Mainly About People

Canon Max Corbett, a C.M.S. mission-ary in Tanzania since 1955, has been in Korea.

MELBOURNE CONSULTATIONS

- Phones -

Metropolitan (All Branches) 80-0396 Katoomba — Katoomba 4!

KOREA-AUSTRALIA G.F.S. LINKS

Miss Maria Park of Korea arrived recently as the guest of the Australian G.F.S. This is the

Four thousand Australian G.F.S. members have raised money so that Maria could be brought here to train for a year in Youth Leadership, and they hope to raise more so that a second student can come.

CONSULTATIONS

The Archbishop of Melbourne's Ecumenical Affairs Committee recently arranged a meeting of clergy to discuss Methodism in the Church.

Approximately 120 clergy representing Roman Catholic, Presbyterian, and Methodist met at the parish centre of St. John's, Camberwell, on Friday, March 29, for the ecumenical discussion.

Papers were presented by three leading theologians in their field: the Rev. Doctor Frank Hambly, Master of Lincoln College, University of Adelaide; the Rev. Stanley Weeks, Minister of Yarra Street Methodist Church, Geelong; the Rev. John Parris, Lecturer, History Department, University of Melbuorne.

WOOD COFFILL FUNERALS

WOOD COFFILL FUNERALS

In Youth Leadership, and they hope to raise more so that a second student can come.

Six small G.F.S. girls carrying a sheaf of flowers and a koala were specially chosen to join Mrs Loane, wife of the Archbishop of Sydney, and G.F.S. representatives, as a well-coming committee at Mascot. Four of these girls had raised this recently. In the past six months, 1,400 of these films have been screened to over 120,000 viewers. Many viewers with has been arranged for her.

WOOD COFFILL FUNERALS

WOOD COFFILL FUNERALS

WOOD COFFILL FUNERALS

Methodism in the Church.

Approximately 120 clergy representatives, as a well-coming committee at Mascot. Four of these girls had raised this recently. In the past six months, 1,400 of these films have been screened in the month of March to over 22,000 people in N.S.W in preparation for the Graham Crusade. Thousands more saw them in other States. Challenge Films, a division of Pact and Faith Films reported this recently. In the past six months, 1,400 of these films have been screened to over 120,000 viewers. Many viewers with has been arranged for her.

At the Sydney Royal Show, the Billy Graham pavilion showed "Man in the Fifth Dimension" eleven times each day. This was the film made for the New York World Fair and it has been drawing great crowds in Sydney too. As many as 3,000 people saw the film on one day.

which helps to link the branches throughout her country, and she talks of their many activities which, beside worship, include such things as flower arranging-folk-datacing and singing.

PEOPLE IN NEED

Daily the Home Mission Society is reclaiming human life all through the Diocese of Sydney. Your prayer and money counts.

- Charlton Boys' Homes
 Chesalon Parish Nursing Homes and Nursing Service
- Carramar Maternity
 Hostel Family Service Centre

Page 8

- Chaplaincies to Hospitals, Courts and
- Assistance to Parishes

HOME MISSION SOCIETY, 511 Kent St., Sydney

I.V.F. POST IN N.Z.

graduated from the University of Sydney with honours in His-tory and trained for the ministry at Moore College where he worked for a London B.D. with hozours.

A young Sydney clergyman who has just arrived home after some years doing research at Cambridge for a Ph.D., has been appointed General Secretary of the Inter-Varsity Fellowship of Evangelical Unions in New Zealand.

Rev. W. G. Williams, rector of St. Edward's, Kensington Gardens (Adelialde), has accepted nomination to the parish of Clare (Willochra).

A young Sydney clergyman who has just arrived home after some years doing research at Cambridge for a Ph.D., has been appointed General Secretary of the Inter-Varsity Fellowship of Evangelical Unions in New Zealand.

The Rev. Robert Withycombe graduated from the University and for some time was on the man of for some time was on the man of the some time to the some time time to the some time time to t and for some time was on the teaching staff of the English Department at the University of N.S.W.

orked for a London B.D. with lockours.

At Cambridge his field has stationed in Wellington, N.Z.



for New Zealand.

DEMAND FOR FILMS

ANGOLA **EXPULSIONS**

(New York). - The majority of missionaries of the United Church of Canada and the United Church of Christ (U.S.A.) are to be withdrawn from Angola.

from Angola.

Dr Alford Carleton, executive vice - presiderat of the U.S. church's Board for World Ministries, said the joint action was being taken because the Portuguese Government has a policy "apparently intended to extinguish Protestarat missionary activity in Angola."

—EPS, Geneva.

Other visitors included the Bishop of Tasmania (Right Rev. Davies), Bishp G. F. Cranswick, and the first rector of St Peters', the Rev. F. Maling.

In 1920, Rev. Donald Baker left St. George's Battery Point to become Bishop of Bendigo. Later he became Principal of Ridley College, Melbourne.

LAITY DISTRIBUTE COMMUNION

(Vatican City). — The Sacred Congregation of the Sacraments has given the West German hierarchy permission to allow laymen to distribute Communion when sufficient priests or deacons are not available.

Granted on a three-year ex-perimental basis, the permission will also allow mothers superior of religious communities to ad Communion in the

EPS, Geneva

BISHOP GOES BACK 50 YEARS

Bishop Donald Baker, now 85 and living in Melbourne, in re-tirement, was rector of the well-known evangelical church, St George's Battery Point, Hobart, 50 years ago.

At that time he purchased an old seamen's chapel on the Hobart waterfront for £50 and had

CHURCH RECORD

THE AUSTRALIAN

The paper for Church of England people — Catholic, Apostolic, Protestant and Reformed Subscription \$2.50 per year. Editorial and Business: 511 Kent St., Sydney. Phone: 61-2975. Office hours: 10 a.m. to 4 p.m. Issued fortnightly, on alternate Thursdays. Copy deadline Thursday preceding date of issue, but earlier receipt preferable.

No need to search for a



Doug McDougalls CHRISTIAN CONFERENCE & CAMP BOOKING CENTRE

Select from over 30 sites at one central office.

Phone: 61-3371 or write: 307 Sussex Street, Sydney for free brochure or bookings.

Christian Touring Party - 1969

NEW ZEALAND (both Islands) January 27th to February 15th, 1969. See this South Pacific Paradise

ALL INCLUSIVE COST-\$A409.00. REV. ERIC WALSHAM. 6 Victoria Street. Mayfield, N.S.W., 2304,

Furniture Removals and Storage G&C DREW Pty Ltd 66 Smith's Avenue,

Hurstville Local, Country and Interstate Removals

Write or phone 50-8366 After hours 53-7377

Sydney Church of England Grammar School for Girls

Day and Boarding Schools; Kindergarten to Matriculation.

Under a Council appointed by Synod.

SYDNEY: Forbes Street, Darlinghurst (Phone 31-3445). MOSS VALE: Suttor Road, Moss Vale,
Phone 222 (Moss Vale).

NORTH SYDNEY: "Redlands," Military Road, Cremorne (Phone 90-3347).

WOLLONGONG: "Gleniffer Brae," Hillview Avenue, Keiraville. (Phone B4283 Wollongong).

The school curriculum comprises thorough religious teaching in accordance with principles of the Church of England, with a sound, general education under a thoroughly competent staff.

For full information, apply to the Headmistress of the school desired.

Printed by John Fairfax and Sons Ltd., Broadway, Sydney, for the publishers, The Church Record Ltd., Sydney.

THE AUSTRALIAN

CHURCH RECORD

THE CHURCH OF ENGLAND NEWSPAPER — EIGHTY-EIGHTH YEAR OF PUBLICATION

No. 1412 May 2, 1968

Registered at the G.P.O., Sydney, for transmission by post

God unto salvation for everyone who believes' said St. Paul in the year A.D. 58. 1910 years later, Australia has seen it demonstrated again.

throughout the land and has revived Christ's Church.

PERTH:

Over 200,000 attended in Brisbane and there were over 4,500 inquirers. Came forward in the rain at the conclusion of this Youth Night service to make their commitment to Jesus Christ.

Over 25 per cent of the inquirers in Perth were Anglicans and there are and there were a distant as Carnarvon (600 miles from Perth) and the direct radio broadcasts over nine stations.

In addition to the Perry Lakes nightly Crusade meetings, Leighton Ford and his team have addressed more than a dozen the first standard one of its lowest attendances; 5,500. Despite this, however, more than the conclusion of the rain at the conclusion of this Youth Night service to make their commitment to Jesus Christ.

Over 25 per cent of the inquirers in Perth were Anglicans and the Archbishop of Perth is giving a lead in follow-up plans.

ADELAIDE:

In Adelaide, 62,800 attended

In Adelaide, 62,800 attended in Brisbane and there were over 4,500 inquirers. Ten thousand, seven-hundred and twenty-five attended landline meetings, with 620 at one in Townsville and many in Mt. Isa.

John Wesley White took the first five days and Mr Graham spoke at the last three services. The Archbishop of Brisbane strongly supported the Crusade.

Sydney:

Sydney:

Sydney:

Over 200,000 attended in Brisbane and there were over 4,500 inquirers. Ten thousand, seven-hundred and twenty-five attended landline meetings, with 620 at one in Townsville and many in Mt. Isa.

John Wesley White took the first five days and Mr Graham spoke at the last three services. The Archbishop of Brisbane strongly supported the Crusade.

Sydney:

Syd

The impact of the four capital city Crusades has been felt throughout the land and has revived Christ's Church.

to 46 deg. which was the coldest predominated.

March night in Perth for 65 predominated.

years, the Crusade had one of its lowest attendances; 5,500. De
lowest attendances; 5,500. De
Over 200,000 attended in Bris-

N.Z. ANGLICANS REACT

TO GEERING DECISION

A N open letter has been addressed to the Archbishop of New Zealand, the Most Rev. N. A. Lesser, by Anglicans who believe that last year's doc-

Welfare.

The Hon. Vernon Treatt, Chief Commissioner of the City of Sydney, welcomed him to the city. Among those present were Senator McKellar, Federal Minister of Social Services; the Hon. W. C. Wentworth, Federal Minister for Aborgingla Affairs the ister for Aboriginal Affairs; the Hon. S. T. Stephens, State Min-ister for Lands, and the Hon. J. B. Renshaw, Leader of the NS.W. State Opposition and the heads of the Protestant

Showgrounds.

The Sydney meetings were fav-

although some of the evenings

The opening gathering, on Sat-urday, April 20, saw 36,000 people at the Showgrounds, with 1,441 inquirers responding to Mr

direct radio broadcasts over nine stations.

In addition to the Perry Lakes nightly Crusade meetings, Leighton Ford and his team have addressed more than a dozen High school assemblies throughout Perth and suburbs, spoken to several luncheons and in many area churches.

The eight days of outdoor meetings took place during the coldest March weather conditions on record. On the Wednesday night when the weather dropped might when the Weather and the Architage, and the Architage, giving a lead in follow-up plans.

ADELAIDE:

In Adelaide, 62,800 attended the Leighton Ford Crusade and pre-Crusade luncheon on April (Anzac Day) was specially directed to young people and 57,000 attended. It was estimated from on After much prayer he resolved to see the Sydney Crusade It was also evident that a high proportion of those attending were young people. The Archishop of Sydney presided at the luncheon and Mr Graham was welcomed on behalf of the State Government by the Hon. A. D. Bridges, Minister for Child Welfare and Social Welfare.

The Hon. Vernon Treatt, the City of the Crusade. SYDNEY:

The Archishop of Sydney presided at the luncheon and Mr Graham was welcomed on behalf of the State Government by the Hon. A. D. Bridges, Minister for Child Welfare and Social Welfare.

The Hon. Vernon Treatt, the City of the Crusade. Synney complete the Crusade. Synney can be added thousands and pre-Crusade luncheon on April (Anzac Day) was specially directed to young people and 57,000 attended. It was estimated from the platform by Mr Graham that the great majority of those attending were young people. The Archishop of Sydney Presided at the luncheon and Mr Graham was welcomed on behalf of the State Government by the Hon. A. D. Bridges, Minister for Child Welfare and Social Welfare.

The Hon. Vernon Treatt, the City of the Crusade. Synney complete the Crusade. Synney complete the Crusade. Synney complete the Crusade. Synney complete the Crusade. S

One hundred people overflowed from the Showground into the Sydney Cricket Ground for the final meeting of the Sydney Crusade on Sunday, April

lying off to begin a Crusade in Portland, Oregon, Mr Graham spoke on the text I Corinthians 1: 18-25 and I Corinthians 2, V.2.

Four thousand, two hur moved forward in response to his appeal. It was a mov ing scene and a fitting finale to the nine-day Crusade. The Governor of N.S.W., Sir Roden Cutler, V.C., was Archbishop of Brisbane and Primate of Australia, was present on the Friday evening. Previously he had attended every meeting of the Brisbane Crusade.

Total attendances at the Crusade were 418,000. In-

Mr Graham returns in March, 1969, for Crusades in Melbourne and New Zea-

REVIVAL IN NIGERIA

Billy Graham and the Archbishop of Sydney greet guests at a Sydney luncheon at the Trocadero prior to the Crusade.

The Churches.

Up to the time of preparing this report nearly a quarter of a million people had attended the life for All, the movement which life f Life for All, the movement which has been used to transform the Church in the Middle Belt area of Nigeria, West Africa, and earn for it the title of the fastest growing church in the world.

Churches Overflow

Benue Province alone. A report from Kido says, "Every Sunday people are coming to Christ." At Adamawa/Sardauna, in the north, 5,472 prayer cells have been established.

What is the secret of the movement which has been established.

Churches Overflow
Churches which used to be half empty are filled every Sunday to overflowing. In areas where no churches existed be-

The Holy Spirit has rate statistics are not available swept the Church in revival and we can never be and many hundreds of people

ment? "Our formula is simple and biblical," says Bellamy. "Total mobilisation equals total evange lisation.'

Most Rev. N. A. Lesser, by Anglicans who believe that last year's doctrinal controversy in the Presbyterian Church affects the attitude of the other four negotiating churches to union.

Signatories represent every diocese, and include a bishop. The letter says:

"Our attention has been drawn to a statement of representatives of the Negotiating churches to union.

"As we understand that decision of the last Presbyterian of Principal Geering may be decision of the last Presbyterian of Principal Geering may be attended to members of the Negotiating Commission."

HELP FOR CRUSADE CONVERTS

This issue of the Record carries the second of a series of four articles designed to help those who have made decisions at Crusades in Perth, Brisbane, Adelaide and Sydney. Those who missed the first of these articles may still obtain copies of the April 18 issue from the Record office, 511 Kent Street, Sydney, 2000, price 10c per copy.

Most Rev. N. A. Lesser, by Anglicans who believes that the other of the presbyterian of the presbyterian of the regard to the teaching of Principal Geering does not alter the attitude of the Negotiating Commission."

Last month, as reported in the Church Record, the Joint Commission on Church Record, the Joint Commission on Church Record, the Joint Commission on the Record of the Record that there was no need for any change in attitude to wards the union negotiations."

One hundred and fifty signatures have been received to the levers now meet together praying desident wards the sale livers now hon have been deding.

Organisers of the movement have long lost count of the thous ands who have become Christians. By the end of the first earlier of the members of the Negotiating Commission."

Last month, as reported in the Church Record, the Joint Commission on Church Record, the Joint Commission on Church Record the Interior Mission and Sudan United Mission have submission on Church Record, the Joint Commission on Church Record the Record of the Sudan United Williams the various evangelical missions

AFTER CONVERSION—WHAT? by Francis Foulkes

SECOND of four articles written to help those who made decisions at the recent Crusades in Perth, Adelaide, Brisbane and Sydney. The writer of this article is Warden of St. Andrew's Hall, Melbourne, which is the Federal training college of the Church Missionary Society.

You have made a decision which is the greatest decision that you, or anyone

whole life.

Yes, greater even than choosing your life work, or your life partner whom you marry. It is a decision that affects every part decision that affects the way that you stand before God after this life ends.

You His own — His own child. This is true on the authority of God's word and promise, proved in the lives of countless Christian people down the centuries, people of every race and colour, young and old rich and poor, small and great.

Whatever you are in the eyes

wrong, all the selfishness and self-will that there has been in you life. You have also accepted that He and He alone is your rightful Lord, the One to whom you owe the obedience and loyalty and service of your life.

A great decision indeed!

"He who has the Son has life"

God has given you this life, eternal life, since you have come to accept Jesus Christ as your saviour who died to bring you back to God, pardoned and accepted.

"He who has the Son has life"

God has given you this life, eternal life, since you have come to accept Jesus Christ as your decision was made.

People may have laughed at you. You may have found it live out what you have decided. You will certainly meet difficulties and trials. Jesus promised who trusted Him and followed Him; but He never promised

loyalty and service of your life. A great decision indeed? There could be none greater, because it must affect every part of your personal life, your home, your friendships, your work, everything that you do and say.

You are a different person because of the decision you have made. The apostle Paul says, "When anyone is joined to Christ he is a new being; the old is gone, the new has come." (2 Corinthians 5.17)

What God is doing.

That is what God has done done for you. Your decision will make you suffer. But take courage! I have defeated the world." (John 16.33) And, "I am with you always."

He is with you now, with you in such a way that you can enjoy the blessing of His presence, His guidance. Unseen, it is true, and yet "nearer than breathing, closer than the world." (John 16.33) and, "I am with you always."

He is with you now, with you he will guide you, when you ask Him to; he will verifung the world." (2 Corinthians 5.17)

What God is doing.

That is what God has done for you. Your decision means also that God is your means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done for you. Your decision means also that God has done f

constitute is a new being; the old is gone, the new has come."

(2 Corinthians 5.17)

What God has done.

What you have done is of tremendous important is with thing that has happened. Far, far more important is what God has done, what He has done for you, since you have turned away from your self-centred and significant in the self-centred and significant in the self-centred and some so already.

strength, His love, His guidance. Unseen, it is true, and yet "nearer than breathing, closer than hands or feet," closer and more real than any other person, He is with you.

Jesus said to His first disciples "I am with you always," many Christians have come to the end of their lives and said, "I have often failed Him, but He has never failed me."

The apostle Paul had to suffer great persecutions and trials in the service of Christ, but this is what he could say, "in all these

God, your Creator and Lord, has received you. He has made you His own — His own child.

Whatever you are in the eyes of the world, in the view of What you have done.

You have realised that without Jesus Chirst you could not have real life, life as God intended life to be, life here and now and for all eternity.

Of the world, in the view of your own family or friends or workmates, God has made you His own. For "to all who received him, who believed in his name, he gave power to become children of God" (John 1.12).

life to be, life here and now and for all eternity.

So you have come to accept Jesus Christ. You have accepted that He is God's own Son, who in His great love came into this world and died on the cross to be your Saviour, and rose from the dead victorious.

You have accepted His forgiveness of all the failure and wrong, all the selfishness and self-will that there has been in

Him; but He never promised that life would be easy. He said to His first followers, "The world

but a

Not a Handout . . .

HAND-UP of LOVE

He is in Vietnam. You can give him

a HAND-UP OF LOVE as a sponsor through

You'll receive a photo and brief history of your

child. You can exchange letters, snapshots, etc. World Vision will provide care, schooling, Christian training, and a good start

toward adult life not only in Vietnam but in 18 other countries.

Help him for today — and for all his

WORLD VISION CHILDCARE

Phone or write for details.

tomorrows. The cost is \$10 per month.

380 Lonsdale Street, Melbourne, 3000.

He lives. He lives. Christ Jesus lives today! He walks with me and talks

with me along life's narrow

He lives, He lives, salvation to impart! You ask me how I know He

He lives within my heart.

He is doing — what He will do.
He will never disappoint you.
His promise is, "I will never fail you nor forsake you."
The Bible adds to that pro-

What He will do.

What He has done

Truly you can sing in your heart those words that probably you sang in the Crusade meet-

through Him who loved us!

"For I am certain that nothing can separate us from His love; neither death nor life — neither the present nor the future; world below — there is nothing through Christ Jesus our Lord."

World below — there is nothing able to separate us from the love of God which is ours through Christ Jesus our Lord."

(Romans 8.37-39.) That is what

EDITORIAL

UNSETTLED CLERGY

The Bishop of Bunbury, Western Australia, is in a dilemma. Three of his clergy have recently resigned their orders and joined the Roman Catholic Church.

We read news of this in the "West Australian," Perth's refrained from comment in order not to embarrass Bishop Hawkins, But it has been given considerable publicity in the W.A. Anglican Messenger, both by the Bishop and by another columnist.

Two of the seceding clergy have been given papa.

lispensations from the vow of celibacy and so presu nay in due course become Roman Catholic priests. There

It must be very disturbing to a bishop of a small diocese to lose a tenth of his clergy to Rome. The last shake-up like this in Australia was when defections to Rome from the Community of the Ascension at Goulburn led to its closure. There could be some connection.

Defections to Rome on the part of Anglican clergy in Australia, as in England, have always been from the ranks of the Anglo-Catholics. Their theological training was done under men of strong Anglo-Catholic convictions. It would be interesting to know where these three men did

man before he enters a theological college Every should be fully aware of the Protestant and Reformed character of the Church of England and that its supreme authority is the Holy Scriptures. If his years of theological training reinforce these salient features of the Church, it scarcely likely that he will be ordained having doubts about the validity of his orders.

doubts. Did they have this training?

The good Bishop in his dilemma has said that "Such

change in religious allegiance is taking place all over the world." This is true, but it does not ameliorate a situation in which men have rejected Biblical truth for papal authority.

Catholic priesthood in the U.S.A., the Netherlands (115 or 1.28 per cent of their priests left in 1967 according to the Catholic Weekly) or Great Britain, we know that many of them, like Charles Davis, left over this very nuestion of authority. We also know that a few clergy ave left our Church for other Protestant denomination cause they felt (wrongly in our view) that the Church of England was moving beyond its scriptural authority

to any great extent as yet by theology of the Bishop of Woolwich, Canon Montefiore, or Professor Lloyd Geering or the continental theologians from whom they draw their inspiration. This will come in due course as we become involved in schemes for reunion with denominations who are already riddled with this theology which sits so lightly

which is unsettling many clergy which demands our utmost concern. Calls are being made upon our clergy and strains are being felt by them which leave many with feelings of inadequacy, confusion and quite drained of em-

The majority get by because they can share duties and delegate responsibilities. Wisely, they set limits to what they can do and insist on a day off, time to spend with wives and families and regular holidays. They keep themselves fresh by setting aside time for prayer and Bible study and for necessary reading. They enjoy spending time

But there are too many others who are frustrated, burdened, isolated. Their emotional resources have been spent until there seems no hope of recuperation. They are tired. They feel defeated. They think they have failed their Master. Perhaps they are victims of our parochial system where men often work in isolation while the diocese hopes for the best. Some give no indication of their true feelings until they resign. until they resign.

Church of Jesus Christ owes all its members and particularly its clergy the deepest possible concern and understanding. Do we care enough to find out why many are unsettled? Do we believe firmly enough in the riches of God's grace to make them readily available before a

arge daily newspaper, some time ago. We had hitherto

are many modern precedents for this.

These three former clergy of Bunbury had these

When we read of wholesale defections from the Roman ch defections are understandable.

Anglican clergy in Australia have not been unsettled to the Scriptures.

Important as these factors are, there is another factor

with their fellow clergy in occasional fellowship.

EVANGELICAL DISSENT FROM UNITY PROPOSALS

A MEMBER of the British
Anglican - Methodist
Unity Commission felt unable to sign its final report

and points out that the report reveals this in what it has to say about the united Church maintaining full communion with those non-episcopal Churches with which the Methodists have tack a relationship at present.

such a relationship at present.

Dr Packer believes "that the report overstates the practical roblems which the establishing problems which the establishing of full communion on the basis of mutual recognition would raise, and that this alternative needs closer examination than it has yet received."

THE COMMISSION

THE COMMISSION
The Unity Commission, of which the Bishop of London (Dr Robert Stopford) is chairman of the Church of England representatives and the Rev. Dr Harold Roberts is chairman of control of the Church of England representatives and the Rev. Dr Harold Roberts is chairman of control of the Church of Latter-day saints is currently seeking permission from diocesan bishops and incumbents to micro-film registers in order to present control of the control of the Church of Latter-day for the Church of La the Church of England representatives and the Rev. Dr Harold Roberts is chairman of

Christian Touring Party - 1969

Party — 1909

W ZEALAND (both Islands)

January 27th to February 15th, 1969.
See this South Pacific Paradise
Nature's Wonderland, the World in Miniature in the South Seas, traveling in congenial Christian company.

Tour will include a comprehensive coverage of both Islands of New Zealand. The West Coast, Millord Sound, the newly opened Haast Pass Highway, Fox Glacier, Lakes Manapouri, Matheson, and others also prouting the season of the season of

ALL INCLUSIVE COST-\$A409.00.

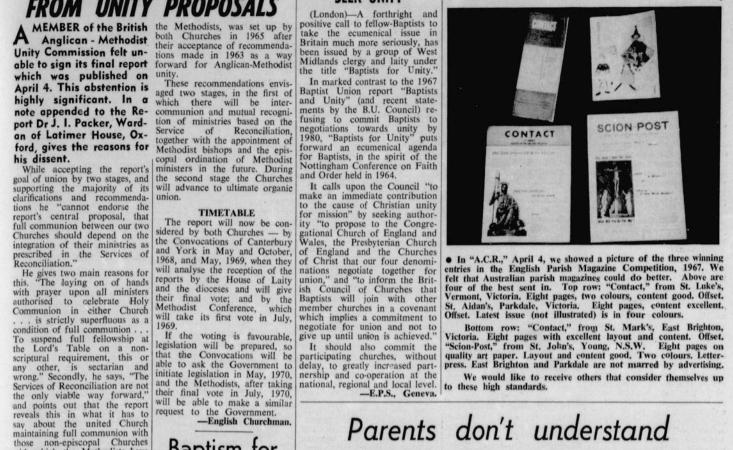
LEADLIGHT REPAIRS CHURCH & DOMESTIC STAINED GLASS & LEADED WINDOWS RESTORED All Country and Suburban Areas

John Martin Stained Glass Studio 138 Kenneth Rd., Manly Vale JOHN RADECKI MARTIN Phone: 94-8422.

BRITISH BAPTISTS

(London)-A forthright and take the ecumenical issue Britain much more seriously, been issued by a group of West Midlands clergy and laity under the title "Baptists for Unity."

PARISH MAGAZINES



Parents don't understand Baptism for

Church information gap.

registers in order to present copies of the film to diocesan record offices.

Ostensibly, to safeguard unique and irreplaceable records

Ostensibly, to safeguard unique and irreplaceable records the Mormons would seem, however, to have the ulterior motive of obtaining genealogical information in pursuit of their practice of "baptizing for the dead" those who, according to their belief, have died without valid sacraments.

those who, according to their belief, have died without valid sacraments.

Bishops and incumbents who accede to this apparently generous and disinterested request, are doing three things:

1. Lending their tacit support to a practice having serious theological objections.

2. Giving Mormons information which will facilitate their entry into the homes of our parishes.

3. Surrendering their eventual rights as incumbents to the statutory fees for search, set out in the Ecclesiastical Fees Measure 1962.

Churches participating in the survey have tended to find certain blank spots in their ministry and service to young people. As one Minnesota pastor put it, "We have been made aware of the fact that our teaching throughout the Sunday school is too much in law and good works centred, and we must emphasise telling the story of God's love and mercy in new and compelling ways." As a practical result, he said, his congregation is planning to offer a course on "love and marriage," taught by a local doctor.

Churches participating in the survey have tended to find certain blank spots in their ministry and service to young people.

As one Minnesota pastor put it, "We have been made aware of the fact that our teaching to much in law and good works centred, and we must emphasize telling the story of God's love and mercy in new and compelling ways." As a practical result, he said, his congregation is planning to offer a course on "love and marriage," taught by a local doctor.

Churches participating in the survey have tended to find certain blank spots in their ministry and service to young people.

As one Minnesota pastor put it, "We have been made aware of the fact that our teaching to much in law and good works centred, and we must emphasize telling the story of God's love and marriage," taught by a local doctor.

I write as a matter of some urgency as I understand that permission to install micro-film cameras and operators in diocesan record offices has already been granted by a number of been granted by a number of c.Y.R. is based in Minnea-

cesan record offices has already been granted by a number of diocesan bishops.

May I call upon your readers to be alert to this subtle move to undermine the truth of the Christian Gospel, the privacy of our parishioners and the statutory rights of the incumbents.

y rights of the incumbents.
Yours Faithfully,
(Rev.) PETER COOMBS. Hon, Secretary, Southwell Diocesan Evangelical Fellowship,

Adults don't understand teenagers.

Adults don't understand teenagers.

Adults don't understand teenagers.

That idea may not be new, but it is one firm conclusion of an organisation known as Church Youth Research, which has made an intensive study of the young people in about 500 Lutheran congregations.

SIR,—The Genealogical Society of the Church of Latter-day Saints is currently seeking permission from diocesan bishops and incumbents to micro-film registers in order to present copies of the film to diocesan considered in religious matters. Adults also assume that young people today don't have



A NEW LOVE FOR CANDY 30 min. evangelistic family film, Color. Produced by Gospel Films. ONE CAME BACK!

35 min. color evangelistic film. Produced by Ken Anderson Films.

WELL ROUNDED SQUARE

30 min. teenage COLOR film.
Produced by Ken Anderson Films.

PLUS: FOR THEIR SAKE & INHALE THE INCENSE

SEE THEM AT: SYDNEY Scots Church, Margaret St. Tuesday, 7th May, 7.45 p.m.

A NEW LOVE FOR CANDY

ONE CAME BACK

FOR THEIR SAKE

HEY THERE VONDA

WELL ROUNDED SOUARE

INHALE THE INCENSE

Admission FREE - Offering

THE GOSPEL FILM MINISTRY LTD.

For free, friendly and courteous advice on travel anywhere, consul-

MITCHELL'S INTERNATIONAL TOURS

Accredited agents for all Major Airlines and Shipping Companies. General Agents for Frames Tours Ltd., of London. At no extra cost, our International experts will promptly and efficiently handle all your travel requirements.

Culwulla Chambers, 67 Castlereagh Street, Sydney. Phone 28-1329

EYE OF THE BEHOLDER

ber of capital cities to hold a religious procession during Holy Week. People all over Australia will therefore be interested in the survey conducted in Sydney during the Good Friday March.

It is obvious that Church It is also obvious that many

reason, is it possible to communicate their intention by means of a march? It is after all an uninterpreted activity. If a Sunday School teacher only did the actions for "Build on the Rock," could the children be expected to receive a "message"?

An activity like a march will not effectively communicate a message but only an impression, an impression of the marchers—their dress, their demenator, their orderliness, or some other outward element. The reporter from the "Sydney Morning Herald" received and passed on an impression—of people "carrying crosses and banners." The question is: are we happy to leave people with the impression that Christianity is "carrying crosses and banners and banne

FREE GIFT

The Yearly Bible Study Calendar plans your reading through the Scriptures

Mail to:

10 Rich St., Marrickville, N.S.W.

Please post without obligation The Bible Study Calendar and free books.

destruction some 10,000m years

They say the new findings gleaned from the flight of an Aerobee rocket — appear to

lookers did not know who organised the march, who the marchers were, why they were marching, where they marching or that they were invited to an open air service after the march.

However, the report raises other questions: Do the marchers have any clear reason for marching? Or, if they do have a clear reason, is it possible to communicate their intention by means of a march? It is after all an uninterpreted activity. If a Sunday Shool teaches are all an uninterpreted activity. If a Sunday Shool teaches are as a religion of the same reason that the resurrection of our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, The Presbyterian our Lord. He was tried on these grounds, the presbyterian our Lord. He was tried on these grounds, the presbyterian our Lord. He was tried on these grounds, the presbyterian our Lord. He was tried on these for the Lu.S. SHARE OF MIS. THE U.S. SHARE OF MIS. TH

eons, conferences and other special gatherings do it -gredit. A few years ago the Evangelical force the issue. Thus, in some situations the total cause of the Christian church may be stronger because of devaluation.

"Later than you think — end of world theory" Thus the head lines on the front page of Sydney's Herald. The item went on:

WASHINGTON, Thursday.—
U.S. Navy researchers claim to have evidence that the universe is a curved, closed system—and therefore doomed to fiery

R.C. MISSIONS UP

The "Catholic Weekly" of April 18 reports that missionary giving in the Roman Catholic Archdiocese of Sydney for 1967 was up \$20,000 on 1966. The total was \$252,000.

eons, conferences and other special gatherings do it eredit. A few years ago the Evangelical another. Devaluation tends to force the issue. Thus, in some situations the total cause of the Christian church may be stronger because of devaluation.

—World Vision.

AIRPORT CHAPLAIN

The Rev. Ben Lewers, at present Minister of the conventional district of the Good Shepherd, Houndon, has been appointed an industrial chaplain for London Airport. The inter-denominational chaple of St. George, below ground, at the centre of the Arport, is nearing completion, and will be ready for use in summer. Mr Lewers will be assisted by Roman Catholic and Free Church chaplains, and it is hoped that more than 20 local clergy and ministers of all denominations will share in the provided for special gatherings do it eredit.

A few years ago the Evangelical for the Anglican Communion was founded, and a chaptic in the diotect of the Christian church may be stronger because of devaluation.

—World Vision.

AIRPORT CHAPLAIN

The Rev. Ben Lewers, at present Minister of the conventional district of the Good Shepherd. Houndon, has been appointed an industrial chaplain for London Airport. The inter-denomination thends to force the issue. Thus, in some communications the total cause of the Christian church may be stronger of Evangelical churchman was established in Sydney as in other Chris

work of the 40,000 psengers who pass through airport every day. OUOTE Ottawa English professor Emmett O'Grady, in a luncheon SCRIPTURE TRUTH DEPOT

British—"As it was in the beginning, is now and forever will be, amen;"

American—"As it was in the

beginning, is now, and by cracky, we're going to change it;" Canadian—"As it was in the beginning, is now, and should there be a need to change we'll appoint a Royal Commission."

—Canadian Churchman.

clergy and ministers of all de nominations will share in counselling and other pass work of the 40,000

MISSIONS FEEL THEY SAY

The first provide a definite answer to a great cosmological question that has plagued scientists for generations.

The first probably cost the U.S. Navy millions to find this provide a definite answer to a great cosmological question that has plagued scientists for generations.

The probably cost the U.S. Navy millions to find this provide to the problem for millions. Most overseas activities depending on Bristin funds get almost 15 per cent is old hat. A one dollar Bible do that. A one dollar Bible dollar Bible do that. A one dollar Bible dollar Bible dollar Bible dollar Bible dolla

WORLD VISION FILMS

A CRY IN THE NIGHT - \$5.00 55 minutes - sound,

SO LITTLE TIME - \$5.00 85 minutes - sound, colour THE RED PLAGUE - \$5.00 27 minutes-sound, colour DEAD MEN ON FURLOUGH - \$5.00 30 minutes -

THE FLAME — \$5.00. 55 minutes — sound, colour NEW CHINA CHALLENGE .. \$5.00 40 minutes -

The above films are available on the \$5.00 service charge, provided you take a collection for your church's own foreign missions programme. You pay shipping charges.

World Vision's Newest Releases -VIETNAM PROFILE - 75 or 48 minute version -

THE LEAST ONES — 52 minutes — sound, colour These two films available on a freewill offering basis to be sent to World Vision immediately after

Booking Dates: 6-8 weeks' notice required, To book a film or receive more information, write to:—

Film Department WORLD VISION OF AUSTRALIA BOX 399-C G.P.O. MELBOURNE VICTORIA 3001

Letters to the Editor

Province the local government has restored and reroofed the church at its own expense, and Devaluation new furniture is awaited from

NAME __

AnglicanCatholic confusion

1 note with interest the practice of referring to the Roman end referred to a Anglo-Catholic and policians that they are not referred to a Anglo-Catholic and protestants are opposities.

The Dean of Melbourne, its actually that concated that the admired Roman in a Melbourne, also must have a commended that the admired Roman in a Melbourne, its seems, subscribes to this theory. In his column in a Melbourne, also must have a more admired and that the admired Roman Catholics of the Protestant are opposities.

If Anglicans really believe that the admired Roman Catholics of the Protestants are more affected to a submired Roman friends. We could be instanced that the same and the protestants are opposities.

If Anglicans really believe that they are not-residually be commented that the admired Roman Catholics of the Protestant are more approached to the part of the Protestant and the other, but it is a pily that non-catholics, there were a more catholics, we are hereast and referred the and the part on catholics of the protest and they are not-catholics, we are hereast and the part on catholics of the part of the par

and missions

the diocese.

Bishop Allison expressed the hope that during this year considerable progress would be made in returning the parishes of the Southern Sudan to more normal life.

EPS, Geneva.

The remarks made in your whose and Comments" in the results and Comments an

+ WE PLANNED IT JUST FOR YOU +

A two-year course which takes you through every book in the Bible.

The Church of England Bible College offers the course of lectures in Sydney

every Monday night or you can do it by correspondence and with regular

Send form below for full details to the

Registrar, P.O. Box 41., Roseville, 2069, N.S.W.

tutorial assistance from anywhere in Australia or beyond.

heresy. It would seem that they do believe in one "Holy Catholic Church" and that they do believe in one "Holy Catholic Church" and that they do believe in one "Holy Catholic Church" and that they do believe in one "Holy Catholic Church" and that they do believe in one "Holy Catholic Church" and that they do believe in one "Holy Catholic Church" and that they do believe in one "Holy Catholic Church of the National Parish Magazine S.

SOUTH SUDAN CHURCHES RESTORED (Khartoum)—Evidence of improvement in church-state relations in the Southern Sudan without offered by the Anglican Bistorical Society, oliver C. Allison, foll R. Rev. Oliver C. Allison, foll R. Rev. Diverse in the Southern Sudan believe in the Southern Sudan Bistorical Society of the Soc

Recently two of the Sudanese Anglican clergy who were forced to take refuge in the "bush" in 1965 have reported to the church and to civil authorities. They are being located in places of need within the Sudan.

In one town of Bahr el Ghazal Province the local government has restored and reroofed the frontier areas additional northen allowances are paid to help equalise living costs. Clergy receive a car allowance

SURVEY OF ONLOOKERS

DURING the Good Friday marchers are witnessing about or to what are they testifying?

do you think it is that the

Local, Country and Interstate Removals

Write or phone 50-8366 After hours 53-7377

W.

COLLEGE TO FIT YOU FOR

(INTERDENOMINATIONAL)

BIBLE EXEGESIS . THEOLOGY . MISSIONS . FIELD TRAINING, etc. Apply NOW FOR YOUR FREE PROSPECTUS The Office Secretary, S.M.B.C. 43 Badminton Rd., Croydon, N.S.W.

Telephone: 74-4780 (Sydney)

Principal: Rev. A. D. Deane, BA.BD. Vice-Principal: Rev. H. C. Green, BD.ALBC.

ACR CLASSIFIED ADVERTISEMENTS

POSITIONS VACANT

EXECUTIVE DIRECTOR

ASSOCIATION OF SYDNEY

plications are invited for position oming vacant by the end of this

STENOGRAPHER, 18-21 years. Short-hand necessary, also shop help. Apply C.E.B.S., 511 Kent Street, Sydney. Phone: 61-7318.

SPECIAL EVENTS

"GET CRACKING WITH WITT" at 7.45 p.m. 20th May, 1968, with Folksingers etc. Speaker—Rt. Rev'd. Howell Witt Bishop of North-West Australia ST. PAUL'S HALL 207, Burwood Rd., Burwood

TO LET

FREE TAPES FOR CLERGY

covers Billy Graham Crusades, Inter-Church Aid, synods, conferences and assemblies.

There are no restrictions, copyrights or conditions on these tapes. Clergy are asked only to supply 1,200-ft tapes and pay postages. Enquiries should be addressed to: Christian Broadcasting Association, Fivedock, N.S.W., 2046.

He found them.

Nor was he the only one. In the Billy Graham Pavilion at the film and 68 made decisions for Christ.

This is the first time the Billy Graham Pavilion has been at the Show—and Pavilion Director, Mr Bruce Odgen, and Supervisoriation, Fivedock, N.S.W., 2046.

Holiday Accommodation

BLACKHEATH, Furnished, clean cottage, all conveniences. Phone 631-3592 (Sydney exchange).

WYKEHURST GUEST HOUSE For an enjoyable holiday in Christian atmosphere. Good Food. H. and C. water in bedrooms. House-parties taken.

Mr and Mrs H. Bartrop, 219 Katoomba Street, KATOOMBA.

BUNDANOON

"Orana" Christian Youth Camp Beautiful bushland setting. Accom. 60. Mod. Cons. Enquiries: Mr J. Davy, "Twynham"

Penrose. Ph. 258.

KATOOMBA, Hol. Cott. to let, clean, lovely grounds, unsurpassed views, all mcd. cons. Accom. 7. A.N.C.M., 381 Pitt Street, Sydney, 61-3923.

WENTWORTH FALLS, Holiday Cottage All convs. 451-5242.

WORK WANTED

The Shift is to .
A. R. C. THOMAS,
FURNITURE REMOVALS—
STORAGE.

cently sat brooding in a darkened theatre over the revenge killing he planned-and decided to become a Christian instead.

WANTED

ECOND-HAND THEOLOGICAL BOOKS
GOUNDH, Quotes given, C.M.S. Book-

WANTED 100 more students to enrol in C. of E. Bible College, Full Bible course lectures in Sydney or by correspondence anywhere. Full details from Registrar, P.O. Box 41, Roseville, N.S.W.

WANTED TO BUY, Ellicott's Comme

PROFESSIONAL SERVICES

CUSTOMS AGENTS

Goods cleared/delivered ex Parcels Post, Aircraft and ships.

"SERVICE TRANSPORT" 181 Clarence St., Sydney. Phone 29-5001, 29-3634.

INTERSTATE SERVICES

COORPAROO. St. Stephen's, Brisbane.
Cnr. Cavendish and Chatsworth Roads,
Yolv Communion, 11 a.m. Morning
Prayer (Holy Communion 1st Sunday).
7.30 p.m. Evening Prayer, Rector Rev.
J. Greenwood.

Accommodation Available

FOR SALE

IN LITTLE CHILDREN'S WORDS

a translation by John L. M. Dooley (Arthur H. Stockwell) 65 cents.

FOR READING TO 4-8 YRS. OLD

help from free topes of program source meterial issued weekly by the Christi on Broadcasting elergy and other material of current interest.

Each 1,200-ft tape contains a selection of current news items from world sources, music, drama, interviews, talks by leading elergy and other material of current interest.

C.B.A. radio journalists will cover this year the Fourth Assembly of the World Council of Churches at Uppsala, the Christian Youth Conference of the British Council of Churches to be held in Edinburgh, the Lambeth Conference, and various mission conferences in Australia Case.

There are some contains a selection of current interest.

Assembly of the World Council of Churches to be held in Edinburgh, the Lambeth Conference of the British Council of Churches to be held in Edinburgh, the Lambeth Conference, and various mission conferences in Australia C.B.A. covers Billy Graham Churches to be held in Edinburgh, the Lambeth Conference, and various mission conferences in Australia C.B.A. covers Billy Graham Crusseds, Inter-Church Aid, synods, conferences and assemblies.

There are some conferences are a contains a selection of common Prayer declares that the pavilion—and told them bow he had recently been released from Edinburgh, the Lambeth Conference, and various mission conferences in Australia C.B.A. covers Billy Graham Crusseds, Inter-Church Aid, synods, conferences and assemblies.

There are some conferences are some confidence that the three-fold order of the Archibishop of Sudam.

Limite to consider the location, recruiting and training of volunting the elevents of the pavilions, the man supplied to the pavilion and the pavilion and

MISDIRECTED FINANCE

THERE are many aspects of the Commonwealth States Grant (Science Laboratories) Bill 1964 which will give rise to concern among all who support the public system of education.

While it must be acknowledged that this scheme ensures some flow of Commonwealth finance into the State education system below the tertiary level, it is also brutally clear that the provision is weighted to favour the non-State schools.

Examination of the figures detailing expenditure since the inception of the scheme, which were given by Mr Malcolm Fraser, M.H.R., in introducing the second reading of the latest bill, show that the non-State schools receive almost half as COMMONWEALTH SCIENCE FACILITIES SCHEME

COMMONWEALTH SCIENCE FACILITIES SCHEME

July 1, 1964, to June 30, 1968

Summary of All Grants Paid 1,217,000 1,319,000 833,000 642,000 369,000 195,000 3.777,000 2.379,000 1,099,000 603,000 584,000 251,000 \$8,693,000 \$4,646,000 \$28,951,200

U.S. CHURCH REORGANISES

For nearly 50 years the Executive Council of the Episcopal Church has been organised by departments. Now a radically new structure has been devised based on four basic program units, each with a certain group-ing of services.

Revenge Plan

Upset

Just out of gaol after serving a 20-year sentence, a man recently sat brooding in a darkened

THE GOSPEL OF MARK
IN LITTLE CHILDREN'S WORDS

Revenge Plan

Upset

Just out of gaol after serving a 20-year sentence, a man recently sat brooding in a darkened

THE GOSPEL OF MARK
IN LITTLE CHILDREN'S WORDS

Revenge Plan

In the difficulties inherent in the department of the cheapest prices if you mention this ad with your order or end who less a with your order or end with a certain grouping of services.

The Unit of Diocesan Services.

The Unit of Diocesan Services will concentrate on the concerns of the dioceses, such as training, planning, curriculum material, financing. The Unit of Professional Leadership Development includes training of clergy and lay people working professionally for the church. The third unit covers experiment system, "stated the Rt.

The Unit of Diocesan Services.

The Unit of Diocesan Services will concentrate on the concerns of the dioceses, such as training, planning, curriculum material, financing. The Unit of Professional Leadership Development includes training of clergy and lay people working professionally for the church. The third unit covers experiment system, "stated the Rt.

The Unit of Diocesan Services.

The Unit of Diocesan Services.

The Unit of Diocesan Services will be concerns of the dioceses, such as training, planning, curriculum to covers captering to the partment system, "stated the Rt.

The Unit of Diocesan Services.

The Unit of Diocesan Service

Overseas concerns will be carried by a bishop who acts as deputy to the Presiding Bishop. He is charged with planning developing and sustaining contacts with the church's dioceses overseas, as well as with other churches.

FOR HOBART

See us when requiring

Induction Services, Parish Papers and all Classes of Church, Commercial or General Printing

William Andrews Printing Co. Pty. Limited Telephone 51-2119 96-98 MAY STREET, ST. PETERS

Nels Ferre does not consider Tillich's position to be a Christian position at all. Tillich's desire to have "transcendent meaning" for things, without a "transcendent realm," is ultimately a denial of God. Ferre discusses "the nature of trans-cendence" in Tillich. The philo-sopher Charles Hartshorne cri-

sopher Charles Hartshorne cri-ticises Tillich's use of language, and a certain lack of logic in his method of discussion. Hartshorne acknowledges that many expressions about God are symbolic, e.g. God as shepherd or father, but he denies that abstract categories such as necessary/contingent, or in-finite/finite are symbolic. It is necessary/contingent, or in-finite/finite are symbolic. It is literally true, not merely symbolic, to say that the world is dependent on God. His essay is on "The Non-Theological Meanings."

John Dillenberger write of Theological Meanings."

John Brillenberger write of Theological Meanings."

Tillich as "The Theologian of Culture," and James G. Living-ston writes on "Tillich's Christ-ology and Historical Research." To recognise that the gospels were not intended as historical records (in the classical sense) does not mean, as Tillich and others seem to imply, that they cannot be used as good histori-

cal sources.

Tillich admits that the his biblica torical Jesus created the biblical picture of him, but is falsely constrained by his presupposiconstrained by his presupposi-tions to deny any access what-ever to the knowledge of the historical character of Jesus. Joseph Haroutunian concludes by spelling out "The Question Tillich Left Us."

_D. W. B. Robinson

THE LIVING FAITH-BOOK 5. By Canon I. G. Platten, M.A. Univ. of London Press, 1967. 192 pp. English Price 8/6 Boards, 7/6 Limp.

This volume, the fifth in a series designed for use in relig-ious education in secondary schools, is specially suitable for the higher classes, where it should serve as a basis for thoughtful discussion.

The first section is on the life and teaching of Christ, and is for the most part very well done. But it is perhaps leaving too much unsaid to treat the Virgin Birth as a matter for individual opinion, which does not really matter. To be sure, evidence of the Resurrection is adduced, and it is treated as a basic fact of the

The section on the Old Testament emphasises the O.T. characters as persons, and studies how God led them to know and serve Himl better.

A valuable part of the book studies illustrations of the appli-cation of the Gospel in terms of people living in the world of today. This is a vital need for the senior classes in our schools. There is a fairly adequate treatment of denominational differences, a reference to the ecumenical movement, and a reasonably

FAUL TILLICH: Retrospect and Future, Abingdon Press, 1967, pp 63, 95 cents.

This critique by five American scholars — theologians and philosophers — has given me a clearer understanding of Tillich's position (and of his place in the world of thought) than anything I have previously read. All point to what they regard as inadequalezies in his system, but all sanow great respect for him and applaud his courageous attempt to understand man's deepest problems, and his stimulating effect on Christian think-ing.



BE WIDE AWAKE AFTER THE CRUSADE

AWAKE to the spiritual needs of those who have come seeking Christ. AWAKE to the opportunities of instructing them in the Scriptures with audiovisual aids which set new standards in Christian Education.

SOUND MOTION FILMS from MOODY and BILLY GRAHAM studios: SOUND/FILMSTRIPS from MOODY for on-going programmes; SOUND/SLIDE SETS . . . something new from Church of England Television Society.

UP-TO-DATE AUDIO VISUALS . . . DESIGNED TO EXCITE ATTEN-TION, HELP NEW BELIEVERS. STRENGTHEN FAITH. . . .

It's wise to be to new opportunities Phone 61-3902 or write for free Catalogues FACT and FAITH FILMS with CHALLENGE FILMS

511 Kent Street, Sydney 2000

Please send me your catalogues Rev./Mr./Mrs./Miss

Church or Organisation.

Mainly About People

renerable Colin D. Scheumack will unister the diocese of Bendigo as ar-General during the absence of Bis-Richards at Lamberth.

Rev. Ralph de Voll has resigned from it. Luke's. Ekibin (Brisbane) and from the rural deanery of Brisbane South. He will continue as editor of the "Church chronicle" and will serve as curate of it. Thomas. Beaudeseri.

Rev. Wilfred G. Williams, rector of St. dward's, Kensington Gardens (Adelaide), as been appointed rector of St. Barnas', Clare (Willochra), as from June 11.

v. John Meakin, rector of St. Paul's Pirie (Willochra) has been appoint chdeacon of Eyre Peninsula.

Rev. Ross McDonald, of the Dioces oard of Education, has been appoint octor of Berrima with Moss V

Page 8

which was reported in our last issue as being recommended for repeal, is in fact being recommended only for pruning of mended only for pruning of mended only for pruning of checklete provisions.

Rev. 1. Simpson has been appointed curate of St. Boniface's Cathedral, Bunbury, W.A.

1969 Round World Spring Tour

DEPARTING SYDNEY, 15th MARCH, 1969

on S.S. "AUSTRALIS," 35,000 tons -

World's largest one-class passenger liner Features:

The Tour takes you right around the world — north-bound via Panama, returning via Capetown, 32 Days' Grand Tour of EUROPE, including Spain and Lourdes, 11 Days' Tour of England, Scotland, Nth. Ireland and Irish Republic, 1½ days' tour of London and Shakespeare

untry, nights' paid accommodation in London, Countries Visited,

ould the March departure be not suitable we can arrange for you travel on a similar tour which will depart on the 17th June.

For Brochures for this and other Overseas or Australian Tours, call or write to Christian Tourism, 188 Ann Street, Travel Centre, Brisbane, Phone: 2-6319.

Other tours include Japan, Fiji, New Zeatand, Tasmania, Central Australia, North Queensland.

19 weeks from \$1,595,

BOOKS continued

scholarship, and, within the scope of a work of this size, makes a competent analysis of

SHORT NOTICES

from page seven

Old Testament and eight on the

Rev. David G. Duchesne, chaptain of Trinity Grammar School, has been appointed rector of St. Luke's, Dapto (Sydney).

Rev. G. L. Wainwright, curate of St. Jude's, Randwick (Sydney), has been appointed curate in charge of Rooty Hill.

Rev. T. C. G. Thoraton, chaptain of Lincoln Theological College, has been appointed rector of Kelmscott (Perth).

Rev. G. Hayles has been appointed rector of Kelmscott (Perth).

Rev. Canon William K. Lowther (Clarke, has been appointed rector of Kelmscott (Perth).

Rev. Canon William K. Lowther (Clarke, a son of the first archishshop of Morbourne, passed away at Chichester on April K., at the age of 89. He was best known as editorial secretary of the S.P.C.K., 1915-1944.

Likewise Dr Russell's up-to-date account (with comments) of the non-canonical literature is most illuminating.

Rev. C. H. Cooling, of Pinaroo (Adelaide), has been appointed rector of St. Luke's C. H. Cooling, of Pinaroo (Adelaide), has been appointed rector of St. Luke's C. The bistory, and literature is most illuminating.

Rev. G. H. Cooling, of Pinaroo (Adelaide), has been appointed rector of St. Luke's C. The bistory, religion and literature is most illuminating.

Rev. G. H. Cooling, of Pinaroo (Adelaide), has been appointed rector of St. Luke's C. The book deals in three parts with the history, religion and literature of the Jews from c. 300 B.C. to 4 B.C. The historical section is quite fascinating and the treatment of Jewish religion (institutions, ideas and parties) is very valuable for an understanding of the milieu of Gospel history. Sadducees, Pharises and intelligible.

Likewise Dr Russell's up-to-date account (with comments) of the non-canonical literature is most illuminating.

Rev. P. C. Hunter, of Woodyille Gar-date (Adelatical Prod June 21.

Rev. P. C. Hunter, of Woodyille Gar-date (Adelatical Prod June 21.

Rev. P. C. Hunter, of Woodville Gardens (Adelaide), has resigned his charge to take up a chaplaincy with the Australian Regular Army.

If Tyndale Press continues this series at a level of excellence equal to that of this volume, it will be a most valuable contribution to the rather sparse field of conservative and scholarly works on the Old Testament. This volume is emphatically not for those who want their happy thought for the

world Church. He is on firm ground here which many evange-licals will share with him.

ST. MARK'S REVIEW No. 51. Feb. 1968. pp. 32. 40c.

An excellent editorial on Aborigines, followed by "Problems in Translating Greek" by Evan L. Burge. Burge has a deft touch. The reviewer read Professor L. Collection which deals with the main literary and historical questions including archieology. The commentaries the text takes account of critical with takes account of critical states.

World Church. He is on firm ground here which many evange-licals will share with him.

ST. MARK'S REVIEW No. 51. Feb. 1968. pp. 32. 40c.

An excellent editorial on Aborigines, followed by "Problems in Translating Greek" by Evan L. Burge. Burge has a deft touch. The reviewer read Professor L. Collection which deals with the main literary and historical questions including archieology. The commentary the text takes account of critical states with the main literary and historical questions including archieology. The commentary the text takes account of critical states with him.

WOOD (OFFILL FUNERALS)

THE AUSTRALIAN

CHURCH RECORD

The paper for Church of England people — Catholic, Apostolic, Protestant and

Reformed
Subscription \$2.50 per year.
Editorial and Business: 511
Kent St., Sydney. Phone:
61-2975. Office hours: 10
a.m. to 4 p.m. Issued fortnightly, on alternate Thursday, Copy deadline Thursday preceding date of issue, but earlier receipt preferable.

ROME AND MASONRY

Rev. P. C. Hunter, of Woodville Gardens (Adelalde), has resigned his charge trailing the New Testament from the Old is here filled out with a resigned from the parish of Trafalgar (Gippsland) to become vicar of St. Augustine's, Moreland (Melbourne) from June 24.

Canon Wilfred Hena, until recently vicar of Branscombe, Devon, was among the survivors of the Boeing 707 crash at Heathrow Airport, London, recently, at the time he and his wife were on their way to take up the parish of Bosham (Bendigo).

Rev. R. A. Nethercote, formerly curate at the Cathedral, has been appointed divocate of the disgoon of April 4.

Rev. John Campbell, rector of Heathcote (Bendigo) as from May 1.

Mr. R. V. Treblicok of Kerang, has been appointed Advocate of the disgoons from May 1.

Mr. R. V. Treblicok of Kerang, has been appointed Advocate of the disgoons from May 1.

Mr. R. V. Treblicok of Kerang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of the discosmination to the parish of Keyang, has been appointed Advocate of

or Makion to the parish of Kyneton (Bendigo) as from May 1.

Many people over the age of St. Paul's Cathedral. Bendigo.

Rev. John Gdidart has been appointed curate of St. Paul's Cathedral. Bendigo.

Rev. John Gdidart has been appointed to St. Lake's. Hopetoun (Ballarat) on Blackwood and rector of Manjimup as been appointed to the charge of Mount Barker. Brown of Blackwood and rector of Canbrook and real dean of the Plantagana expointed to the charge of Mount Barker (Bunbury).

Rev. R. R. McOuen has been appointed the charge of Manjimup (Bunbury).

Rev. R. R. McOuen has been appointed the charge of Manjimup (Bunbury).

Rev. J. Trebileock of Kerane, has though they do. Mary Batchelor is not one of his March 21.

Rev. R. R. McOuen has been appointed the charge of Manjimup (Bunbury).

Rev. J. Paton has been appointed the charge of Manjimup (Bunbury).

Rev. J. Paton has been appointed the charge of Manjimup (Bunbury).

Rev. J. Paton has been appointed the charge of Manjimup (Bunbury).

Rev. J. Paton has been appointed the charge of Manjimup (Bunbury).

Rev. J. Paton has been appointed the charge of Manjimup (Bunbury).

Rev. J. Paton has been appointed the charge of Manjimup (Bunbury).

Rev. J. Shimson has been appointed the charge of Manjimup (Bunbury).

Rev. J. Shimson has been appointed the charge of Manjimup (Bunbury).

Rev. J. Paton has been appointed the charge of Manjimup (Bunbury).

Rev. J. Shimson has been appointed the charge of Manjimup (Bunbury).

Rev. J. Shimson has been appointed the charge of Manjimup (Bunbury).

Rev. J. Bunbury (Bunbury).

Rev. J. Shimson has been appointed the charge of Manjimup (Bunbury).

Rev. J. Shimson has been appointed the charge of Manjimup (Bunbury).

Rev. J. Paton has been appointed the charge of Manjimup (Bunbury).

Rev. J. Shimson has been appointed the charge of Manjimup (Bunbury).

Rev. J. Paton has been appointed the charge of Manjimup (Bunbury).

Rev. J. Paton has been appointed the charge of Manjimup (Bunbury).

Rev. H. Ralph Haaton L.Th.

Rev. H. Ralph Haaton L.Th.

DAVIS Van Lines Pty. Ltd.

Australia-wide door-to-door 630-6222 157 BRIENS ROAD, NORTHMEAD (Box 410 Parramatta)

THE AUSTRALIAN

HURCH RECORD

THE CHURCH OF ENGLAND NEWSPAPER — EIGHTY-EIGHTH YEAR OF PUBLICATION

No. 1413. May 16, 1968

Registered at the G.P.O., Sydney, for transmission by post

LEADERS SUM CLERGY CLAIM TO BE AGNOSTICS UP CRUSADES

in the four States for their final impressions of the Crusades. Here they are:-

THE ARCHBISHOP

The Archbishop of Perth, the Most Reverend George Appleton, as President of the Perth Crusade Committee, he has laid. gave a lead to Anglicans in W.A. to involve W.A. to involve themselves in the Crusade work. At all THE BISHOP OF levels of the Crusade administration Anglicans, bot clergy and lay, were active.

Twenty-eight per cent of the people who made decisions at the Crusade nominated the Anglican Church as at the Anglican Church as which will be ineradicable for which will be a which will be which will be a which will be a which will be a which will be a

up.

The Archbishop personally wrote to all who made decisions and invited them to a Crusaders' Service in St. George's Cathedral on Sunday afternoon, April 28. The nave of the cathedral was comfortably filled for the carvice at which His Grace ment only rant attention: service, at which His Grace ment, only they came to

Rev. LANCE SHILTON (Adelaide)

The Leighton Ford Cru-sade in Adelaide attended by 62,800 people, produced 1,542 enquirers. This in-cluded 239 Anglicans.

Effective use of mass media brought the gospel message to many thousands more. Meetings for university stu-ents, graduates, business and professional people, stimu-lated great interest and re-

Personal evangelism is still

THE ARCHBISHOP OF BRISBANE AND PRI-MATE OF AUSTRALIA

in my opinion, was that out of the many thousands who attended and responded both in Brisbane, Sydney and else-where, the majority were young people in their 20s and late teens. This shows that there is a real seeking after God in youth today and a readiness in the hearts of many to respond to the good men. Surely, there is a tremendous challenge to the Church in this to take up and to go on from here, nurturing

both ARMIDALE

Whilst my own "spirit" is still warmed by the indefin-

ment, only rapt attention; they came to hear. Third, The Crusade in Perth is seen as one of the factors in what many are praying is a gradual renewal of the life of the Church in this State.

They came to near. Third, the almost eager response to the invitation and the predominance of youth in these surging crowds. It was a week for youth. God moved in their midst.

On serious reflection I believe more firmly than hither-to in this method of evangel-ism. It is simply the context for personal evangelism on the part of the counsellor and the launching-pad for new church members. May the Churches be given wis-

WO Melbourne clergymen, the Rev. David Pope, vicar of St. Mathias North Richmond, and the Rev. Peter Lane, curate in charge of Holy Trinity, Kensington, have declared to the Press that they are agnostics.

Trinity, Kensington, have declared to the Press that

The Archbishop of Melbourne, Dr Frank Woods, at first suspended Mr Lane and has suggested to Mr Pope that he should resign. Then on Tuesday of last week Archbishop Woods was reported to have said no further action would be taken in the matter.

In a statement to the Melbourne "Herald," Mr Pope is reported to have said: "A concept of God is meaningless. I don't believe in divine intervention; man is the one who can make or break the earth and we've got to acknowledge our responsibility for this. We've got to give this word 'God' a rest.

Crucifixion accompanied by words. gestures and actions acclulated to pour stress and actions acclulated to pour stress

Mr Lane said: "I find, as do many, the whole concept of the supernatural to be irrelevant, and thus do not use it as an opera-tive part of my life." Mr Lane is stated to have said that he was ordained holding his pre-sent beliefs about God.

一个小小小

est . . ."

In a letter to the "Herald,"

fused view of a cleryman's Lane, the Rev. Don. Langford, vicar of Port Melbourne, writes on this

ministry in our next issue.

was ordained holding his present beliefs about God.

Bishop Sambell, coadjutor bishop of Melbourne, has said that if he held the views expressed by Mr Pope about God and the Church, he would resign.

Archbishop Woods and his coadjutors, Bishops Sambell and Arnott, put out a pastoral letter which was read in all churches of the diocese of Melbourne on Sunday, April 27. It read:

"Beware that you be not like children to seed to and fro and carried about with every wind of doctrine." This warning of St. Paul to his people not to allow themselves to be shaken from the firm foundations of their faith is very necessary for us today and has become urgent with the published statements of two of our number in Holy Orders.

This "blast of vain doctrine" comes on top of an incident at Monash University on Maundy Thursday. A small group of undergraduates staged a mock

'GOD' MEANINGLESS

Mr Pope, aged 31, who is also a councillor of Richmond City Council representing the Labor Party, was priested by the Bishop

Party, was priested by the Bishop of St. Arnaud in 1961 after training at Ridley College, He gained a second class honours Th.L. in 1962.

Mr Lane, aged 30, trained at Perry Hall, Melbourne, and was ordained by the Archbishop of Melbourne in 1965. Both wear beards, both are active in the A.L.P. and both are actively opposed to Australian participaopposed to Australian participa-tion in the Vietnam conflict.

LEGAL POSITION

Mr Pope is licensed as a vicar to a cure of souls and his licence cannot be revoked except by a decision of a Church court. Mr Lane, as a curate, is directly responsible to the Archbishop,

PRINCIPAL'S COMMENT

Rev. Dr Leon Morris, principal of Ridley College, Melbourne, asked by the A.C.R. to comment, says:

cussion these days among theo-logians as to the way the term God should be understood. This is to be welcomed, as is anything which increases our understand-ing of the faith. But, in my opinion, discussion of such diffi-cult technical matters in newspapers is not the way to advance knowledge. Qualifications can rarely be inserted and wrong impressions are bound to be conveyed. While it is good that people should be made to think about what they mean by God, on the whole this controversy is likely to do more harm that

ADELAIDE COMMENT

In the Adelaide "Sunday Mail" the Bishop of Adelaide, Dr T. T. Reed, is reported as saying that "an Anglican priest who claimed to be an agnostic should cease

Sydney Church of England Grammar School for Girls

Day and Boarding Schools; Kiniergarten to Matriculation.

Under a Council appointed by Synod.

SYDNEY: Forbes Street, Darlinghurst (Phone 31-3445). MOSS VALE: Suttor Road, Moss Vale,
Phone 222 (Moss Vale).

NORTH SYDNEY: "Redlands," Military Road, Cremorne (Phone 90-3347).

WOLLONGONG: "Gleniffer Brae," Hillview Avenue, Keiraville. (Phone B4283 Wollongong).
The school curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious teaching in accordance with principles of the School curriculum comprises thorough religious tea