expression.

expression.

In the New Testament, "joy" is closely related to one of the words for "love." This gives us a key to its meaning.

Richard Wurmbrand has written in "In God's Underground" about his 14 years in a Communist prison; "I discovered, alone in my cell, that beyond belief and love there is a delight in God; a deep and extraordinary ecstasy of happiness that is like nothing in this world. And when I came out of gaol I was like someone who comes down from a mountain top..."

mountain top..."

"Beyond belief and love there is a delight in God..."
The word "joy" in the New Testament is closely related to one of the words for "love." The humbled sinner first comes to believe that God is speaking to him through Jesus Christ. The message that comes is that of God's love for the sinner. It tells of the One who died as his substitute on the Cross to pay the penalty for his sin. It tells of sin forgiven and of the recovery with God that some in the other ways it tells of the a peace with God that comes in no other way. It tells of the Holy Spirit's abiding presence to keep him holy, to preserve him and give him strength as a new-born child of God.

All this adds up to joy. The prison officials in Philippi (Acts 16) must have thought Paul and Silas crazy when they "sang praises to God." The world has never understood the belief and love that had on the control of the control o

"sang praises to God." The world has never understood the belief and love that leads on to exceeding great joy.

Joy is often confused in the minds of unbelievers as happiness or fun or the feelings you get from having a good time. Having a good time is unrelated to what goes on at home or at work or even at church. A joy that pervades the whole of life, every hour of it, is quite unknown.

It is up to Christians to do a lot more to make it known. It won't come about by accident. It won't come about because Christians feel good or even act good. Possibly we've been at fault because we've looked on it as a natural by-product of Christian living.

The 459 references in the Bible suggest that it is much more important than that. We should pray and witness and lead souls to Christ and preach and sing and live—with joy unspeakable. The Psalmist says that "we will rejoice in your salvation." Paul commands us who believe in Christ to "rejoice evermore."

Near the end of his earthly ministry, our Lord said to His

"rejoice evermore."

Near the end of his earthly ministry, our Lord said to His disciples: "These things have I spoken unto you that my joy might remain in you and that your joy might be full." In the Sermon on the Mount He commands us to "rejoice and be

exceedingly glad."

When we show anything less to the world than the joy of being a Christian, we are failing our Lord and disobeying

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EVANGELICAL VIEWPOINTS

The summer of the end of your Prayer Book to see how it finishes up, you will have noticed there, the "Thirty-Nine Articles of rormulated during the Sixteenth century," Not very wanny, I thought. So I must confess it was only occasionally that they received a mention in my preaching ministry. Then one day ... "Rector. Could we have a series of teaching ministry. Then one day ... "Rector. Could we have a series of teaching sermons on the same that they are vettimed and a pleasant young man greeted min a familiar way, jogging my memory back two and a half years. He was thinner, yes, definitely the same fellow — but not quite the same. The difference was that now he was speaking to me, and women as long as the world lasts. Surely, therefore, there is no reason to make any major obay hullo. It sort of the could make no sound other than a pathetic grunt. Nor could he and to mark the limits of its of the could make no sound other than a pathetic grunt. Nor could he height subjects as—the Sufficience was the same fellow — but not quite the same fellow — but not quite the same the down again. It is so hard to be firm with the same the difference was that now he was speaking to me, date and women as long as the world lasts. Surely, therefore, there is no reason to make any major obay hullo. It sort of renewed my faith in him. It was a trill indeed to hear him the could not speak, he could make no sound other than a pathetic grunt. Nor could he herefully, saying "Rector. Could we have a series of teaching sermons on the could make no sound other than a pathetic grunt. Nor could he helpful subjects as—the Sufficience was the world was a series of teaching sermons on the care of some three the same fellow — but not quite the same fellow — but not quite the same fellow — but not due the same. The difference was the world was the not one the same fellow — but not due

thought. So I must confess it was only occasionally that they received a mention in my preaching ministry. Then one day . . . "Rector. Could we have

Somewhat taken aback, I discussed the request with the Readers, who share with me the weekly sermon load at St. Alban's, and we decided to prepare the style process the area of the style process. for the special series of sermons which is now well under way.

Week by week we are dis-covering that they are relevant to us today, and not simply hiscovering that they are relevant to us today, and not simply historical documents setting out the doctrinal position of the Church of England at the time of the Reformation, when it became a national church and free from overseas control. In fact we are finding that they are not only completely fascinating but, a succinct summary of all that is basic and essential to our Christian faith today—especially as Evangelicals—and as up-to-date as tomorrow. (Our people immediately requested that the sermons be printed and made available for them—so they are now receiving each week five pages to add to their handbooks—for future reference and study).

And why? Because these Articles all hinge on the two basic and crucial doctrines of the Reformation which are also, of necessity, the basic doctrines of every century—the Supremacy of Holy Scriptures, and the fact.

or do, without reference or regard to Holy Scriptures, and the fact that Justification is through Faith in Christ alone.

Our faith and commitment is being deepened as we think through the four sections of the Articles dealing with—the Substance of Faith (Art. 1-5)—the Rule of Faith (Art. 6-8)—the Life of Faith (Art. 9-18) and the Household of Faith (Art. 18-39), and as we study more closely one or more of the Articles each

as series of teaching sermons on the 39 Articles during the Trinity season?"

and to mark the limits of its comprehension . . . the aim may be said to be, in things essential

By Rev. Bryan Hall, rector of St. Alban's, Highgate Hill, Perth.



every century—the Supremacy of Holy Scriptures, and the fact that Justification is through Faith in Christ alone.

anything that they wish to teach torong the fact of the working committee, were the members of five sub-committees and the fact torong the fact that they wish to teach torong the fact that they wish to teach torong the fact torong the fact that they wish to teach th

Through the rectory door

Ann Devereux

hear. But his face was brigh

be he will come to church on Sunday. Maybe he will even re-

hear. But his face was bright when he first came to the church, while my husband was helping with choir practice. By means of a note he conveyed that he had just arrived from interstate, and had no food or money. I vaguely remember cooking a plate of sausages and eggs and the happy look on his face when I gave it to him.

He must have come a few more times but the last I remember was when he wrote on his notebook that he had a job, and a place to live, but no money for fares to work. Well, that's an old story. We know it well! But he seemed so honest and decent that I lent him encugh to tide him over till his first pay. Silly of me—We usually give a fellow a job to take place in the latter part of 1970.

On this occasion it was publicly stated that the United Church of North India, Methodism and the Church of India, Pakistan, Burma and Ceylon (Anglistan).

That was the last time he came. My husband joked about discriminate baptism.

Rev. Bryan Hall

Ratgoorlie

**Bat his face was bright when be first came to the church, while my husband was helping with choir practice. By means of a note he conveyed that he had no food or money. I vaguely remember cooking a plate of sausages and eggs and the happy look on his face when I gave it to him.

He must have come a few more times but the last I remember was when he wrote on his notebook that he had a job, and a place to live, but no money for fares to work. Well, that's an old story. We know it will applying for baptism at least once and at least a week before the service to talk about the serious nature of the baptismal promises. If the parents are unwilling to honestly make these promises, baptism will be delayed for further instruction and until they desire to make the baptism and the Church of India, Pakistan, Burma and Ceylon (Anglistan, Burma and Ceylon (Anglistan, Burma and Ceylon (Anglistan, Burma and Ceylon (Anglistan) and the Church of India, Pakistan, Burma and Ceylon (Anglistan) and the Church of India, Pakistan, Burma and Ceylon (Anglistan) and the

GREEN VALLEY COMMUNITY CENTRE

THE SYDNEY CITY MISSION requires

TRAINED KINDERGARTEN TEACHERS

for its Centre to be opened early 1970.

This is an opportunity for dedicated Christian kindergarten teachers to share in a program which is unique. Applications will be treated strictly confidential and should be

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No matter what they decide the road ahead is hard and the girls need both moral and spiritual guidance. Carramar Maternity Hostel has averted many tragedies and given the greatest gift of all—"hope." To continue this work funds are urgently needed. Your gift, big or small, will work hard and help rescue young lives. Please send what you can.

• \$10,000 a year needed to support this work • Supervised medical care • Counselling medical care — Counselling and discussion groups — Train-ing courses and school studies • Post-natal care and spiritual guidance — Government ap-proved adoption agency. Send your gifts to the Home Mission Society, 511 Kent Street, Syd-ney, 2000. 61-8938.

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STATE AID AGAIN

CHRISTIAN SOCIAL WORKER

to take charge of the SOCIAL WELFARE PROGRAM of this Centre to be opened early 1970. An opportunity for a dedicated Christian Social Worker to develop a unique work in one of Sydney's

largest housing estates.

Applications will be treated strictly confidential and should be forwarded with references and complete details of past ex-

SYDNEY CITY MISSION, 103 Bathurst Street, SYDNEY.

TAHLEE BIBLE COLLEGE

Principal Rev. Eric E. Potter, L.Th. Write now for Prospectus, Karuah, N.S.W. 2324

Government schools were languishing and unequipped, Mr Cameron said.

What the party was proposing was not only unconstitutional, but political folly.

"TONGUES" AGAIN

Bishop Richards of Bendigo has done well not to have rushed in with condemnation of the such as a serviced to a degree it has not experienced for at least 40 years. We thank God for this, If

While our Roman Catholic friends are finding "pastor" and "minister" much more appropriate than "priest," there is a concerted effort being made in the Anglican world to insist on "priest" when referring to Anglican clergy. The word has too many bad associations for Protestants for it ever to become more appropriate than "priest," there is a concerted effort being made in the Mills of God.

STUDENT CHRISTIAN DEMISE

The University Christian of prayer for people serving in Movement in the United States testants for it ever to become popular usage among the people and the other alternatives pro-vided by the Prayer Book are

much more readily used.

It is interesting to see that in unity schemes involving Anglicans, "priest" has been dropped altogether with Anglican proval.

SOUTH AMERICAN MISSIONARY SOCIETY

1844 - 1969

125th ANNIVERSARY

This year the Society celebrates 125 years of work and witness for

Christ and His Gospel in South America.

ANNIVERSARY and THANKSGIVING SERVICE

FRIDAY, 5th SEPTEMBER, 1969 7.45 p.m.

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Preacher: The Very Rev. Dr. A. W. Morton,

SUPPER and FELLOWSHIP in the CHAPTER HOUSE

COME YOURSELF AND BRING YOUR FRIENDS

Dean of Sydney and Chairman of S.A.M.S.

Government schools than to under-staffed Catholic schools.
"Don't think there are any votes in State aid; there are no votes in it."

Government schools were languishing and unequipped, Mr Cameron said.

What the party was proposing flourishes in the time rural parish.

Picton, N.S.W., and the rector, they have been active and determined.

Humanists and secularists are tiny minority in the land but they make a lot of noise. So it is with anti-conscriptionists, peace at any price movements. State-aid enthusiasts and the advocates of Sunday trading. Sun-liberal theology in the twenties.

The Federal A.L.P. Conference sat in stunned silence when Mr Clyde Cameron, a South Australian M.H.R. spoke the unwelcome truths about the party's new policy on State Add Press reports read.

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The Federal A.L.P. Conference sat in stunned silence seem to go along with spent experienced for at least 40 years. We hope the work of God but hear not in spent when the operation of the Catholic schools from the parents of those attending Government schools, "Mr Cameron said.

They will believe we are saying that if you vote for us we are going to give more money to more money to non-Government schools.

The We will be defeated because there are more voters sending their children to under-staffed when it appeared at St. Mark's truth and the party of the defeated because there are more voters sending their children to under-staffed when it appeared at St. Mark's truth and the pressure of the preserved from some preserved from some the lower orders are also find the propose.

The We will be defeated because there are more voters sending their children to under-staffed when it appeared at St. Mark's truth and the pressure of the preserved from sutter literature, nude drama, terminations, including the Roman Catholic and denominations, including the Roman Catholic and den

The University Christian Movement in the United States was disolved at the end of June.

It was the LIS agriculant of the lands outside direct missionary work. It was the U.S. equivalent of the Student Christian Movement which since 1966 had embraced which since 1966 had embraced Protestant, Roman Catholic and Orthodox groups and was an independent affiliate of the U.S. National Council of Churches.

The U.C.M. was an outgrowth of the movement, founded by John Mott which had as its goal "the evangelisation of the world"

Tasmania.

The Society re-considered the

nature and needs of future mis

sionary training. It is also seek-

THE BISHOP of Tasmania

archdeaconry meetings of clergy and laity to study the report of the Strategy Commission. The meetings used the small group method to handle the discus-sions but even these were gene-rally too large for adequate dis-

rally too large for adequate dis-cussion of the many problems affecting future developments of

Although many clergy and

Although many clergy and laity are now studying the report, it has not yet been released for general use. Matters of special interest included the combining of some of the smaller

and urban parishes, chaplains for hospitals and the establish-ing of priorities because of limi-ted financial resources.

The administration of the diocese and possible improvements to it caused much discussion. Should there be an assistant bishop or two full-time archdeacons? Should there be a bishop in Launceston, which at 120 miles from Hobert is ant to

120 miles from Hobart, is apt to quite remote from the

centre?

The Strategy Commission began its work in 1966 and the co-operation of all parishes and districts was obtained in reach-

ing its findings.

The diocese was founded on August 24, 1842 and is observing Sunday, August 24, as Diocesan Sunday.

nes, team ministries in city

took the chair at the three

Christians are a minority in this country. Nobody will question that. But minorities have always achieved great things if

1969

Letters to the Editor

In his letter (July 24), Rev. A. J. Bamford wrote: "The exponents of the doctrine of apartheid appear to find their biblical justification in the book of Genesis, Chapter 9," etc. He did not write "the ignorantly will be interested to read as it shows you the efforts of one lady, Miss Winterschied appear to find their biblical justification in the book of Genesis, Chapter 9," etc. He love for her Master and the did not write "the ignorantly will be interested to read as it shows you the efforts of one lady, Miss Winterschied appear to find their biblical justification in the book of Genesis, Chapter 9," etc. He love for her Master and the care will be interested to read as it shows you the efforts of one lady, Miss Winterschied appear to find their biblical justification in the book of Genesis, Chapter 9," etc. He love for her Master and the care will be interested to read as it shows you the efforts of one lady, Miss Winterschied appear to find their biblical justification in the book of Genesis, Chapter 9," etc. He love for her Master and the care task in case and inding disturbing answers. Now as them, it is unsettling to hear men with open inquiring minds were raising new questions and finding disturbing answers. Now are formed were raising new questions and finding disturbing answers. Now are formed were raising new questions and finding disturbing answers. Now as the first state in the case of the formed were raising new questions and finding disturbing answers. Now are formed were raising new questions and finding disturbing answers. Now are the first state in the case of the formed were raising new questions and finding disturbing answers. Now are formed were raising new questions and finding disturbing answers. Now are the first state of the formed were raising new questions and finding disturbing answers. Now are the first state of the formed were raising new questions and finding disturbing answers. Now are formed were raising new questions and finding disturbing answers. Now are formed were raising

Genesis, Chapter 9," etc. He did not write "the ignorantly hyper - fundamental - religionist minority of the exponents" (which would have been correct) or "some of the exponents" without further qualification (which would have been just legitimate) but "the exponents." All of them!

That unfortunate wording exposes its writer to a charge that one hesitates to believe of any Christian, clerical or lay: the charge that he has never tried to find out the real grounds on which apartheid is supported by the majority of its exponents, or what sort of people they really are, Not all of them are white. Most of them are civilised and enlightened men and women.

C.M.S. missionary in Palestine. Her love for her Master and the people of the land, made her embark on this project single-handed and with no finance; trusting in God to supply her needs.

She has helped to relieve the sufferings of many people and enabled them to re-establish themselves in dignity and start a new life after being thrown out of their homes in Palestine.

I think that a word of mention and praise of her work in the "A.C.R." will draw attention for many people to extend to her financial and prayerful support which she greatly needs and will.

We would do well to be careful to avoid the same mistakes. When we would do well to listen intently to what contemporary theologians are saying and make sure we understand them before trusting in God to supply her needs.

She has helped to relieve the sufferings of many people and enabled them to re-establish themselves in dignity and start a new life after being thrown out of their homes in Palestine.

I think that a word of mention and praise of her work in the "A.C.R." will draw attention of many people to extend to her financial and prayerful support which seed and enlightened men and women.

J. Gordon Boutagy, Sydney.

which she greatly needs and will also give her a great encourage ment.

Most of them are civilised and erivilised and enlightened men and women.

I gave you the name of a typical one, Dr J. E. Holloway, formerly South African Secretary for Finance and later Ambassador in Washington, and the name of his book on the subject, in my last letter to you (published in part on July 10), but you had to leave it oalong with much else, for well understood space reasons. They base their support, not on crude misreading of an early Semitican encodote, but on lógical reasons. They base their support, not on crude misreading from the facts of contemporary life.

In fact, any member of the mare white, also give her a great encourages and enlightened men and women.

J. Gordon Boutagy, sydney.

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develuopment, is not a doctrine or dogma, but a policy, sub-ject as such to modification, or ject as such to modification, or even abandonment, as trial-and-

Village Project, in Zerka, the | The fact is that in each case

(Rev.) Ken Prentice, Hawthorn, Vic. The hoat the last series we will never hear or understand!

iect as such to modification, or even abandonment, as trial-anderror experience may dictate; and its administrators and educated supporters have never presupposed that the Bantu are permanently "inferior" or even permanently "backward."

—F. H. Sibson, Doubleview, W.A.

Good work

I am enclosing a report of the year's work of the Abdelliyeh

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Windstanding the boat

In defence of current theological education, your editorial (July 24th) concluded with the sentence: "Then let us temper our criticisms with judgment."

The obvious implication of the editorial is that those who indulge in criticism of current theological education are lacking in judgment. Perhaps they are ditorial is that those who indulge in criticism of current theological education are lacking in judgment. Perhaps they are said what you have, you are consistent in launching into some pretty trenchant criticism of certain bishops and theologians of our own time.

Tillich, Robinson and Bonhoffer seems to be set against "biblical theologians" as if they were either ignorant of the scription and man's smallness within it ought to be enough to destroy the surgess that it has all the answers and despises those who persist in raising new questions.

By all means, "let us temper our criticism of current theological education or current theological education of the editorial is that those who indulge in criticism of current theological education are lacking in judgment."

The obvious implication of the editorial is that those who indulge in criticism of current theological education are lacking in judgment. "In the open mind said so long ago: ". . if this plan or this undertaking is of men, it will fail; but if it is of God, you will not be able to overthrow them. You might even be found to even be found t

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SANS SOUCI (SYDNEY)

You imply that twentieth century theology is destructive and wrong while the theology of certain sixteenth century scholars was constructive and right.

Whether the subject is current theological education or contemporary theology, let that judg ment be based on unbiased understanding rather than on the porary theology, let that judg-nent be based on unbiased understanding rather than on the

(Rev.) David F. E. Swinfield

Art show helps church

St. George's Beenleigh (Brisbane) benefitted from an annual art exhibition in a large city store. It was opened by the Lord Mayor of Brisbane, Alderman Clem, Jones and it remained open from Monday 4th to Friday, 8th August.

Exhibitors of painting, gems and pottery donated a generous share of the proceeds towards the parish's Christian Education program.

program.

Mr Harold Kesteven, well-known painter, poet and writer was prominent in promoting the exhibition.

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Australian & English church life



Rev. Geoff Havles.

position of the church, In England the church is established which gives it an edge on the other denominations, and rich, which means that lay folk and the clergy generally speaking have little idea of Christian

At the same time there depth on the part of real Christ-

Procession replaced

SYDNEY'S GOOD FRIDAY rocession of witness which has een held for 35 years, is to be eplaced by a united Anglican replaced by a unite service in Hyde Park.

The Archbishop of Sydney has made this decision after consultation with others and it was felt that the original idea of a procession as a protest against the opening of the Show on Good Friday had lost its significance. Of recent years, the procession has been along empty city streets.

city streets. The united service will begin at 4 p.m. and it will be supported by massed choirs. There will be special provision made for C.E.B.S., G.F.S., and young

people generally.

Archdeacon John Reid, Revs.

Alan Alcock, Paul Barnett and
Mr Warwick Olsen are on the

RECENTLY RETURNED RECTOR REFLECTS

special opportunities, and much to encourage. The older con-troversies have become less im-portant as people realise that the real enemies are materialism and communism; but the average Australian still prefers to shut his eyes to the advances of international communism.

his eyes to the advances of international communism.

I am impressed with the dedication of key lay folk, the hunger of many people for a spiritual dimension, and the lack of solid Biblical and evangelical teaching to challenge the hearts of modern men. The church

DR RAHNER SPEAKS

depth on the part of real Christians in Britain much deeper than in this country. While the majority of people in Britain do not go to church regularly in this post-Christian age there is quite a deal of goodwill for the parish church.

In Australia the Anglican Church is not in a favoured position compared with other parts of the Christian Church. The clergy are much more concerned with the financial needs

DR RAHNER SPEAKS

The Canberra Society for the Study of Religion and Theology, which was founded last December, now has about 75 members, and is planning to hold its first Annual Dinner on September 9 in Ursula College at the Australian National University in Germary, and possibly the leading Roman Catholic theologian in the world today, will be the guest of honour.

In Australia the Anglican Church. The rewastanting nom only in St. Andrew's Cathedral, Sydney, on Tuesday, August 5, and many, and possibly the leading Roman Catholic theologian in the world today, will be the guest of honour.



Rev. Richard Wurmbrand, the day he was released from prison,

Invercargill, Dunedin and Nel-

BRITISH AND FOREIGN BIBLE SOCIETY STATE SECRETARY, TASMANIA

Applications are invited for the position of State Secretary of the Bible Society in Tasmania.

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Or

The Commonwealth Secretary, Bible House, P.O. Box 507, Canberra City, A.C.T. 2601.

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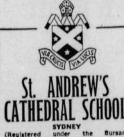
for its youth work in the above Centre.

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EXPERIMENTS WITH MAN, World Council Studies No. 6, edited by Hans-Ruedi Weber, W.C.C. & Friendship Press, New York, 1969 pp.

pp. 447, \$2.35.



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I, and 1 Teacher's Handbook, Term 1, for \$4.00,
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Faulconbridge, 2776.

The second book is a paper-

back reprint of a book that appeared first in America in 1963. It is a careful survey of the history and the teaching of Mormonism, Seventh-Day Adventism, Christian Science, and of Jehovah's Witnesses. Except at certain points there is not a detailed refutation but rather a description of the tenets of the four. There are some wise words THE FOUR MAJOR CULTS, by Anthony
A. Hoekema, Paternoster 1969,
pp. 447, \$2.35.

A Rockemp Palemorel 1969, pp. 441, 52.35.
This is a book mostly for the specialist, but also for anyway the cultivation of the region of the collection of the collection of the region of the region of the collection of the region of the collection of the region of the

THE CATHOLIC CHURCH IN AUSTRALIA. A Short History 1788-1967, by Patrick O'Farrell. Nelson, 1968, pp. 294. \$1.75. This Nelson paperback is good value for students of the rise and development of Roman Catholicism in Australia. It demonstrates the fulfilment of Ullathorne's prediction that Australia would become an Irish mission. Dr O'Farrell shows that this was so up to the 1930s. The last chapter which covers political and religious developments up to 1867 is most interesting, particularly on Mr Santamaria and The Movement. An interesting omission is any reference to the abortive attempt to found Australia's first Roman Catholic university some years ago.

INTO THE WORLD. The Needs and Limits of Christian Involvement. By J. N. D. Anderson, Falcoa Books. pp. 112. \$1.50. Professor Anderson, a former missionary and leading evangelical Anglican layman, was challenged to write this by the 1967 Keele Congress. It is a frank discussion of all kinds of contemporary problems which evangelicals cannot afford to ignore. More, they need to have informed opinions on such issues as: work and leisure, culture and learning, political theory and practice, social justice, morality, the law, social service, education, international relations. This book helps with all these and other issues.

Key Books

ACR'S REVIEW EDITOR INTRODUCES SOME IMPORTANT NEW TITLES:

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Il answers come from the Revised Standard Version of the Bible.

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No. 2. They should reach this office no later than Tuesday, September 2.

The crosswords have been compiled for the Record by a regular reader who is

a graduate engineer.

ACROSS

1. In the days of his flesh, Jesus offered up prayers and — (13) Heb 5:7

9. Even those who eat his rich food shall be his — (7) Dan 11:26

12. You have received the spirit of — (7) Rom 8:15

14. Barabbas — Jesus who is called Christ (2) Mt 27:17

15. Some were — , refusing 2. When the steward of the days of his discovered and the king's command (6) Est 1:12 (20. Faith tale (5, 4) anargram)

20. Faith tale (5, 4) (anargram)

21. Some were — (7) Rom 8:15

22. Sth Book of O. T. (5) (abbrev.)

23. The way of a serpent on a rock, the way of a content of a more content on a rock, the way of a content on a

31. Teaching them to — all that I have commanded you (7) Mt 10, 28:20

own beast and brought him to an —(3) Lk 10:34 6. 16th Book of O.T. (3)

Solution next issue

13. There lay — dead, with the tent peg in his temple (3) (Abbrev) Ju 4:22

14. They rent their robes and — upon their heads toward heaven (9, 4) Job 2:12

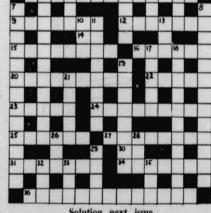
15. They are it to offer himself repeatedly, as the high priest enters the Holy Place yearly (3) Heb 9:25

16. 16th Book of O.T. (3) (abbrev) issue

Solution next issue

18. Solution next issue

19. Mnason of Cyprus, an early disciple, with whom we should—(5) Ac 2:11. (6) Ac 2:11. (6) Ac 2:11. (6) Ac 2:11. (6) Ac 2:11. (7) Ac 2:11. (7) Ac 2:11. (7) Ac 2:11. (8) Ac 2:11. (8) Ac 2:11. (9) Ac 2:11. (10) Ac



Mainly About People

Rev. Thomas V. Jones, rector of St aul's, Naracoorte (Adelaide) since 1966

Rev. Adrian Scott of Siota. Melanes a since 1966, has been appointed chap ain to the University of Newcastle. Rev. Campbell W. Brown, rector of ardiff (Newcastle), has been appointed

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Maurice Wood at A.C.L.

PREBENDARY Maurice A. P. Wood, principal of Oak Hill Theological College, Eng-Hill Incological College, Eng-land's largest evangelical college, was guest at a dinner in Sydney given by the council of the Anglican Church League on August 5.

In a warm after-dinner speech, he spoke of the many signs of

In a warm after-dinner speech, he spoke of the many signs of increasing evangelical influence in England, especially through the two Graham Crusades, and the witness of the C.P.A.S., the Church Society and the diocesan evangelical followships which have now taken many laymen into their ranks. He congratulated the A.C.L. for having always had the support of large numbers of evangelical laymen. He spoke in question time about the reluctance of the establishment in England to appoint any evangelical to anything higher than a suffragan bishopric. He hoped that one day this would change for there are the spoke and the spoke and the cloth" for gaiters, thaki and jungle greens. They have been polishing brass in preparation for thousands of school annual camp.

The Ouerelest and the weekend. Lecturers were Rev. A. Grimshaw of Holy Trinity, Fortitude Valley, Qld., formerly precentor of St. George's Cathedral, Organist at Grafton since January last and now also precentor: Mr Ross Holland, of Lismore, and Mr Charles Clark, of Brisbane.

Lectures, demonstrations and tutorials were conducted, covering the march to and from bivouacs, the chaplains of the school formed a choir for the succession of the school formed a choir combined the incoming "troops."

The Ouerelest At the A.C.L. Council dinner. L, to R.: Dr. Allan Bryson (anon Broughton)

The Aller Valley, Qld., for the weekend. Lecturers were Rev. A. Grimshaw of Holy Trinity, Fortitude Valley, Qld., formerly precent of St. George's Cathedral, Perth; Rev. Richard Hurford, organist at Grafton since January last and now also precent of St. George's Cathedral, Perth; Rev. Richard Hurford, organist at Grafton since January last and now also precent of the school and now also precent of the school and to repair the school and the witness of the school and the witness of the school and to repair the school and the witness of the school and the witness of the school and the witness of the school formed a choir for choral Evenson and Communion in Christ Church Cathedral and the

hot line

Round-up of church press comment

Rev. Donald F. Blackford, curate of Moulsham. Chelmsford, England, has been appointed to the charge of Williams (Burburry).

Rev. Michael Hardy has joined the Bush Brotherhood at Collinsville (North Oucensland).

Rev. Humpfrey Taylor, chaplain at Tokanul Psychiatric Hospitals will all the Archibishop of Dublin, has been elected at Tokanul Psychiatric Hospitals will be a proposal to a total collins of All Saints', Perston (Melbourne).

Rev. Edward J. Cooper, formetly vicar of All Saints', Preston (Melbourne) and doing a clinical pastoral course at the Melbourne Diocessan Centre.

Rev. Canon Charles H. Partridge, rector of Broadford (Wanaratia) since 1966 died suddenly in July.

Rev. I, E. Ruskin, rector of Cobram (Wanaratia) since 1963, resistend from August 17 to take up parish of Gordon-vale (N.Q.).

Rev. L. H. Allott, rector of Yackandandand (Wanaratia) since 1963, resistend from August 17 to take up parish of Gordon-vale (N.Q.).

Rev. L. H. Allott, rector of Yackandandandah (Wanaratia) since 1963, resistend from August 17 to take up parish of Gordon-vale (N.Q.).

Rev. L. H. Allott, rector of Cobram from Cotober next.

Rev. C. H. Bemeett, resigned from hands a partheid.

Rev. G. H. Bemeett, resigned from hands a partheid.

Rev. G. H. Bemeett, resigned from hands a partheid.

Rev. G. H. Bemeett, resigned from hands a partheid.

Rev. G. H. Bemeett, resigned from hands a partheid.

Rev. G. H. Bemeett, resigned from hands a partheid.

Rev. G. H. Bemeett, resigned from hands a part of the parish of Murchison-Rushworth (Wangaratia) and proposal to make men feel mo longer free. A refreshing breeze from India. Seek tells of a meeting of the Episcopal Synder in the conduction of the Church of the bishops of the Church of the ministry. Canadain Churchman proposal to english for the ministry. Canadain Churchman proposals to english at it only meets for consultation outside the church meeting appointed a dean of the province and accepted certain meeting of bishops makes decisions which affect the life of the church.

In

Rhodesia as a protest against apartheid.

The South India Churchman has an article on "Principles of Church Government." Two of the principles laid down are; Church Government must be a sign of the faithfulness of Christ and Church Government must set men free in Christ, It comments that ecclesiastical struc-



higher than a suffragan bishopric. He hoped that one day this would change for there are evangelicals of the highest calibre. He said that he was glad that evangelicals were not precluded from the highest posts in Australia.

When asked about patterns of ministry and church structures, he said that we must recognise that the pattern of one man, one congregation is not sacrosanct or even scriptural. In his letter to the Philippians, Paul addressed himself to "the bishops and deacons" in that Church.

The growth of the evangelical team ministry is one that we must be prepared for, Prebendary Wood said. Evangelical clergy must get out of their subconscious mind the idea that they will be in sole charge. Being a member of a team can be a very happy situation and one in which very close fellowshin can be experienced.

After a month in Sydney diocese. Prebendary Wood goes to Melbourne, where he will eneak at Ridlev College and the Melbourne Bible Institute, among other engagements.

The self - satisfied will not pray, the self - satisfied will not pray. (Leonard Raven Hill).

THERE'S ONLY ONE

PLACE TO STAY

THE AUSTRALIAN **CHURCH** RECORD

The paper for Church of England people — Catholic, Apostolic, Protestant and Reformed.

Reformed.

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for a few pockets of vitality. He feels that in the desperate attempt to be relevant, the essential nature of the gospel may have been excleded.

Grafton music school

THE DIOCESAN Centre at Grafton was used August -3 for a residential school for church musicians of all deno-minations. It was organised by the Bishop of Grafton's Com-mittee on Church Music and the diocesan branch of the R.S.C.M.

Participants came from as far as Gympie, Qld., for the weekend. Lecturers were Rev. A. Grimshaw of Holy Trinity, Fortitude Valley, Qld., formerly precentor of St. George's Cathedral, Perth; Rev. Richard Hurford, organist at Grafton since January last and now also precentor: Mr Ross Holland, of Lispage.

Youth or Church groups — sporting bodies, etc., can apply for special group con-cession rates. Stay in the heart of "The Cross" — all

BLUE MOUNTAINS CHURCH OF ENGLAND

GRAMMAR SCHOOL

DAY AND BOARDING SCHOOL PRIMARY AND SECONDARY COURSE For Prospectus, apply Headmaster Mr C. S. Roots, B.A. . . . Wentworth Falls 112

Canadian

Scenes at the Clergy-Doctor Conference, Brisbane. L. to R: (1) Archdeacon Bryan Ward and the Primate. (2) Hon. David

Nicholson, Speaker of the Legislative Assembly, Dr Roger Treadgold, Gordon Urquhart, Archdeacon John Sharpe of Papua.

THE AUSTRALIAN

No. 1446 September 4, 1969

OVER 150 DOCTORS and clergy met at St. John's College, University of Queensland, 14-17 August for the third National Clergy-Doctor Conference. They came from every State in Australia and from New Guinea and included wide representation of social workers, psychologists, university and theological teachers and theological teachers and theological students. They lived in St. John's Anglican College at Australia's second largest university, occupying every vacant bedroom. All conference sessions were held in the college's conference room.

Medicine was represented by a wide range of disciplines in cluding a professor of social

Medicine was represented by a wide range of disciplines in cluding a professor of social

Menumer (A) Hon. Fred Campbell, Minister for Industrial Development.

Dr. Rang the helper," "Man at work," "Man's ultimate concern "and "God's search for man at work," "Man's ultimate concern" and "God's search for man."

Dr. Roger Treadgold, physician in charge of the Department of Psychological Medicine, University College Hospital, London, who is also a prominent Anglican layman, was brought out to Australia to help the conference in its study of this theme. Both before and after the conference, he had the opportunity to speak to clergy-doctor groups in mainland cities from Perth to Sydney. He also gave a public address at the University of Queensland.

All churches

All churches

Medicine was represented by a wide range of disciplines in-cluding a professor of social medicine, a professor of clinical science, many psychiatrists and general practitioners. medicine, a professor of social medicine, a professor of clinical science, many psychiatrists and general practitioners.

The clergy-doctor movement in Australia has flourished since 1960 and it now holds a national conference in a capital city every three years. The theme of this conference was "Man's search for wholeness." Each day's program covered a part of this medical medic cluded Dr Murray Lloyd, Dr Noel Cummings and Dr Joan Cameron of Sydney, Dr Noel Stephenson of Melbourne, Dr Charles Elliott of Brisbane and Dr W. L. Carrington of Mel-

URCH RECORD

THE CHURCH OF ENGLAND NEWSPAPER—NINETIETH YEAR OF PUBLICATION

Registered at the G.P.O., Sydney, for transmission by post

On the Saturday night, the public inauguration of the Queensland Institute of Clinical Pastoral Education was held in the conference room. The first president is Professor Douglas Gordon, professor of Social and Preventative Medicine, Univer-sity of Queensland, The vice-presidents are Dr Gordon Urquhart, Director of Psychiatric

Goulburn exemption

(3) The entrance to St. John's College, (4) Hon. Fred Campbell, Minister for Industrial Development,

overseas



Doctors and clergy meet **Ecumenical** resistance in W.A.

Price 10 cents

HUMANISTS and Baptists have helped financially the objectors to a union church being built by tax money at Jerramungup in the diocese of Bunbury, W.A., according to a letter in a recent issue of "Aus-tralian Presbyterian Life."

The letter was written by Rev. Hector Harrison, senior Presby-terian minister in the National Capital. It reads:

Sir: The Anglican, Roman Catholic, Methodist, Presby-terian and Lutheran churches of Jerramungup, strong in their ecumenical might, persuaded the Shire Council to take a poll of ratepayers as to the advisability of striking a rate on all ratepayers to pay for a church to be used by them and any other re-

used by them and any other re-ligious organisation short of a place of worship. A majority of ratepayers voted in favour of the proposal so that, for the first time in Australian history, we have an instance of non-churchmen, or churchmen who do not believe in the State-Church, relationship, being comwho do not believe in the State-Church relationship being com-pelled to pay rates for the erec-tion of a church they will never need. Twenty-three objectors took their case to the Supreme Court and then to the High Court and lost.

Court and lost.

Eleven have said that they will refuse to pay the rate, as did so many Free Churchmen in England over the past one hundred years. They have been asked to pay \$2,047 court costs or suffer the distraint of their property. Were I living there I would be with them all the way, even to going to good for the

would be with them all the way, even to going to gaol for the sake of principle.

The humanists have given \$500 to help the objectors, and the Baptists, who refuse to use the church, have also offered help. Are there any Presbyterians in the United Free Church